WHEN RECORDED, MAIL TO: Utah Department of Transportation Right-of-Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420 8293388
07/16/2002 01:33 PN NO FEE
800k - 8620 P9 - 4321-4323
GARY W. OTT
RECORDER, SALI LAKE COUNTY, UTAH
UT ST-DEPT OF TRANSPORTATION
BOX 148440 ATT; J. R. PLUMHOF
SLC UT 84114-8440
BY: EHR, DEPUTY - MA 3 P.

Parcel I.D.# <u>27-25-301-048</u>

Easement

(LIMITED-PARTNERSHIP)
Salt Lake County

Parcel No. 0071:24:E Project No. SP-0071(12)1

Jerald L. Wagstaff, as General Partner of Wagstaff Investment

Beginning at the intersection of the northerly right of way line of said 12300 South Street, and the westerly boundary line of said entire tract, which point is 50.00 feet S. 0'05'11" E. along the Section Line and 742.00 feet N. 89'45'13" E. and 961.26 feet S. 0'05'11" E. from the West Quarter Corner of said Section 25, which point is also 53.00 feet radially distant northerly from the centerline of said 12300 South Street, opposite Engineers Station 222+73.21; and running thence along said northerly right of way line the following two (2) courses and distances: (1) thence Southeasterly 206.19 feet along the arc of a 7947.00-foot radius curve to the left, concentric with said centerline, (chord

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to said curve bears S. 88'02'42" E. for a distance of 206.18 feet); (2) thence N. 45'23'23" E. 20.93 feet; thence Northwesterly 221.12 feet along the arc of a 7932.00-foot radius curve to the right, concentric with said centerline, (chord to said curve bears N. 88'05'42" W. for a distance of 221.11 feet), to the westerly boundary line of said entire tract; thence S. 0'05'11" E. 15.02 feet along said westerly boundary line to the point of beginning.

The above described part of an entire tract contains 3205 square feet (0.074 acres) in area.

(Note: Rotate all bearings in the above description 0'15'20" clockwise to equal highway bearings.)

After said public utilities are constructed on the above described lands at the expense of the Utah Department of Transportation, said Utah Department of Transportation is thereafter relieved of any further claim or demand for costs, damages, or maintenance charges which may accrue against said public utilities and appurtenant parts thereof.

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IN WITNESS WHEREOF,	the hand of sa day of		has been set this , A.D. 20 <u>02</u>
Signed in the presence of:			
STATE OF Whoh COUNTY OF Saltlobe)) ss.)/,,,
COUNTY OF SaltLoke) Ву	MA J. T.	egff ———
on the date first me, Jevald L. Waysto	above written	personally	appeared before
who, being by me duly sworn, of Wagstaff Investmen	_	e that _he is a	partner of the firm
a Limited-Partnership, and		d foregoing in	strument was signed
in behalf of said Limited-F	Partnership by aut	hority of all	partners, and said
Grantor			
acknowledged to me that said	d Limited-Partners	hip executed t	the same.
WITNESS my hand and o	fficial stamp the		
date in this certificate fi	eorden		
Notary Publi	.c		

ALAN W. DEARDEN
4501 South 2700 West
Sait Lake City, Utah \$4119
My Commission Expires
August 16, 2005
STATE OF UTAH