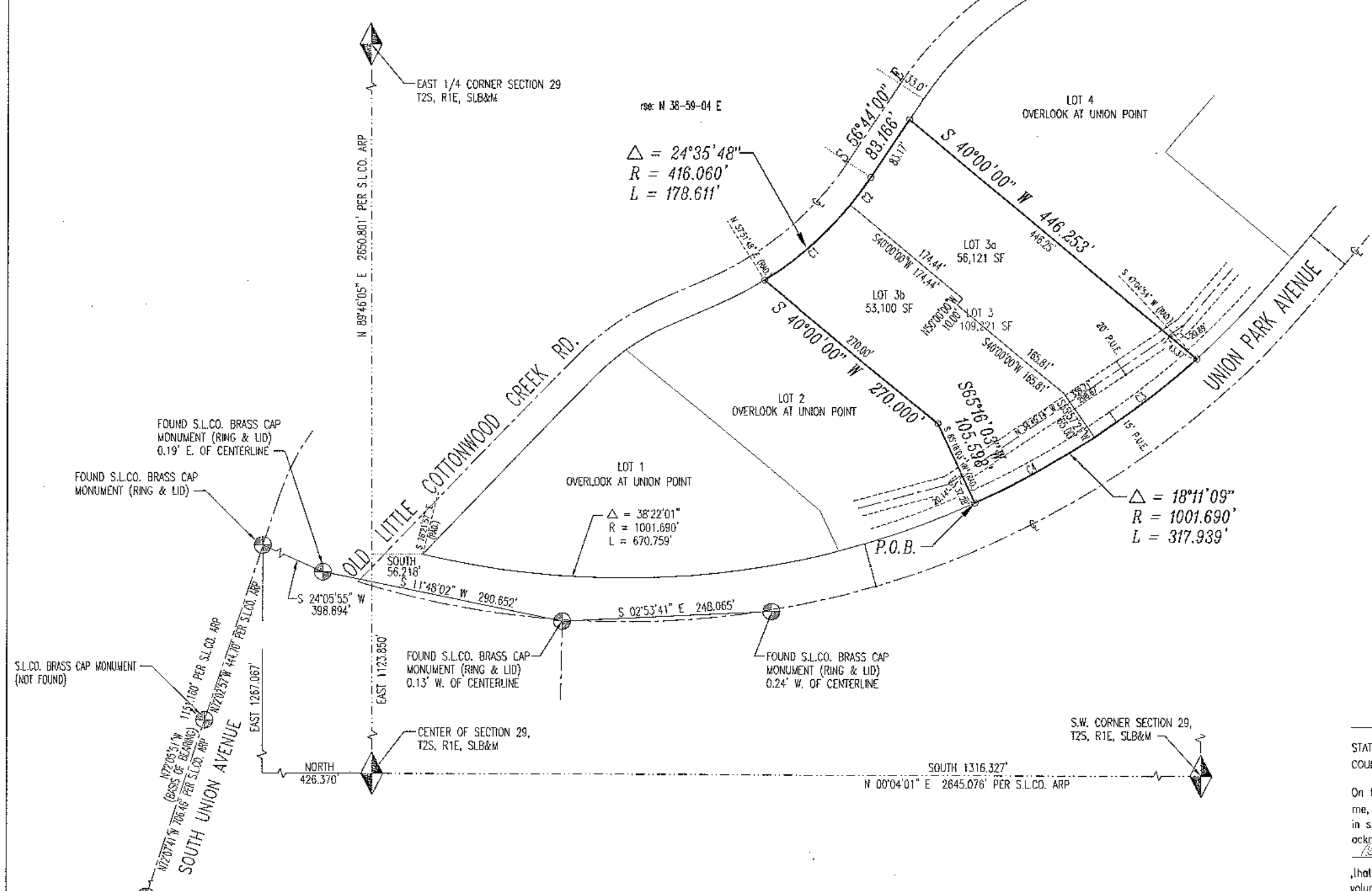
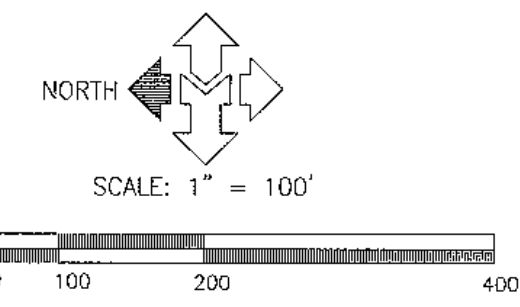


NOTES:
 1. Requirements have been imposed relating to the development of this subdivision and development on each of the lots.
 2. Building Permits/Certificates of Occupancy may not be issued until certain improvements have been installed.
 3. Certain measures are required to control blowing soil and sand during construction on a lot.
 Reference should be made to Sandy City Community Development file S#01-06 and Engineering file S#01-06 and the Sandy City Land Development Code concerning the above Notes.



CURVE	DELTA	LENGTH	RADIUS
C1	18°52'44"	137.09'	416.06'
C2	05°43'04"	41.52'	416.06'
C3	08°52'27"	156.14'	1001.69'
C4	08°18'42"	162.79'	1001.69'

- LEGEND**
- ⊕ S.L.C.O. BRASS CAP MONUMENT (RING & LID)
 - ⊙ SECTION CORNER MONUMENT
 - SUBDIVISION BOUNDARY CORNER
 - BOUNDARY LINE OF OVERALL SUBDIVISION
 - - - EASEMENT / RIGHT-OF-WAY LINE
 - CENTERLINE OF ROAD

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 COUNTY OF Salt Lake

On the 31 day of July, A.D. 2001, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, Patricia Diane Dorcich after being duly sworn, acknowledged to me that she is the sole owner of Overlook at Union Point, L.C.

I, she signed the owners dedication freely and voluntarily for and in behalf of said Corporation for the purposes therein mentioned.

MY COMMISSION EXPIRES: 11-15-03 Heidi M. Wentz
 NOTARY PUBLIC
 RESIDING IN UTAH

ACKNOWLEDGMENT

STATE OF CALIFORNIA } S.S.
 County of Santa Clara

On the 30th day of July, A.D. 2001, personally appeared before me, PATRICIA DIANE DORCICH trustee of the PATRICIA DIANE DORCICH 1995 TRUST dated dated November 16, 1995, the signer of the within instrument, who duly acknowledged to me that she executed the same pursuant to and in accordance with the powers vested in her by the terms of said Trust Agreement.

MY COMMISSION EXPIRES: 5/6/2003 Mona M. Woodhull
 NOTARY PUBLIC
 RESIDING IN CA

SURVEYOR'S CERTIFICATE

I, Kenneth A. Petty do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 362254, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets hereafter to be known as:

OVERLOOK AT UNION POINT LOT 3 AMENDED

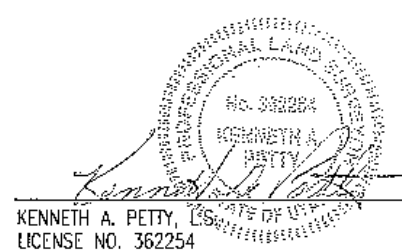
and that the same has been correctly surveyed and staked on the ground as shown on this plat.

BOUNDARY DESCRIPTION

LOT No. 3, OVERLOOK AT UNION POINT SUBDIVISION AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, FURTHER DESCRIBED AS:

BEGINNING AT A POINT ON THE EASTERLY RIGHT-OF-WAY-LINE OF 1300 EAST STREET (UNION PARK AVENUE), SAID POINT BEING EAST 1123.850 FEET AND SOUTH 56.218 FEET AND SOUTHEASTERLY ALONG THE ARC OF A 1001.690 FOOT RADIUS CURVE TO THE LEFT, (CENTER BEARS SOUTH 76°21'57" EAST) THROUGH A CENTRAL ANGLE OF 38°22'01" A DISTANCE OF 670.759 FEET FROM THE CENTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 65°16'03" EAST 105.598 FEET; THENCE NORTH 40°00'00" EAST 270.000 FEET TO A POINT OF NON-TANGENCY; THENCE SOUTHEASTERLY ALONG THE ARC OF A 416.060 FOOT RADIUS CURVE TO THE LEFT, (CENTER BEARS NORTH 57°51'48" EAST) THROUGH A CENTRAL ANGLE OF 24°35'48" A DISTANCE OF 178.611 FEET; THENCE SOUTH 57°51'48" EAST 83.166 FEET; THENCE SOUTH 40°00'00" WEST 446.253 FEET TO A POINT OF NON-TANGENCY SAID POINT BEING ON EASTERLY RIGHT-OF-WAY LINE OF SAID 1300 EAST STREET; THENCE ALONG SAID EASTERLY RIGHT-OF-WAY LINE NORTHWESTERLY ALONG THE ARC OF A 1001.690 FOOT RADIUS CURVE TO THE RIGHT, (CENTER BEARS NORTH 47°04'54" EAST) THROUGH A CENTRAL ANGLE OF 18°11'09" A DISTANCE OF 317.939 FEET TO THE POINT OF BEGINNING.

CONTAINS 2.507 ACRES.
 2 LOTS



DATE 6-29-01

OWNER'S DEDICATION

OVERLOOK AT UNION POINT LOT 3 AMENDED

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use in witness whereby Patricia Diane Dorcich have hereunto set their hands and seals this 30th day of July, A.D. 2001.

PATRICIA DIANE DORCICH 1995 TRUST, dated November 16, 1995.
 By: Patricia Diane Dorcich
 OVERLOOK AT UNION PARK, L.C.
 By: John R. Thackeray, Manager

INDIVIDUAL ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 County of Salt Lake

On the 30th day of July, A.D. 2001, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer () of the above Owner's dedication, Patricia Diane Dorcich in number, who duly acknowledged to me that she signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES: _____
 NOTARY PUBLIC
 RESIDING IN SALT LAKE COUNTY

OVERLOOK AT UNION POINT LOT 3 AMENDED

LOCATED IN THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 2 SOUTH, RANGE 1 EAST SALT LAKE BASE & MERIDIAN SANDY CITY, UTAH

RECORDED # 7975950

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF

LANDMARK TITLE
 DATE 8/16/01 TIME 11:00 AM BOOK 2001P PAGE 227
 # 3200
 \$ 1
 SALT LAKE COUNTY RECORDER

PREPARED BY:

McNEIL ENGINEERING AND LAND SURVEYING, L.C.
 PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES
 6885 SOUTH 900 EAST MIDVALE, UTAH 84047
 TEL. (801) 255-7700 FAX (801) 255-8071 EMAIL info@mcneileng.com
 VISIT OUR WEB SITE AT www.mcneileng.com

PLANNING COMMISSION APPROVED THIS 8th DAY OF August, A.D. 2001.
 THE SANDY CITY PLANNING COMMISSION

BOARD OF HEALTH APPROVED THIS 8th DAY OF August, A.D. 2001.

FLOOD CONTROL COORDINATOR APPROVED THIS 8th DAY OF August, A.D. 2001.

ENGINEER'S CERTIFICATE I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
 DATE 8-9-01
 SANDY CITY ENGINEER Tom Ken

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 10th DAY OF August, A.D. 2001.
 SANDY CITY ATTORNEY Kathleen R. Jeffrey

SANDY CITY MAYOR'S CABINET PRESENTED TO THE SANDY CITY MAYOR'S CABINET THIS 10th DAY OF August, A.D. 2001, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
 ATTEST: SANDY CITY CLERK, Deputy Jan Miller
 SANDY CITY MAYOR

UTAH POWER & LIGHT APPROVED THIS <u>20th</u> DAY OF <u>July</u> , A.D. 2001. <u>Mark B. Robinson</u>	QWEST COMMUNICATIONS APPROVED THIS <u>19th</u> DAY OF <u>July</u> , A.D. 2001. <u>Rebekah Wignall</u>	QUESTAR APPROVED THIS <u>19th</u> DAY OF <u>July</u> , A.D. 2001. <u>James Spurgeon</u>	AT&T CABLE SERVICES APPROVED THIS <u>19th</u> DAY OF <u>July</u> , A.D. 2001. <u>Christina Johnson</u>	COTTONWOOD IMPROVEMENT DISTRICT APPROVED THIS <u>19th</u> DAY OF <u>July</u> , A.D. 2001. <u>Gregory B. Jeff</u>
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22-29-427-005

22-29-41442 \$32.00

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