

CERTIFICATE OF BENEFICIAL USE

STATE OF UTAH

SE 25 - 311 - 1W

E 1165639 8 1847 P 890
CAROL DEAN PAGE, DAVIS CNTY RECORDER
1995 FEB 14 2:43 PM FEE 12.00 DEP JB
REC'D FOR GISSEMAN, MILTON

WATER RIGHT No: 31 - 4915 (A63113)

WHEREAS, it has been made to appear to the satisfaction of the State Engineer that the appropriation of water has been perfected under the above numbered application in accordance with the Laws of Utah; Therefore, Be it known that the State Engineer hereby certifies that the following owner is entitled to the use of water as contained in this certificate, subject to prior rights, if any.

1. WATER RIGHT AND OWNERSHIP INFORMATION:

A. NAME: Milton Gisseman
ADDRESS: 1081 South 650 West, Farmington, UT 84025

B. PRIORITY DATE: March 9, 1988

2. SOURCE INFORMATION:

A. QUANTITY OF WATER: 0.015 cfs

B. DIRECT SOURCE: Underground Water Well

C. POINT OF DIVERSION -- UNDERGROUND: 08-080-0037
(1) N 1431 feet E 359 feet from SW corner, Section 25, T 3N, R 1W, SLBM
WELL DIAMETER: 6 inches WELL DEPTH: 253 feet

D. DRAINAGE AREA: Davis County COUNTY: Davis

3. WATER USE INFORMATION:

IRRIGATION: from Apr 1 to Oct 31. IRRIGATING: 0.25 acres.

BS TOWN RANG SEC	---North East Quarter---		---North West Quarter---				---South West Quarter---				---South East Quarter---		Section Totals
	NK	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
SL 3N 1W 25												0.25	0.25
												Group Total:	0.25

STOCKWATERING: from Jan 1 to Dec 31. EQUIVALENT LIVESTOCK UNITS: 6.

DOMESTIC: from Jan 1 to Dec 31. FAMILIES: 1.

Certificate of Beneficial Use

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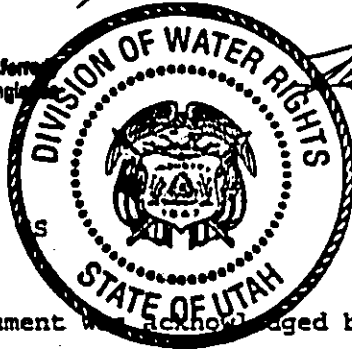
4. SIGNATURE OF STATE ENGINEER & ACKNOWLEDGMENT OF NOTARY PUBLIC:

The works used in this appropriation are to be operated and maintained in such a manner and condition as will prevent waste of water. This certificate entitles the holder to use only sufficient water from all rights combined to constitute an economic duty without waste. The right evidenced by this certificate is subject to review by the courts in any adjudication proceeding.

In Witness Whereof, I have hereunto set my hand and affixed the seal of my office this

10 day of February, 19 95.

In the event the right evidenced by this certificate is transferred, a copy of such transfer should be furnished the State Engineer by the party acquiring the right.

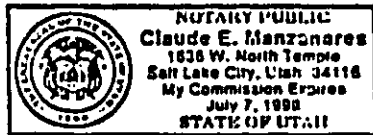


Robert L. Morgan
State Engineer

STATE OF UTAH)
COUNTY OF SALT LAKE)

The foregoing instrument was acknowledged before me this

10 day of February, 19 95 by ROBERT L. MORGAN, State Engineer of Utah.



Claude E. Manzanara
Notary Public