

NORTH MEADOWS AMENDED

AMENDING AND EXTENDING NORTH MEADOWS

LOCATED IN THE NORTHEAST 1/4 OF SECT. 28, TOWNSHIP 1 SOUTH, RANGE 2 WEST, S.L.B. & M., SALT LAKE COUNTY, UTAH

CELLULAR ONE MAGNA SITE RIGHT OF WAY DESCRIPTION

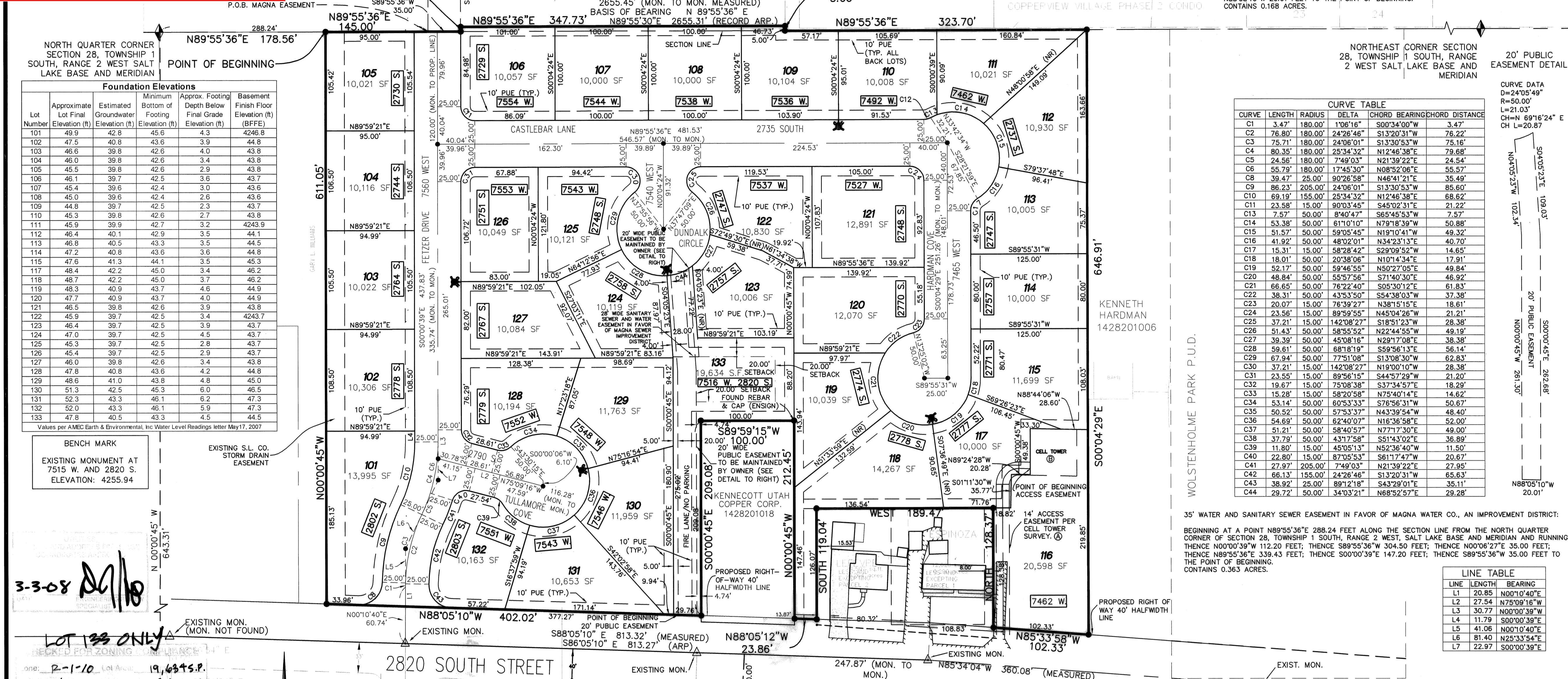
A 14 FOOT RIGHT OF WAY ACROSS A PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, SAID RIGHT OF WAY BEING 7.00 FEET EACH SIDE OF THE FOLLOWING DESCRIBED CENTER LINE, BEGINNING AT A POINT WHICH IS N89°55'30"E 983.54 FEET ALONG THE SECTION LINE, S00°00'45"E 469.81 FEET, AND N88°44'06"W 50.00 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 28 AND RUNNING THENCE N88°44'06"W 12.25 FEET; THENCE SOUTHERLY ALONG THE ARC OF A 17.00 FOOT RADIUS CURVE TO THE LEFT 27.08 FEET; THENCE S00°00'45"E 161.30 FEET TO THE NORTH LINE OF 2820 SOUTH STREET.

CELLULAR ONE MAGNA SITE CELL TOWER

NON-RECORDED LEASE AGREEMENT

A PART OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN, U.S. SURVEY, BEGINNING AT A POINT WHICH IS N89°55'30"E 983.54 FEET ALONG THE SECTION LINE, AND S00°00'45"E 426.01 FEET FROM THE NORTH QUARTER CORNER OF SAID SECTION 28 AND RUNNING THENCE S00°00'45"E 50 FEET; THENCE N88°44'06"W 50.00 FEET; THENCE N00°00'45"W 50.00 FEET; THENCE S88°44'06"E 50.00 FEET TO THE POINT OF BEGINNING.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SURVEYOR'S CERTIFICATE

I, KENNETH W. WATSON, DO HEREBY CERTIFY THAT I AM A REGISTERED CIVIL ENGINEER AND LAND SURVEYOR, AND THAT I HOLD CERTIFICATE NO. 152300/158397 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS NORTH MEADOWS AMENDED, AMENDING AND EXTENDING, AND THAT SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN. I FURTHER CERTIFY THAT ALL LOTS MEET THE MINIMUM FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCE AND THAT RECORD OF SURVEY HAS BEEN FILED IN THE OFFICE OF THE S.L. CO SURVEYOR.

DESCRIPTIONS

BEGINNING AT A POINT N89°55'36"E 178.56 FEET ALONG THE SECTION LINE, FROM THE NORTH QUARTER CORNER OF SECTION 28, TOWNSHIP 1 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE N89°55'36"E 145.00 FEET; THENCE N00°00'06"E 5.00 FEET; THENCE N89°55'36"E 347.73 FEET; THENCE S00°00'06"W 5.00 FEET; THENCE N89°55'36"E 323.70 FEET TO A LINE ESTABLISHED BY A BOUNDARY LINE AGREEMENT RECORDED IN BOOK 9054, PAGE 1986 IN THE SALT LAKE COUNTY RECORDERS OFFICE; THENCE S00°04'29"E 646.91 FEET; THENCE N85°33'58"W 102.33 FEET; THENCE NORTH 128.37 FEET; THENCE WEST 189.47 FEET; THENCE SOUTH 119.04 FEET; THENCE N88°05'12"W 23.86 FEET; THENCE N00°00'45"W 212.45 FEET; THENCE S89°59'15"W 100.00 FEET; THENCE S00°00'45"E 209.08 FEET; THENCE N88°05'10"W 402.02 FEET; THENCE N00°00'45"W 611.05 FEET TO THE POINT OF BEGINNING. 33 LOTS LOCATED ON 10,760 ACRES AND 468,711 SQ. FT. LESS INTERNAL STREETS.

OWNER'S DEDICATION

Know all men by these presents that we, the undersigned owner(s) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the NORTH MEADOWS AMENDED AMENDING AND EXTENDING NORTH MEADOWS do hereby dedicate for perpetual use of the public all parcels of land shown on this map as intended for Public use.

In witness whereof, we have hereunto set our hands this 27th day of February, A.D., 2008

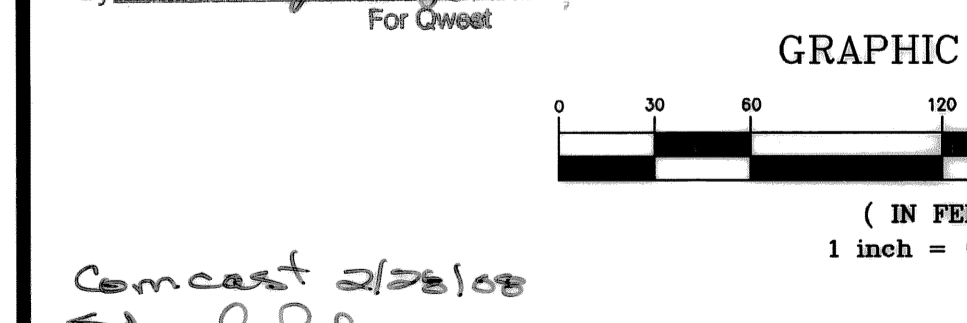
Solomon Valdez *Charlotte Valdez*
Norman Hardman *Carol E. Hardman*
Dereky *Jo Vargay*
Wendy Ly *Robert Gibson*
James Weaver *Robert Duane*

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
On the 27th day of February, A.D., 2008, personally appeared before me, DENNIS E. BERRETT, who being by me duly sworn, did say that he is the member of Development 2080, L.L.C. and that the within Owners Dedication was signed in behalf of said Limited Liability company by authority of its operating agreement/articles of organization and that he acknowledged to me that said Development 2080, L.L.C. executed the same.

APPROVED DATE 2-28-08
By Barb Vigil
For Oweest

APPROVED DATE 2-28-08
By Barb Vigil
For Oweest



CHAIRMAN, MAGNA TOWNSHIP PLANNING AND ZONING

QUESTAR GAS COMPANY

Approved this 28 day of Feb, 2008

By: *Barb Vigil*

PUBLIC ACCESS EASEMENT FOR LOT 133

1. IS 20' WIDE ASPHALT ROAD WITH CURB AND GUTTER.
2. MARKED WITH FIRE LANE AND NO PARKING SIGNS.
3. CANNOT BE CLOSER THAN 5 FEET TO A NEIGHBORING PROPERTY LINE AT THE STREET RIGHT-OF-WAY.
4. ENTIRE LENGTH OF EASEMENT MUST BE 4 FEET FROM NEIGHBORING PROPERTY LINE. 4-FOOT AREA MUST BE LANDSCAPED BUFFER ON EACH SIDE.
5. EASEMENT MUST BE MAINTAINED BY THE OWNER.

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE }
The following individuals personally appeared before me on the dates shown, and duly acknowledged to me that they signed the Owner's Dedication freely and voluntarily for the uses and purposes therein mentioned.

Solomon Valdez Date: 2-16-08
Charlotte Valdez Date: 2-16-08
Norman Hardman Date: 2-16-08
Carol Hardman Date: 2-16-08
Wendy Ly Date: 2-16-08
Savannah Ong Date: 2-16-08
James Weaver Date: 2-16-08
Robert Duane Date: 2-16-08

LEGEND

(NR) NON RADIAL PROPERTY LINE
- - - - - CENTER LINE
- - - - - EXISTING FENCE LINE
- - - - - 10' PUBLIC UTILITY & DRAINAGE EASEMENT

◆ EXISTING SECTION CORNER
▲ EXISTING STREET MONUMENT
○ EXISTING REBAR AND CAP
● SET PROPERTY CORNER
● MONUMENT TO BE SET

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 28th DAY OF February, A.D., 2008

By: *Norman Hardman*, Deputy
SALT LAKE COUNTY DISTRICT ATTORNEY

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 28th DAY OF February, A.D., 2008

By: *Mark J. Wright*
SALT LAKE COUNTY MAYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 28th DAY OF February, A.D., 2008

By: *Mark J. Wright*
SALT LAKE COUNTY MAYOR

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 28th DAY OF February, A.D., 2008

By: *Mark J. Wright*
SALT LAKE COUNTY MAYOR

ACKNOWLEDGMENT

STATE OF TEXAS } S.S.
COUNTY OF HARRIS }
On the 27th day of February, A.D., 2008, personally appeared before me, David J. Bourg, as Vice President of RBC Centura Bank, a North Carolina banking corporation, and acknowledged to me that he/she executed the foregoing instrument in the capacity stated on behalf of said corporation.

MY COMMISSION EXPIRES 01/03/2011

By: *David J. Bourg*
Vice President

By: *Allyson G. Jackson*
NOTARY PUBLIC
RESIDING IN HARRIS COUNTY

NORTH MEADOWS AMENDED

AMENDING AND EXTENDING NORTH MEADOWS
LOCATED IN THE NORTHEAST 1/4 OF SECT. 28, TOWNSHIP 1 SOUTH, RANGE 2 WEST, S.L.B. & M., SALT LAKE COUNTY, UTAH

RECORDED # 10382812

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Development 2080

DATE 3/26/08 TIME 12:05 BOOK 2008 P. PAGE 104

BY *Steve Madsen*
SALT LAKE COUNTY RECORDER

MAGNA TOWNSHIP PLANNING COMMISSION APPROVED THIS 28th DAY OF February, A.D., 2008 BY THE MAGNA TOWNSHIP PLANNING AND ZONING COMMISSION

HEALTH APPROVED THIS 28th DAY OF February, A.D., 2008

SALT LAKE COUNTY PLANNING & DEVELOPMENT SERVICES I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

APPROVAL AS TO FORM APPROVED AS TO FORM THIS 28th DAY OF February, A.D., 2008

SALT LAKE COUNTY MAYOR APPROVED AS TO FORM THIS 28th DAY OF February, A.D., 2008

RECORDED # 10382812 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Development 2080 DATE 3/26/08 TIME 12:05 BOOK 2008 P. PAGE 104 BY Steve Madsen SALT LAKE COUNTY RECORDER

23749