

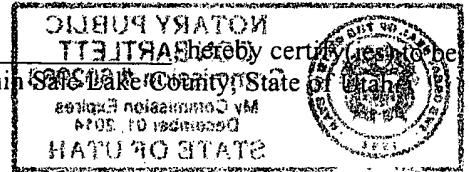


Salt Lake County Public Works Department
 Planning and Development Services Division
 2001 S. State Street #N-3600 Salt Lake City, UT 84190-4050
 Phone: 801-468-2000 FAX: 801-468-2169
<http://www.pwpds.slco.org/>

Geological Hazards Disclosure and Acknowledgement Form

Disclosure & Acknowledgement Regarding Development of Property Located Within A Geological Hazards Special Study Area

The undersigned (print), Mark Hardman
 the owner(s) of the hereinafter described real property which is located within Salt Lake County, State of Utah



Building / Land Use Permit Number: 736005
 Street Address: 2777 S. Hardman Cove
 Parcel Number (required): 14-2B-209-039-0000
 Legal Description (Must be Attached): LOT 117 North Meadows Amended Subdivision
 (For PUD's or Subdivision Only: PUD or Subdivision Name, and Lot # Are Sufficient)

Acknowledges(s) and Disclosure(s):

- The above-described property is either partially or wholly located within a *Geological Hazards Special Study Area* as shown on the Geological Hazards Map adopted by the Salt Lake County Council pursuant to Ordinance No. 1500 for:

<input type="checkbox"/> Surface Fault Rupture	<input type="checkbox"/> Landslide
<input checked="" type="checkbox"/> High Liquefaction Potential	<input type="checkbox"/> Debris Flow
<input type="checkbox"/> Moderate Liquefaction Potential	<input type="checkbox"/> Rock - Fall Path
<input type="checkbox"/> Avalanche Path	

- The Geological Hazards Ordinance (Chapter 19.75) requires: , does not require: a site specific natural hazards study and report. As required by ordinance, a site specific geological hazards study and report has been prepared for the above described property which addresses the nature of the hazards and their potential effect on the proposed development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions and requirements for development of the property are on file with the Salt Lake County Planning and Development Services Division in File No. _____ which is available for public inspection.

When form has been completed and recorded, return to:
 2001 South State Street N3600
 Salt Lake City, UT 84190-4050
 Phone: 468-2000 Fax: 468-2169

11778866
 12/20/2013 01:00 PM \$12.00
 Book - 10200 Pg - 7043-7044
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 SL CO PUBLIC WORKS-ENGINEERING
 ENGINEERING N3600
 BY: CDC, DEPUTY - WI 2 P.

Property Owners' Affidavit

Use This Section IF Signing as an Individual

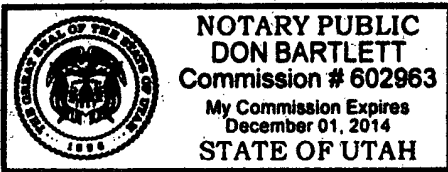
State of Utah)

:ss.

County of Salt Lake)

The foregoing instrument was acknowledged before me this 20 day of November, 2013.

By MARK HARDMAN



Signed: Mark Hardman

Don Bartlett
Notary Public

My Commission Expires: Dec 1st 2014 S. C. C. Utah
Residing In

Use This Section IF Signing as Corporation or Partnership

State of Utah)

:ss.

County of Salt Lake)

The foregoing instrument was acknowledged before me this _____ day of _____, _____.

By _____

On behalf of _____

Signed: _____

Notary Public

My Commission Expires: _____
Residing In _____