

RETAIN PERMANENTLY 1358553

FORM 3590 (11-43)

No officer or employee of this Company is authorized to procure a receipt to a voucher, except upon payment of its amount, and the COMPANY hereby gives notice, that if this voucher is signed without payment being made, it is done at the SIGNER'S OWN RISK.

Correct: [Signature] Right of Way Engineer Approved: J. W. Allen State Plant Engineer Approved: \_\_\_\_\_ State Plant Superintendent

RECEIVED OF THE MOUNTAIN STATES TELEPHONE AND TELEGRAPH CO.

500 Dollars, in consideration of which we hereby grant unto said Company, its successors and assigns, the right, privilege and authority to construct, operate and maintain its lines of Telephone and Telegraph, including the necessary underground conduit, poles, cables, wires and fixtures upon, over and across the property which we own, or in which we have any interest, in the following

1/2 1/2 acre in a R.W. described as follows, T.C. East 168 ft of No 1754  
10 1/2 1/2 B. N. 20, 10 R. R. E. 2

County of 20 1/2 and State of W. Va.

and upon and along the roads, streets or highways adjoining the said property, with the right to permit the attachment of the wires and fixtures of any other company, and the right to trim any trees along said lines so as to keep the wires cleared at least forty-eight inches, to erect and set the necessary guy and brace poles and anchors and to attach thereto the necessary guy wires

Said sum being received in full payment therefor.

Witness [Signature] hand and seal this 11th day of November A. D. 1953 at [Address] (Postoffice Address)

Witnesses: [Signature]  
[Signature] (SEAL)  
[Signature] (SEAL)  
\_\_\_\_\_  
(Land Owner) (SEAL)

M.S.T. & T. CO. R.O.W. NO. 31013

**RIGHT OF WAY**

From J. I. + Le. Herne Allen

Section No. \_\_\_\_\_

Township No. \_\_\_\_\_

Range No. \_\_\_\_\_

30 12 12 Line

Letter File No. \_\_\_\_\_

Date 12-11-1953

(481)

Recorded JAN 2 2 1954 at 11:33 a.m.

Request of Mr. State Dept. B.

Fee Paid. None Department Charge.

Recorder, Salt Lake County, Utah

Book 1061 Page 321 Ref. \_\_\_\_\_

6188 \_\_\_\_\_

9145 \_\_\_\_\_

6246 311 55

MAIL TO

The Mountain States Telephone and Telegraph Co.

TOWN

STATE

ES. LU-3-0521-6

Dated Jan 6 4 40c

2 5 15 12 19 53

30 12 12 90

STATE OF UTAH }  
COUNTY OF \_\_\_\_\_ } ss

On this 14 day of Dec A.D. 1953  
personally appeared before me J. I. + Le. Herne Allen  
the signor of the within instrument, who duly  
acknowledged to me that they executed the  
same.

Notary Public

