

DECLARATION OF ANNEXATION

Declaration of Annexation is prepared pursuant to Article X of the Declaration of Covenants Conditions and Restrictions of Millcreek Cottages which was recorded December 31, 1987, at Book 473, Pages 705-730, Document No 325821, and the amendment thereto recorded at Book 478, Page 355, Washington County Recorder's Office

Declarant desires to annex the following described property and it is Declarant's intention that the property shall be subject to the Declaration of Covenants Conditions and Restrictions of Millcreek Cottages, referred to above

BEGINNING AT A POINT WHICH IS N 89 28 15" E 1874.35 FEET ALONG THE SECTION LINE AND NORTH 295.93 FEET FROM THE SOUTH 1/4 CORNER OF SECTION 14, TOWNSHIP 42 SOUTH, RANGE 16 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE S 89 32'40" W 345.79 FEET TO THE SOUTHEAST CORNER OF "MILLCREEK COTTAGES PHASE 3" AND RUNNING THENCE ALONG THE EAST LINE OF SAID "MILLCREEK COTTAGES PHASE 3" FOR FIVE COURSES AS FOLLOWS N 0'27"20" W 67.00 FEET, S 89 32'40" W 7.51 FEET, N 0 27'20" W 175.37 FEET, N 89 32'40" E 11.81 FEET, AND N 0 27'20" W 280.00 FEET, THENCE N 89 32'40" E 340.17 FEET, MORE OR LESS, TO THE WEST LINE OF FELLER STONE'S PROPERTY, THENCE S 0 36'20" E 502.37 FEET ALONG THE WEST LINE OF FELLER STONE TO THE POINT OF BEGINNING CONTAINING 3.985 ACRES±

IN WITNESS WHEREOF, the undersigned, being the Declarants herein, have hereunto set their hands and seal this 7th day of November, 1989

By Jay Ence
JAY ENCE
Declarant

By Quentin Ence
QUENTIN ENCE
Declarant

STATE OF UTAH
COUNTY OF WASHINGTON } ss

0356482 2: 0540 Pg 0419
-LSSELL SHIFTS * WASHINGTON CO RECORDER
299 NOV 29 15 16 PM '89 \$7.00 BY J.L.J.
WEST SOUTHERN UTAH TITLE CO

On this 9th day of November, 1989, before me personally appeared JAY ENCE and QUENTIN ENCE, personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are signed on the preceding document, and acknowledged before me that he/she/they signed it voluntarily for its stated purpose

Belinda L. Farnsworth
NOTARY PUBLIC
Address 11 Green
My Commission Expires 9-22-90

