

SURVEYOR'S CERTIFICATE

I, WILLIAM STEWART GARDINER do hereby certify that I am a Registered Civil Engineer, and/or Land Surveyor, and that I hold Certificate No. 2681, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as EAST MEADOWS SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat. EAST MEADOWS SUBDIVISION - BOUNDARY DESCRIPTION Beginning at a point located West 920.3998 feet and North 967.3001 feet from southeast corner of Section 5, T. 2S., R. 1 E., S.L.B. & M.; thence along the following courses and distances: N 00°26'07" E 115.8541 feet; thence, 76.1353 feet arc length along a 607.4830 foot radius curve to left (Δ = 07°10'51", Ch. Brg. = N 03°09'19" W, Ch. = 76.0855 feet); thence, 83.6551 feet arc length along a 667.4830 foot radius reverse curve to right (Δ = 07°10'51" Ch. Brg. = N 03°09'19" W, Ch. = 83.6004 feet); thence, N 00°26'07" E 389.2492 feet; thence, 118.9704 feet; thence, 117.8097 feet arc length along 75.000 foot radius curve to right (Δ = 90°00'00", Ch. Brg. = N 45°00'00" W, Ch. = 106.0660 feet); thence, North 20.0000 feet; thence, East 60.0000 feet along south boundary of existing 1200 East dedicated street; thence, South 20.0000 feet; thence, 23.5619 feet arc length along 15.000 foot radius curve to left (Δ = 90°00'00", Ch. Brg. = S 45°00'00" E; Ch. = 21.2132 feet); thence, East 438.4280 feet; thence, S 00°16'00" W 493.5254 feet; thence, West 3.3595 feet; thence, S 00°15'53" E 86.4530 feet; thence, S 89°49'21" W 100.2641 feet; thence, S 00°45'22" W 143.4488 feet; thence, S 89°46'30" W 207.0938 feet along North line of 4620 South Street to point of beginning. Contains 5.2175 acres less the dedicated Salt Lake County road rights of way.

Tract of land described above includes North and South portions of East Meadows Subdivision plat. See recorded plats Sheet 1 of 2 and Sheet 2 of 2. I further certify that all lots meet the frontage, width, and area requirements of the applicable zoning ordinance. DATE 20 June 1984

OWNER'S DEDICATION

Know all men by these presents that the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

EAST MEADOWS SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby have hereunto set this day of A.D. 19

Handwritten signatures and names of owners and witnesses, including William R. Howan, Mary Latson, and others.

ACKNOWLEDGMENT

STATE OF UTAH County of S.S.

On the day of A.D. 19, personally appeared before me, the undersigned Notary Public, in and for said County of in said State of Utah, the signer ( ) of the above Owner's dedication, in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES NOTARY PUBLIC RESIDING IN COUNTY

SECTION 5 T 2 S R. 1 E. SALT LAKE BASE & MERIDIAN

RECORDED # 4001233 STATE OF UTAH, COUNTY OF SALT LAKE RECORDER AND FILED AT THE REQUEST OF RELIABLE TITLE DATE 10-4-84 TIME 4:06 P.M. BOOK 84-10 PAGE 146 FEE \$ 4750

ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF SALT LAKE ON THE 7 DAY OF August 1984 PERSONALLY APPEARED BEFORE ME WILLIAM R. HOWAN AND GRANT A. HARRISON WHO BEING BY ME DULY SWORN OR AFFIRMED, DID SAY THAT THEY WERE THE SEVERAL PARTIES PARTNERS OF H & H PROPERTIES AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED IN BEHALF OF SAID H & H PROPERTIES BY AUTHORITY OF ITS GENERAL PARTNERS AND THE SAID WILLIAM R. HOWAN AND GRANT A. HARRISON ACKNOWLEDGED TO ME THAT SAID H & H PROPERTIES EXECUTED THE SAME. MY COMMISSION EXPIRES 9 MAY 85 NOTARY PUBLIC RESIDING IN S.L. County

Table with columns: NO., NORTH, EAST, CURVE NO. containing curve data for C2 through C12.

Table with columns: NO., RADIUS, DELTA, ARC, TANGENT, CHORD containing curve data for C-3 through C-49.

LEGEND: EXISTING MONUMENTS, MONUMENTS TO BE SET, FIRE HYDRANTS TO BE SET, EXISTING FIRE HYDRANTS, ALL EASEMENTS ARE 70' UTILITY & DRAINAGE EASEMENTS EXCEPT WHERE STATED OTHERWISE.

NOTE: #2 EASEMENT FOR PUBLIC SIDEWALK AND PUBLIC UTILITIES

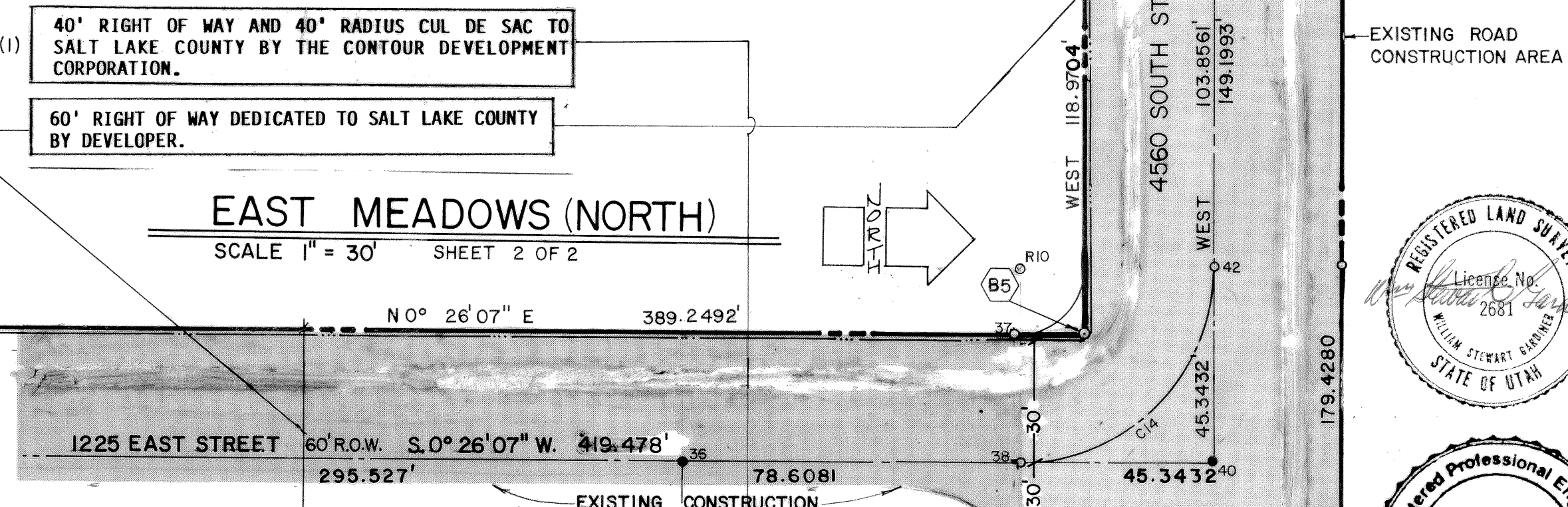
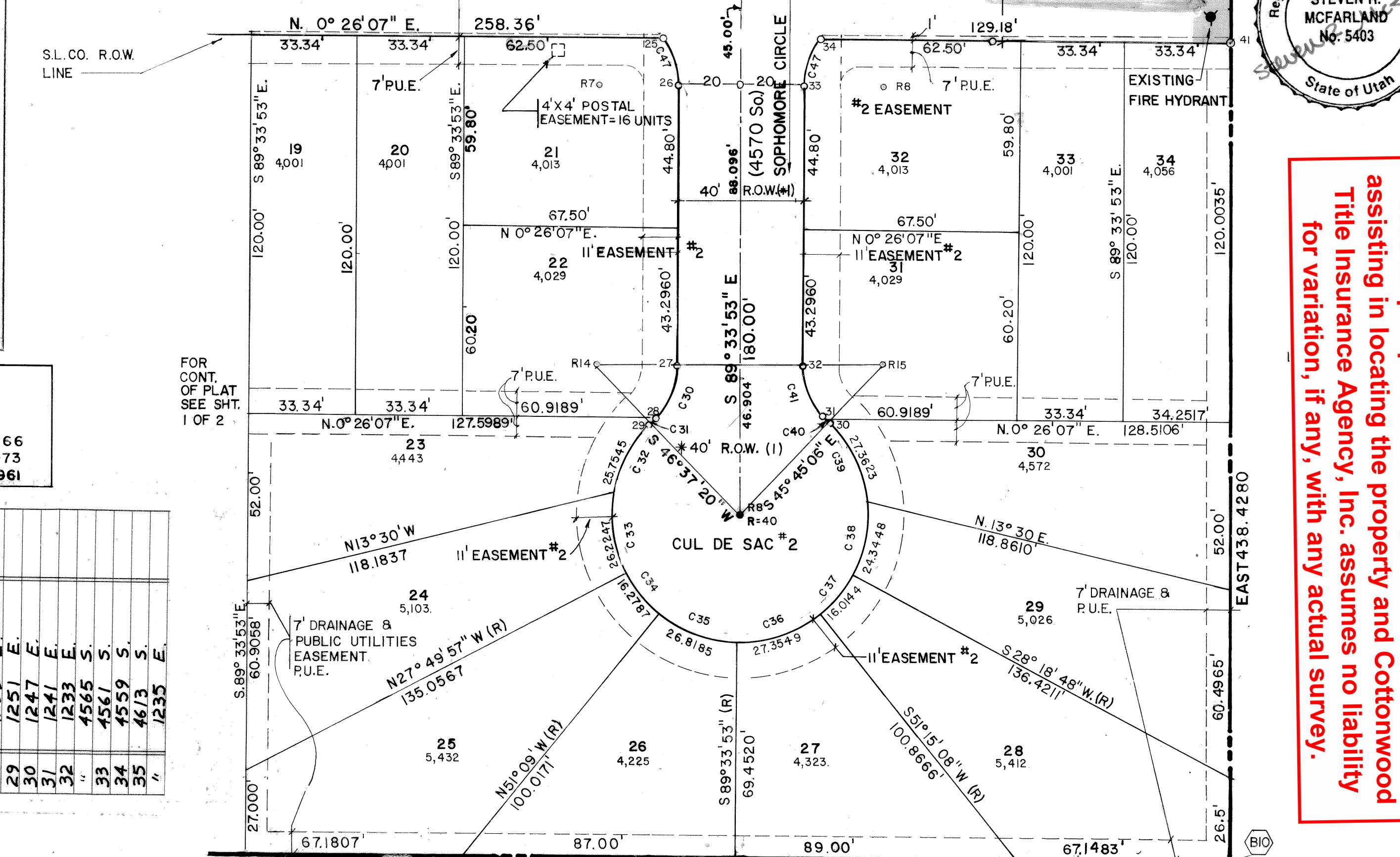


Table with columns: NO., NORTH, EAST, BOUNDARY COORDINATES, containing boundary data for lots 1 through 49.

Table with columns: NO., NORTH, EAST, BOUNDARY COORDINATES, containing boundary data for lots 48 through 49.

Table with columns: NO., NORTH, EAST, BOUNDARY COORDINATES, containing boundary data for lots 12 through 49.

Table with columns: Certificate Number, Street Address, containing a list of lot numbers and addresses.



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

COUNTY HIGHWAY DEPT. APPROVED THIS DAY OF A.D. 19 DIRECTOR OF COUNTY HIGHWAYS

PLANNING COMMISSION APPROVED THIS DAY OF A.D. 1984 BY THE COUNTY PLANNING COMMISSION. CHAIRMAN, CO. PLANNING COMM.

BOARD OF HEALTH APPROVED THIS DAY OF A.D. 1983 DIRECTOR, CO. BOARD OF HEALTH

FLOOD CONTROL DEPT. APPROVED THIS DAY OF A.D. 19 FLOOD CONTROL COORDINATOR

DEVELOPMENT SERVICES DIVISION I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. DATE DIRECTOR

APPROVAL AS TO FORM APPROVED AS TO FORM THIS DAY OF A.D. 1984 COUNTY ATTORNEY

COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF A.D. 1984 AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED. ATTEST: CO. CLERK CHAIRMAN, BD. OF CO. COMM.

RECORDED # 4001233 STATE OF UTAH, COUNTY OF SALT LAKE RECORDER AND FILED AT THE REQUEST OF RELIABLE TITLE DATE 10-4-84 TIME 4:06 P.M. BOOK 84-10 PAGE 146 FEE \$ 4750

Vertical text on the left margin containing notary public information and dates.

84-10-146 1 OF 2

84-10-146

SURVEYOR'S CERTIFICATE

I, WILLIAM STEWART GARDINER do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 2681, as prescribed under the laws of the State of Utah. I further certify that by authority of the Owners, I have made a survey of the tract of land shown on this plat and described below, and have subdivided said tract of land into lots and streets, hereafter to be known as EAST MEADOWS SUBDIVISION

and that the same has been correctly surveyed and staked on the ground as shown on this plat. EAST MEADOWS SUBDIVISION - BOUNDARY DESCRIPTION Beginning at a point located West 920.3998 feet and North 967.3001 feet from southeast corner of Section 5, T. 25., R. 1 E., S.L.B. & M.; thence along the following courses and distances: N 00°26'07" E 115.8541 feet; thence, 76.1353 feet arc length along a 607.4830 foot radius curve to left (Δ = 07°10'51", Ch. Brg. = N 03°09'19" W, Ch. = 76.0855 feet); thence, 83.6551 feet arc length along a 667.4830 foot radius reverse curve to right (Δ = 07°10'51" Ch. Brg. = N 03°09'19" W, Ch. = 83.6004 feet); thence, N 00°26'07" E 389.2492 feet; thence, West 118.9704 feet; thence, 117.8097 feet arc length along 75.00-foot radius curve to right (Δ = 90°00'00", Ch. Brg. = N 45°00'00" W, Ch. = 106.0660 feet); thence, North 20.0000 feet; thence, East 60.0000 feet along south boundary of existing I200 East dedicated street thence, South 20.0000 feet; thence, West 25.5513 feet arc length along 15.00-foot radius curve to left (Δ = 90°00'00"; Ch. Brg. = S 45°00'00" E; Ch. = 21.2132 feet); thence, East 438.4280 feet; thence, S 00°16'00" W 493.5254 feet; thence, West 3.3595 feet; thence, S 00°15'53" E 86.4530 feet; thence, S 89°49'21" W 100.2641 feet; thence, S 00°45'22" W 143.4488 feet; thence, S 89°46'30" W 207.0938 feet along North line of 4620 South Street to point of beginning. Contains 5.2175 acres less the dedicated Salt Lake County road rights or way.

Note: Tract of land described above includes North and South portions of East Meadows Subdivision plat. See recorded plats Sheet 1 of 2 and Sheet 2 of 2 further certify that all lots meet the frontage, width, and area requirements of the applicable zoning ordinances. DATE 20 June 1984

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner ( ) of the above described tract of land, having caused same to be subdivided into lots and streets to be hereafter known as the

EAST MEADOWS SUBDIVISION

do hereby dedicate for perpetual use of the public all parcels of land shown on this plat as intended for Public use.

In witness whereby have hereunto set this day of A.D. 19

Handwritten signatures of owners and notary public, including William R. Homan and Pamela A. Holmberg.

ACKNOWLEDGMENT

STATE OF UTAH County of S.S.

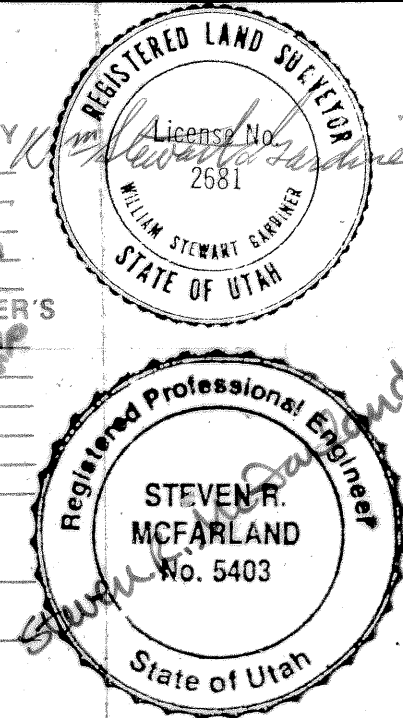
On the 7th day of AUGUST A.D. 1984, personally appeared before me, the undersigned Notary Public, in and for said County of SALT LAKE in said State of Utah, the signer(s) of the above Owner's dedication, in number, who duly acknowledged to me that they signed it freely and voluntarily and for the uses and purposes therein mentioned.

MY COMMISSION EXPIRES 9 MAY 85 NOTARY PUBLIC RESIDING IN S.L. COUNTY

SECTION 5, T2S R1E SALT LAKE BASE & MERIDIAN

RECORDED # 4001233 STATE OF UTAH, COUNTY OF SALT LAKE RECORDER AND FILED AT THE REQUEST OF RELIABLE TITLE DATE 10-4-84 TIME 4:06 PM BOOK 84-10 PAGE 146 \$47.50 FEE \$

ACKNOWLEDGMENT STATE OF UTAH S.S. COUNTY OF SALT LAKE ON THE 7 DAY OF AUGUST 1984 PERSONALLY APPEARED BEFORE ME GRANT H. HARRISON

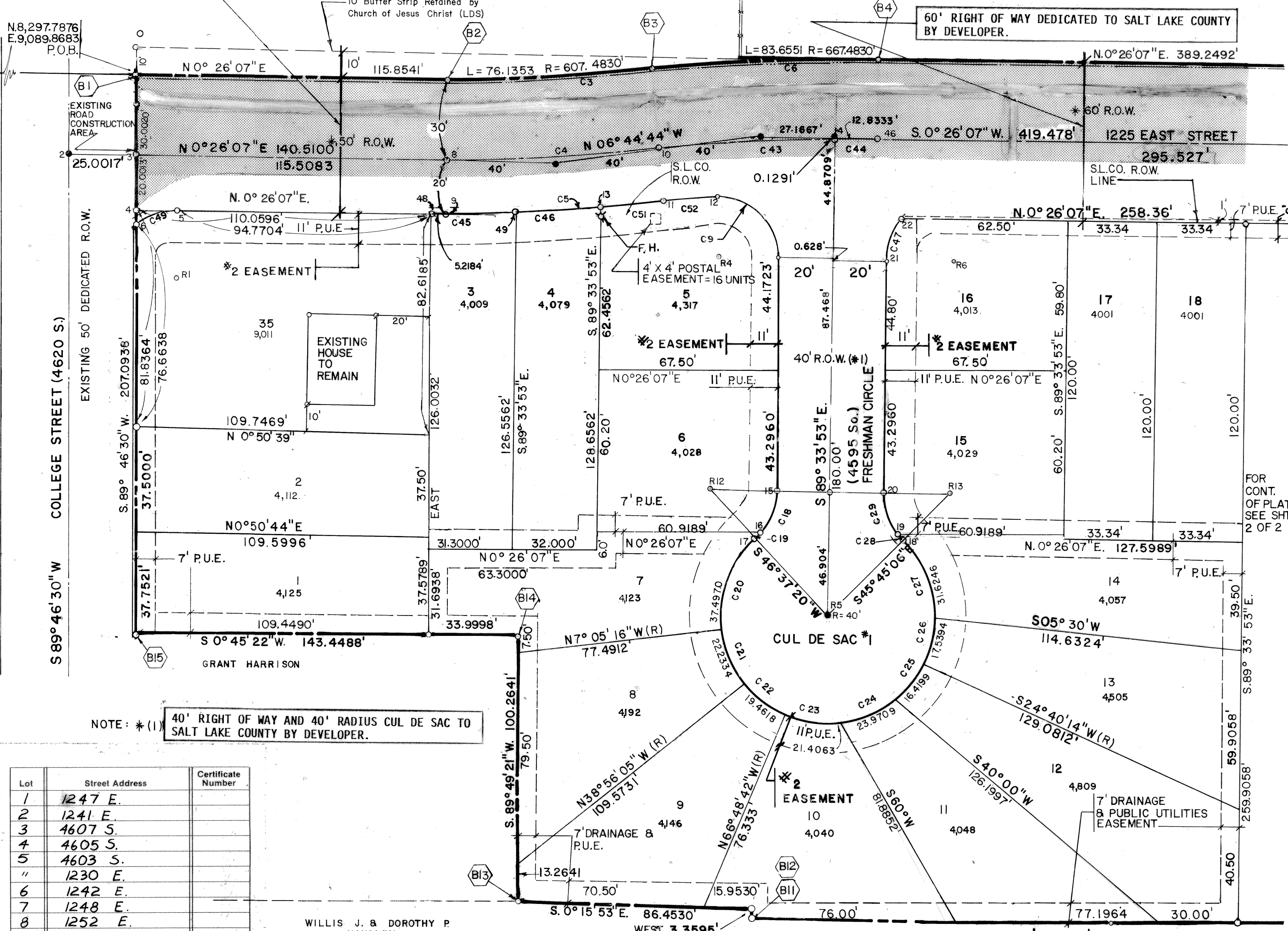


BOUNDARY COORDINATES table with columns for NO., NORTH, EAST, and CURVE NO.

RADIUS COORDINATES table with columns for NO., NORTH, EAST, and CURVE NO.

STREET COORDINATES table with columns for NO., NORTH, and EAST.

STREET COORDINATES table with columns for NO., NORTH, and EAST.



EAST MEADOWS (SOUTH)

SCALE 1" = 30' SHEET 1 OF 2

LEGEND table defining symbols for existing monuments, fire hydrants, easements, and utility lines.

NOTE: \*2 - EASEMENT FOR PUBLIC SIDEWALK AND PUBLIC UTILITIES

Table with columns for Lot, Street Address, and Certificate Number, listing lots 1 through 18.

NOTE: \*1 40' RIGHT OF WAY AND 40' RADIUS CUL DE SAC TO SALT LAKE COUNTY BY DEVELOPER.

Vertical text on the left side of the plat: COLLEGE STREET (4620 S), EXISTING 50' DEDICATED R.O.W., S 89° 46' 30" W.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Table with columns for NO., RADIUS, DELTA, ARC, TANGENT, and CHORD, listing curve data for various lots.

COUNTY HIGHWAY DEPT. APPROVED THIS DAY OF A.D. 19

PLANNING COMMISSION APPROVED THIS DAY OF A.D. 1984

BOARD OF HEALTH APPROVED THIS DAY OF A.D. 1984

FLOOD CONTROL DEPT. APPROVED THIS DAY OF A.D. 19

DEVELOPMENT SERVICES DIVISION I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

APPROVAL AS TO FORM APPROVED AS TO FORM THIS DAY OF A.D. 1984

COUNTY COMMISSION PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF A.D. 1984