

Return to

3125519

2750

MOUNTAIN BELL
MR. C. A. GIBSON, SUPV. ENGR -RIGHT OF WAY
80 SOUTH THIRD EAST, ROOM B-2
POST OFFICE BOX 30960
SALT LAKE CITY, UTAH 84125

M.S.T. & T. CO. FORM 7321
(9-70)U

R/W.....

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of
ONE DOLLAR AND NO/100dollars (\$ 1.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto
The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street,
Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a
Right-of-Way Easement and the right to construct, operate, maintain and remove such com-
munication and other facilities, from time to time, as said Grantee may require upon, ~~land~~, under
and across the following described land which the Grantor owns or in which the Grantor has
any interest, to-wit:

A seven foot easement of the front lot lines of Lots 1 through
47 inclusive of Canyon Cove No. 1 Subdivision, located the
Northeast Quarter of Section 23, and the Northwest Quarter of
Section 24, Township 2 South, Range 1 East, Salt Lake Base and
Meridian. The said easements being further described as lying
along all lot lines fronting on a public street right of way,

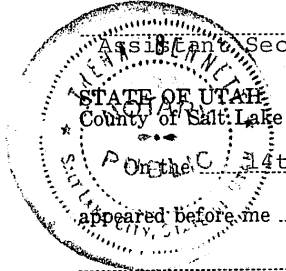
situate in County of Salt Lake State of Utah
TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and
from the above-described property, the right to clear and keep cleared all trees and other obstruc-
tions as may be necessary and the right to permit other utility companies to use the right of way
jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not in-
consistent with the rights herein granted.

Signed and delivered this 14th day of June A.D., 1978.....

At Salt Lake City, Utah CANYON COVE, INC.

ATTEST: *A.O. Headman, Jr.* BY: *[Signature]*
Secretary Its Vice-President



On the 14th day of June A.D. 1978....., personally
appeared before me Gregory D. Farley
A. O. Headman, Jr.

the (signer) (signers) of the above instrument, who duly acknowledged to me that (he) (she)
(they) executed the same.

WITNESS my hand and official seal this 15th day of June, 1978

My commission expires 6/24/80

Jana Bennett
Notary Public

JUN 19 1978
Recorded at 219
Received of Mountain Bell
KATIE L. DIXON, Recorder
Salt Lake County, Utah
\$ 27.50 By Patricia A. Brown
DEF. Patricia Brown

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