Easement

Keith Gustaveson	County of Salt Lake	Grantor ,
of galt-lake-Cite	County of Salt Lake SALT LAKE COUNTY OF BODY POLITIC	State of Utah
hereby grant and conveys to	SALT LAKE COUNTY OF BODY POLITIC	Grantee, for the sum of
ONE AND	NO/100	Dellars,

In consideration of the payment to the Grantor(s) of the sum of \$1.00 and other good and valuable consideration the receipt of which is hereby duly acknowledged, the Grantor(s) hereby grant(s), convey(s), sell(s) and sets over unto Salt Lake County, a body corporate and politic, its successors, and assigns, a perpetual easement across the following described real property situated in Salt Lake County, State of Utah: Access for the purpose of inspection, operation, maintenance, cleaning, repair, and alteration of Heugh's Creek for flood control purposes; provided that any damage done to property, fences, landscaping, etc., shall be restored to original condition as near as reasonably possible, by Salt Lake County at County's expense.

Description of this perpetual easement is as follows:

Beginning at the Southeast corner of Lot No. 1, Canyon Cove No. 1, and running thence North 30°00'00" West 10.09 feet; thence South 68°00'00" West 75.00 feet; thence South 60°44'21" West 79.08 feet to the easterly line of Canyon Cove Drive; thence Southeasterly 22 feet, more or less, along said Rasterly line to a point which is 7 feet southerly from the Heugh's Creek culvert; thence Northeasterly along the top of the southerly bank of Heugh's Creek, more particularly described as follows: North 72°30'00" Rast 15.00 feet; thence North 56°00'00" East 42.00 feet; thence North 69°00'00" East 22.00 feet; thence North 84°00'00" East 37.00 feet; thence North 30°00'00" West 22.0 feet more or less to the point of beginning.

No FEE

4533544

06 OCTOBER 87 04:01 PM
KATIE L. DIXON
RECORDER, SALT LAKE COUNTY, UTA
SL COUNTY COMM CLERK
REC BY: BEVERLY CARTER , DEPUT

WITNESS, the hand of sale	i Grantor , A: D. 19	, this 26TH	gay of JUNE
Signed in the presence of:		Suis O	delacam.
			CREEK CIRC
STATE OF UTAH)	5	LC UTAH	- 84121
County of SALT LAKE;	98.		ELL A
On the ZGTH day of)UNE		7. personally appeared before
me KEITH GUSTAVESON	he exc	, the si cuted the same.	gner of the withid instrument
who duly acknowledged to me that	ne exc		
My Commission expires: 9M	AY88	5 track	A Company

Form R/W-9