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The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS,

Frank W. Nichols

is entitled to a patent pursuant to Section 206 of the Act of October 21, 1976 (90 Stat. 2756; 43 U.S.C. 1716) as amended, for the following described land:

Salt Lake Meridian, Utah

T. 35 S., R. 12 W.

- sec. 20, lot 1;
- sec. 21, lots 2-5, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
- sec. 22, lots 1-14, S $\frac{1}{2}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$;
- sec. 27, lot 1;
- sec. 28, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
- sec. 33, NE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$.

T. 36 S., R. 12 W.

- sec. 4, lots 2, 6, and 7, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
- sec. 8, E $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$;
- sec. 9, W $\frac{1}{2}$ NW $\frac{1}{4}$.

Containing 1,138.55 acres.

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES unto Frank W. Nichols the lands described above; **TO HAVE AND TO HOLD** the said lands with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto Frank W. Nichols, and to his heirs and assigns, forever.

EXCEPTING AND RESERVING TO THE UNITED STATES:

1. A right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890 (43 U.S.C. 945).

SUBJECT TO:

1. Those rights for a power line granted to PacifiCorp dba Utah Power and Light Company, its successors and assigns, by right-of-way No. UTU-63282, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), as to Section 20, T. 35 S., R. 12 W.
2. Those rights for a road granted to the County of Iron, its successors and assigns, by right-of-way No. UTU-78903, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), as to Section 27, T. 35 S., R. 12 W.
3. Those rights for a telephone line granted to Qwest Corporation, its successors and assigns, by right-of-way No. UTU-77904, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), as to Section 22, T. 35 S., R. 12 W.
4. Those rights for a power line granted to PacifiCorp dba Utah Power and Light Company, its successors and assigns, by right-of-way No. UTU-77909, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), as to Section 22, T. 35 S., R. 12 W.
5. Those rights for a road granted to the County of Iron, its successors and assigns, by right-of-way No. UTU-67497, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), as to Sections 28 and 33, T. 35 S., R. 12 W.
6. Those rights for a natural gas pipeline granted to Questar Gas Management Company, its successors and assigns, by right-of-way No. UTU-65455, pursuant to Section 28 of the Mineral Leasing Act of February 25, 1920 (30 U.S.C. 185), as to Sections 28 and 33, T. 35 S., R. 12 W.
7. Those rights for a telephone line granted to Qwest Corporation, its successors and assigns, by right-of-way No. UTU-63277, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), as to Sections 28 and 33, T. 35 S., R. 12 W.
8. Those rights for a power line granted to PacifiCorp dba Utah Power and Light Company, its successors and assigns, by right-of-way No. UTU-67505, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), as to Section 28, T. 35 S., R. 12 W.
9. Those rights for a culinary water storage system granted to Mountain View Special Service District, its successors and assigns, by right-of-way No. UTU-55638, pursuant to the Act of October 21, 1976 (43 U.S.C. 1761), as to Section 4, T. 36 S., R. 12 W.

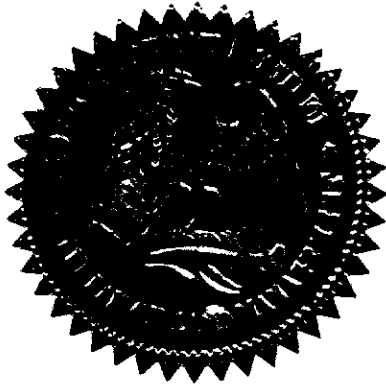
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10. Those rights for a power line granted to PacifiCorp dba Utah Power and Light Company, its successors and assigns, by right-of-way No. UTU-053045, pursuant to the Act of March 4, 1911 (36 Stat. 1253), as to Section 28, T. 35 S., R. 12 W.



IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Salt Lake City, Utah, the twenty-eighth day of September in the year of our Lord two thousand and nine and of the Independence of the United States the two hundred and thirty-fourth.

By Kent Hoffman
Kent Hoffman
Deputy State Director, Lands and Minerals

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