U.S. Title File #SU60946CW

WHEN RECORDED MAILTO: David Swenson 6301 Mercedes Bend AUSTIN, TX. 78759 01001665 B: 2254 P: 1089

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Mary Ann Trussell Summit County Utah Recorder 08/28/2014 10:05:29 AM Fee \$12.00

By US TITLE - PARK CITY

Electronically Recorded

## WARRANTY DEED

## BARRY KAHN AND MISSY KAHN

of JACKSONVILLE, County of ST JOHNS, State of FL hereby CONVEYS and WARRANTS to

## David Swenson and Sonia Swenson, as joint tenants

Grantee.

of AUSTIN, County of TRAVIS, State of TX, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SUMMIT, State of UT, to wif

UNIT G08, INTERVAL III, of GRAND SUMMIT RESORT HOTEL AT THE CANYONS, a Utah Condominium Project, together with an appurtenant undivided interest in the Common Elements as established and identified in (i) the Declaration of Condominium, for GRAND SUMMIT RESORT HOTEL AT THE CANYONS dated January 27, 2000, and recorded on January 31, 2000, as Entry No. 558243, in Book 1305, Beginning at Page 756 in the Official Records of the Summit County, Utah Recorder's Office, and (ii) the Record of Survey Map for GRAND SUMMIT RESORT HOTEL AT THE CANYONS recorded January 31, 2000, as Entry No. 558242 in the Official Records of the County Recorder of Summit County.

TOGETHER WITH all easements, rights, benefits and obligations arising under The Canyons Resort Village Management Agreement dated November 15, 1999, and recorded on December 15, 1999, as Entry No. 555285, in Book 1300, Beginning at Page 1, and amended by the First Amendment to The Canyons Resort Village Management Agreement, dated December 17, 1999, and recorded on December 17, 1999, as Entry No. 555434, in Book 1300, beginning at Page 668, and by the Second Amendment to The Canyon Resort Village Management Agreement, dated January 7, 2000, and recorded on January 11, 2000, as Entry No. 556961, in Book 1303, beginning at Page 296 and by the Third Amendment to The Canyons Resort Village Management Agreement, dated January, 27, 2000 and recorded January 31, 2000, as Entry No. 558232, in Book 1305 beginning at page 719 all of the records of the County Recorder of Summit County.

GSRHC-G08

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2014 taxes and thereafter.

|  |  |  |                               | Assessed 2014                                |  | <           |             |
|--|--|--|-------------------------------|--|--|-------------|-------------|
| Jim Hill   | NESS the hand of                                       | said grantor, this   | day of                        | Barry Kal                                    | y Kan  |             |             |
| CO   | ATE OF TOP!  UNTY OF TO TOP!  The 27 day of the within | pA :ss<br>o H から )<br>of August, 2014, per<br>instrument, who duly | sonally appeared acknowledged | i before me <b>Barry</b> to me that they exe | Sahn and Missy K<br>cuted the same.  | ahn, the    |             |
| My Office  |  | Althority  | Nota                          | y Rublis                                     |  |             |             |
| My Re  | siding at: Joh   | res: 2/29/2016 HNK, FLORIDA  |                               | Notary i                                     | USAN OLIASAMI<br>Publio - State of Florida<br>n Expires Feb 29, 2016<br>ission # EE 174612 |             | )<br>(2019) |
| Dir.   |  | Military.  |                               | o (e   |  |             |             |
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| Jino (491)   |  |  | i<br>Goldon                   |  |  |             | )<br>(96) n |
|  |  |  |                               | . 01001865                                   | Page 2 of 2 Sur  | nmit County |             |
| 012000   |  |  |                               | O LADYOUS                                    | ayezorzou  | South       |             |