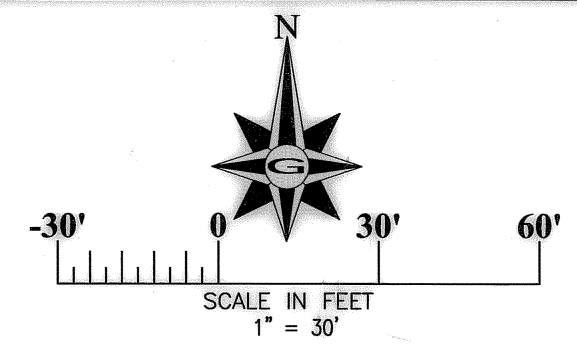


LAUREL SQUARE SUBDIVISION

A SUBDIVISION OF PARCEL 3, EARLY HOLDING L.L.C SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN



SURVEYOR'S CERTIFICATE

I, JOSH F. MADSEN, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 5152657 AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT, BY THE AUTHORITY OF THE OWNER, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED BELOW, AND THAT I HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, HEREAFTER TO BE KNOWN AS:

LAUREL SQUARE SUBDIVISION

AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS PLAN.



LEGAL DESCRIPTION PER TITLE REPORT

ALL OF PARCEL #3, EARLY HOLDINGS, L.L.C. SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

PARCEL 3 LEGAL DESCRIPTION

BEGINNING ON THE NORTH LINE OF SAID PARCEL 3 AT A POINT LYING SOUTH 00°03'00" EAST ALONG THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 30, 430.00 FEET AND SOUTH 89°56'36" WEST 90.47 FEET FROM THE CENTER SECTION OF SAID SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 45°03'12" EAST 77.07 FEET; THENCE SOUTH 00°03'00" EAST 302.51 FEET; THENCE NORTH 89°40'10" WEST 175.17 FEET; THENCE NORTH 00°03'00" WEST 126.19 FEET; THENCE NORTH 89°40'10" WEST 234.34 FEET; THENCE NORTH 00°03'00" WEST 228.05 FEET; THENCE 89°56'36" EAST 355.00 FEET TO THE POINT OF BEGINNING.

CONTAINS 114,560.93 SQ FT, 2,629 ACRES, INCLUDING 2 LOTS

OWNER'S DEDICATION

Know all men by these presents that, the undersigned owner(s) of the above described tract of land, having caused the same to be subdivided into lots, blocks, streets and easements to be hereafter known as

LAUREL SQUARE SUBDIVISION

do hereby dedicate to Salt Lake County all parcels of land shown on this plat as intended for public use.

In witness whereof, I have hereunto set this 17 day of January A.D., 2007

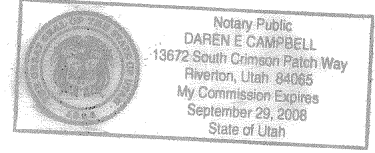
Stephen L. Tripp
Managing Member SLT III LLC

OWNER'S ACKNOWLEDGEMENT

STATE OF UTAH } S.S.
County of SALT LAKE

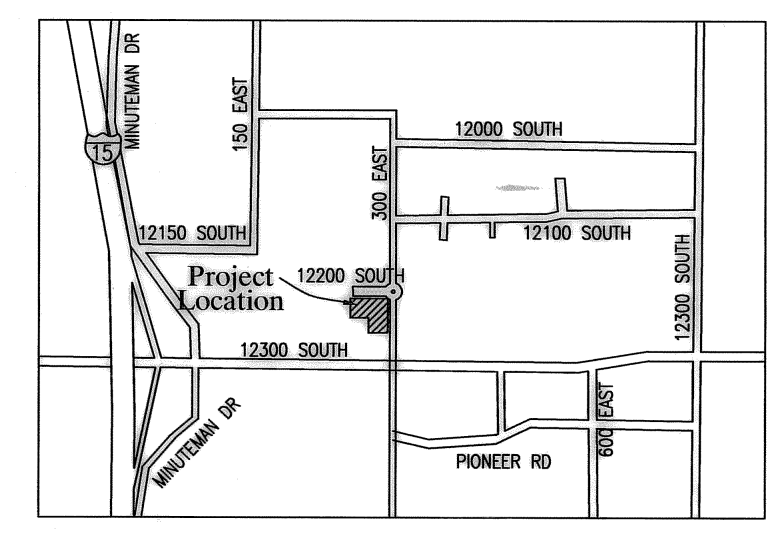
On the 17 day of January, A.D., 2007, personally appeared before me, the undersigned Notary Public, in and for said County of Salt Lake in said State of Utah, the signer() of the above Owner's dedication,

in number, who duly acknowledged to me that signed it freely and voluntarily and for the uses and purposes therein mentioned.
Stephen L. Tripp
September 29, 2008
My commission expires: _____ Notary Public
Residing in: 13472 S. Cimarron Patch Way, Riverton, UT 84405

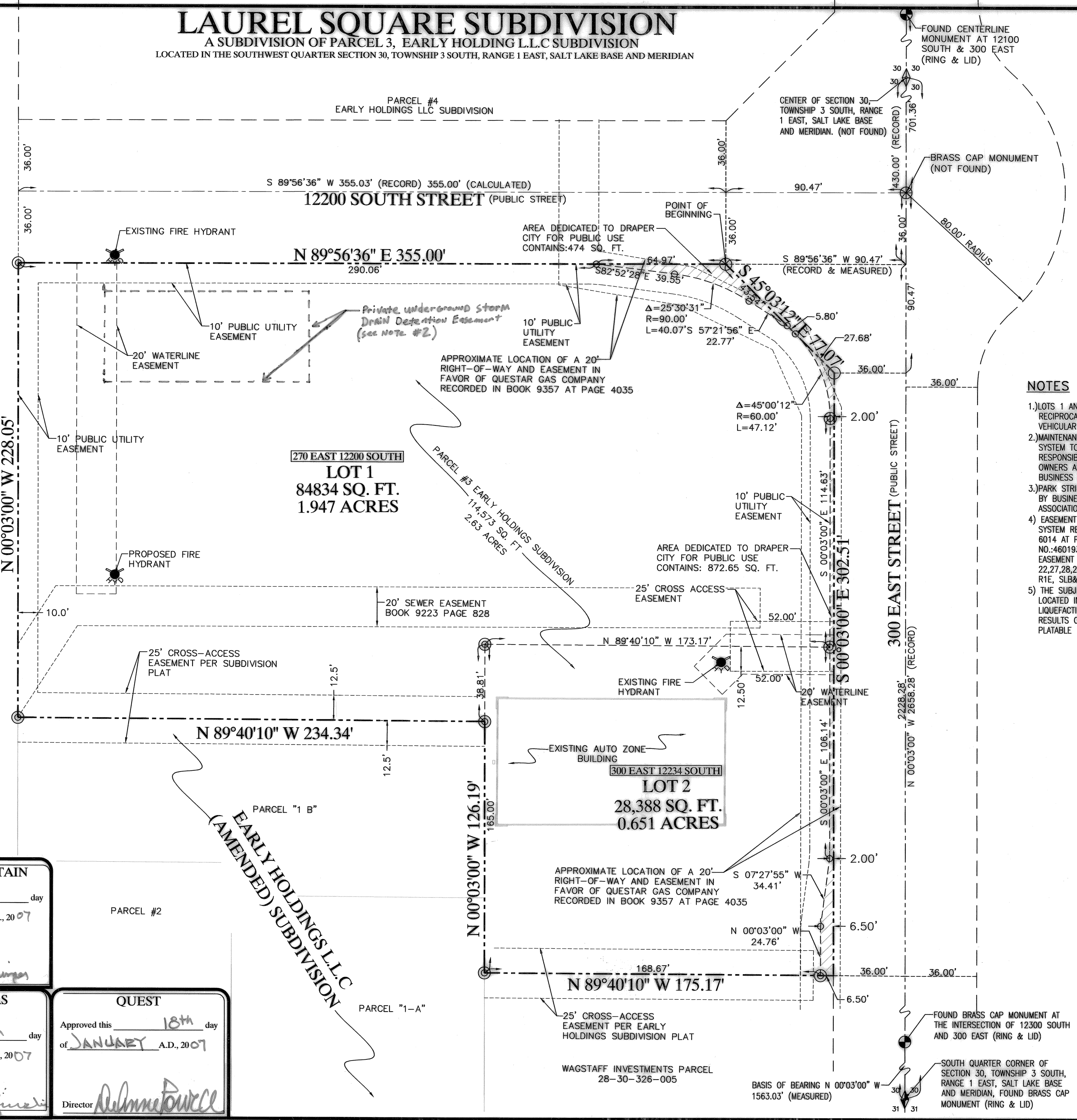


LAUREL SQUARE SUBDIVISION

A SUBDIVISION OF PARCEL 3, EARLY HOLDINGS L.L.C SUBDIVISION
LOCATED IN THE SOUTHWEST QUARTER SECTION 30,
TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN
TRICO 12450 SOUTH 405 EAST, SUITE H DRAPER, UTAH 84020



Vicinity Map
N.T.S.



NOTES

- 1.) LOTS 1 AND 2 TO HAVE RECIPROCAL PARKING, AND VEHICULAR ACCESS EASEMENTS
- 2.) MAINTENANCE OF STORM DRAIN SYSTEM TO BE THE RESPONSIBILITY OF HOME OWNERS ASSOCIATION AND OR BUSINESS ASSOCIATION.
- 3.) PARK STRIP TO BE MAINTAINED BY BUSINESS OR HOMEOWNER ASSOCIATION.
- 4.) EASEMENT TO USE DISTRIBUTION SYSTEM RECORDED IN BOOK 6014 AT PAGE 550 AS ENTRY NO. 4601931 IS A BLANKET EASEMENT EFFECTING SECTIONS 22,27,28,29,30,31,32 & 33 T3S, R1E, SLSB3M.
- 5.) THE SUBJECT PROPERTY IS LOCATED IN A MODERATE LIQUEFACTION POTENTIAL AND THE RESULTS OF WHICH ARE NOT PLATABLE

SURVEY LEGEND

30/30
31/31
FOUND SECTION CORNER

30/30
30/30
SECTION CORNER (NOT FOUND)

⊕
FOUND BRASS CAP MONUMENT (NOT FOUND)

⊙
SET REBAR AND CAP OR NAIL AND WASHER STAMPED "GILSON ENG."

⊙
PROPOSED BOUNDARY CORNER

--- SECTION LINE
- - - BOUNDARY LINE
- - - BOUNDARY LINE
- - - CENTERLINE

▨ DEDICATED TO DRAPER CITY FOR PUBLIC USE

SOUTH VALLEY SEWER

Approved this 24 day of January A.D., 2007

Director *[Signature]*

ROCKY MOUNTAIN POWER

Approved this 19th day of Jan A.D., 2007

Director *John Springer*

WATERPRO

Approved this 18th day of January A.D., 2007

Director *[Signature]*

QUESTAR GAS

Approved this 18th day of January A.D., 2007

Director *Berrie Zinselt*

QUEST

Approved this 18th day of JANUARY A.D., 2007

Director *[Signature]*

GILSON ENGINEERING

CONSULTING ENGINEERS AND SURVEYORS
www.gilsonengineering.com

Draper Office: 12401 South 450 East (801) 571-9414 Fax: (801) 571-9449
Riverton Office: 5440 South 1700 West (801) 773-1191 Fax: (801) 773-0091

COMCAST CABLE

Approved this 18th day of January A.D., 2007

Director *Steve Debra*

Planning Commission

Approved this 30th day of January A.D., 2007 by the Draper City Planning Commission

Maria Jacoba
Chair, Draper Planning Comm.

Draper City Engineer

I hereby certify that I have had this plat examined by this office and it is correct and in accordance with information on file and is hereby approved.

[Signature]
Draper City Engineer Date

Approval as to Form

Approved this 26th day of February A.D., 2007

[Signature]
Draper City Attorney

Draper City Mayor

Approved this 27th day of February A.D., 2007

[Signature]
Draper City Mayor

Board of Health

Approved this 25 day of Jan A.D., 2007

Mary Pat Buchman
Director

Recorded # 10019947

State of Utah, County of Salt Lake, recorded and filed at the request of *City of Draper*

Date 3/1/07 Time 3:52 PM Book 2007 Page 79

[Signature]
Salt Lake County Recorder

DEC, 19 2006

SUBDIVISION

TRI.011.06