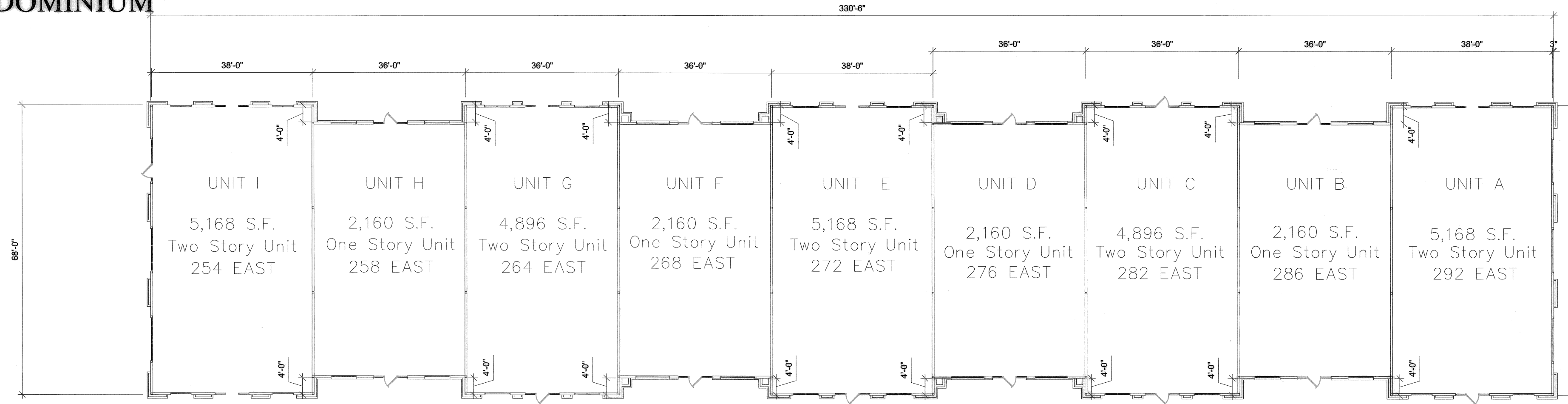
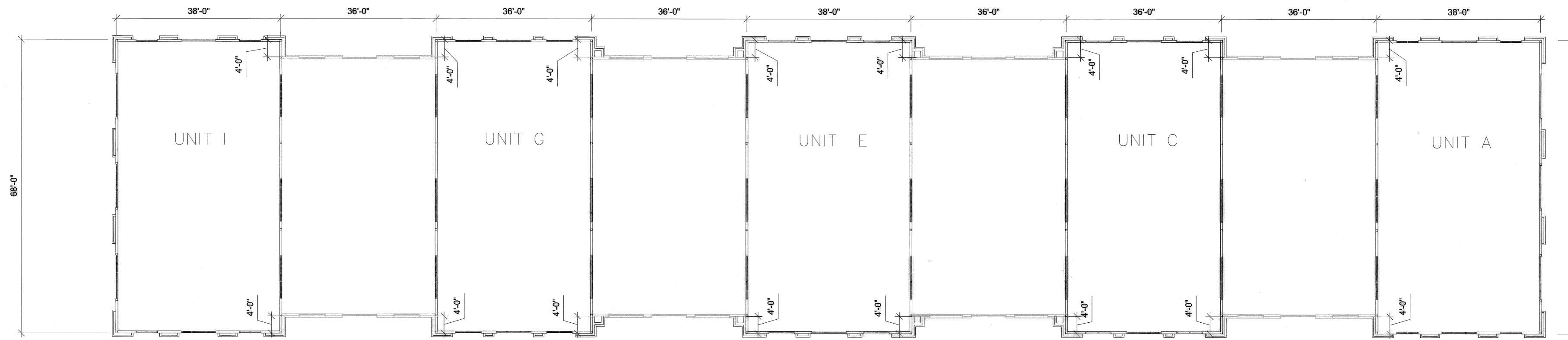




**LAUREL SQUARE  
CONDOMINIUM**



**MAIN FLOOR PLAN**  
SCALE: 1/16" = 1'-0"



**UPPER FLOOR PLAN**  
SCALE: 1/16" = 1'-0"



**FRONT ELEVATION**  
SCALE: 1/16" = 1'-0"

**LAUREL SQUARE**  
LOCATED IN THE SOUTHWEST QUARTER  
SECTION 30, TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN

**GILSON ENGINEERING**  
CONSULTING ENGINEERS AND SURVEYORS  
www.gilsonengineering.com

Draper Office:  
12401 South 450 East  
(801) 571-9414  
Fax: (801) 571-9449

Riversdale Office:  
5440 South 1700 West  
(801) 773-1191  
Fax: (801) 773-0991

**Draper City Engineer**

I hereby certify that I have had this plat examined by this office and it is correct and in accordance with information on file and is hereby approved.

*[Signature]* 2/15/07  
Draper City Engineer Date

**Salt Lake County Recorder**

10030924  
State of Utah, County of Salt Lake, recorded and filed at the request of  
*CITY OF DRAPER*

Date *2-15-07* Time *9:45am*, Book *2007P* Page *113*

Fee \$ *100* Chief Deputy: Salt Lake County Recorder

Number \_\_\_\_\_  
Account \_\_\_\_\_  
PAGE 2  
Of 2 Sheets

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