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When recorded, please return copy to:
United States Attorney's Office
Financial Litigation Unit
185 South State Street, Suite 300
Salt Lake City, Utah 84111-1506

10033349
03/14/2007 03:26 PM \$10.00
Book - 9435 Pg - 2152
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
US DEPT OF JUSTICE
185 S STATE ST. #400
SLC UT 84111
BY: EPM, DEPUTY - MA 1 P.

**DEPARTMENT OF JUSTICE
NOTICE OF LIEN FOR FINE AND/OR
RESTITUTION IMPOSED PURSUANT TO
THE ANTI-TERRORISM AND EFFECTIVE
DEATH PENALTY ACT OF 1996**

United States Attorney's Office for
the District of Utah

Serial Number
UT-7-077

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, § 3613(c), a fine or an order of restitution imposed pursuant to the provisions of subchapter C of chapter 227 is a lien in favor of the United States upon all property belonging to the person fined or ordered to pay restitution. Pursuant to § 3613(d), a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: Jake M. Hansen	
Residence: 201 East 9100 South, Sandy, Utah 84070	
Address at Which Defendant Received Service of Process: Not applicable inasmuch as this is a criminal case.	
Date of Birth: Unknown	Driver's License Number: Unknown
Social Security Number: XXX-XX-XXXX	Court Number: 2:05CR000631-001
Court Imposing Judgment: United States District Court, District of Utah	
Date of Judgment: February 2, 2006	Date of Entry of Judgment: March 3, 2006
Amount of Judgment: \$1,010.00	Rate of Interest: 0%


If payment becomes past due, penalties totaling up to 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).

IMPORTANT RELEASE INFORMATION--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than March 3, 2026.

PLACE OF FILING:
Salt Lake County Recorder
2001 South State Street, #N1600
Salt Lake City, Utah 84190

This notice was prepared and signed at Salt Lake City, Utah on this 27th day of February, 2007.

Signature


JEANNETTE F. SWENT
Assistant United States Attorney
401.WP