

JERALD GREAVES
04-030-0016

HYDE PARK CITY
04-030-0046

NORTHEAST CORNER, SECTION 16,
TOWNSHIP 12 NORTH, RANGE 1 EAST,
SALT LAKE BASE AND MERIDIAN
(BY RECORD - CROW, BOT)

I, LAYNE J. SMITH, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 33451 AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND HAVE SUBDIVIDED SAID TRACT INTO LOTS AND STREETS, HEREINAFTER TO BE KNOWN AS EAGLE CREEK BUSINESS PARK AMENDED, AND THAT THE SAME HAVE BEEN CORRECTLY SURVEYED AND ALL STREETS ARE SHOWN CORRECTLY.

LAYNE J. SMITH
11/19/2009
STATE OF UTAH

BOUNDARY DESCRIPTION

PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, FURTHER DESCRIBED AS FOLLOWS:

BEGINNING SOUTH 89°53'33" EAST, 7.44 FEET AND NORTH 10°07'28" EAST ALONG SAID WEST RIGHT OF WAY LINE OF U.S. HIGHWAY 91, 88.84 FEET FROM THE NORTHEAST CORNER OF SECTION 16 AS MONUMENTED BY A CACHE COUNTY SURVEY MARKER SAID POINT BEING BY RECORD THE INTERSECTION OF THE NORTH LINE OF SECTION 16, SAID LINE BEING A FENCE LINE EXTENDED ALONG THE SOUTH LINE OF A FIELD ROAD AND THE WEST RIGHT OF WAY LINE OF U.S. HIGHWAY 91;

AND THENCE SOUTH 01°07'28" WEST ALONG THE WEST RIGHT OF WAY OF SAID U.S. HIGHWAY 91, 45.82 FEET;

THENCE NORTH 89°49'03" WEST, 149.32 FEET;

THENCE 45.05 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 240.00 FEET, INCLUDED ANGLE OF 10°45'15" AND A LONG CHORD THAT BEARS NORTH 84°26'26" WEST, 44.98 FEET;

THENCE NORTH 79°03'48" WEST, 124.74 FEET;

THENCE 29.58 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 160.00 FEET, INCLUDED ANGLE OF 10°35'27" AND A LONG CHORD THAT BEARS NORTH 84°21'30" WEST, 29.53 FEET;

THENCE NORTH 89°39'15" WEST, 1041.50 FEET;

THENCE 70.69 FEET ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 45.00 FEET, INCLUDED ANGLE OF 90°00'00" AND A LONG CHORD THAT BEARS SOUTH 44°59'15" EAST, 63.64 FEET;

THENCE SOUTH 00°20'45" WEST ALONG THE WEST RIGHT OF WAY OF 200 WEST STREET, 1372.35 FEET;

THENCE 68.76 FEET ALONG A CURVE TO THE LEFT WITH A RADIUS OF 45.00 FEET, INCLUDED ANGLE OF 87°32'30" AND A LONG CHORD THAT BEARS SOUTH 44°07'00" WEST, 62.26 FEET;

THENCE SOUTH 03°40'55" WEST, 33.17 FEET;

THENCE SOUTH 87°53'15" WEST, 1068.81 FEET;

THENCE NORTH 00°48'18" WEST, 800.36 FEET;

THENCE NORTH 00°27'24" WEST ALONG A LINE EASTERLY 16.50 FEET ON AN EXISTING FENCE LINE, 757.64 FEET TO A POINT ON AN EXISTING FENCE ON THE SOUTH LINE OF 3100 NORTH STREET SAID POINT BEING BY RECORD ON THE NORTH LINE OF SAID SECTION 16;

THENCE SOUTH 89°39'15" EAST (EAST BY RECORD) ALONG SAID FENCE ALSO BEING BY RECORD THE NORTH LINE OF SAID SECTION 16, 2482.85 FEET TO THE POINT OF BEGINNING.

CONTAINING 40.33 ACRES +/-.

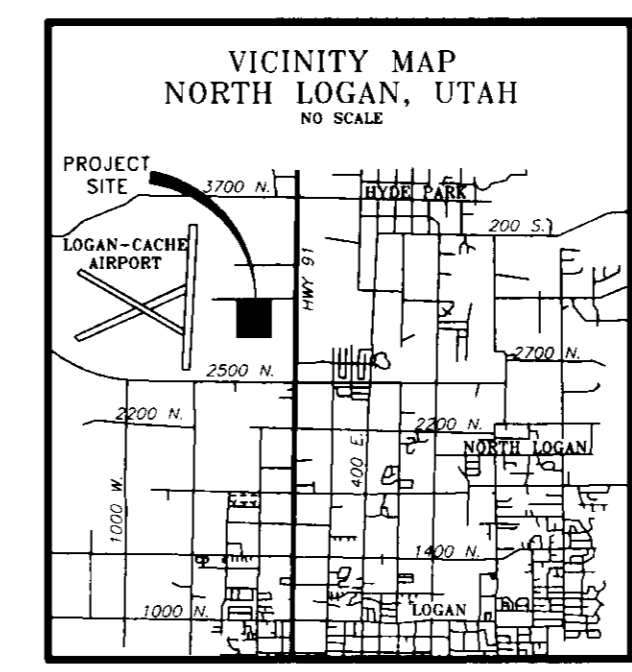
EAGLE CREEK BUSINESS PARK AMENDED

PART OF THE NORTHEAST CORNER OF SECTION 16, TOWNSHIP 12 NORTH, RANGE 1 EAST OF THE SALT LAKE BASE AND MERIDIAN, NORTH LOGAN, CACHE COUNTY, UTAH CONTAINING 40.33 ACRES

REMAINDER
04-062-0007

SURVEY NARRATIVE

1. BASIS OF BEARING FOR THIS SURVEY IS
 2. THE PURPOSE FOR THIS SURVEY IS TO DIVIDE A PORTION OF PROPERTY RECORDED AT FILING NUMBER 335988 IN THE OFFICE OF THE CACHE COUNTY RECORDER, WITHIN NORTH LOGAN CITY TO LOTS AND STREETS AS SHOWN.
 3. RETRACEMENT, BOUNDARIES FOR THIS SURVEY CLOSELY FOLLOW A SURVEY DONE BY WAYNE CROW IN 2006. NORTH LINE IS BY AN EXISTING FENCE LINE HISTORICALLY CALLED FOR AS THE NORTH LINE OF SAID SECTION 16, BY BOTH CROW AND RANDY BOTT. ALTERNATELY THE CENTER LINE HAS BEEN USED AS THE NORTH LINE OF THE SECTION BY SURVEYORS MEASURING FROM THE NORTH IN HYDE PARK.
- THIS HAS CREATED A GAP IN LINES OF POSSESSION IF NOT IN ACTUAL DEED LINES. THIS PLAT DEDICATES 16.5 FEET OF SURVEYED PROPERTY, AND ADDITIONAL 18.5 FEET REACHES THE CENTERLINE OF THE EXISTING DIRT ROAD.
- ORIGINAL MONUMENTATION HAS BEEN LOST OR OBLITERATED BY BOTH 3100 NORTH STREET AND HIGHWAY 91. THE CACHE COUNTY SURVEYOR HAS PLACED A MARKER FOR THE NORTHEAST CORNER TO SECTION 16, MOST LIKELY BY PROPORTION. ITS LOCATION MISSES CURRENT LINES OF OCCUPATION BY ABOUT 89 FEET.
- WEST LINE RETRACED BY AN EXISTING FENCE. SOUTH LINE BY BOUNDARY LINE AGREEMENT WITH OLSEN FAMILY TRUST. EAST LINE AND SOUTH LINE OF 3100 NORTH STREET ARE NEW LINES.
4. 24" x 5/8" IRON BAR AND CAP TO BE PLACED FOR BACK CORNERS TO LOTS. NAILS TO BE PLACED IN CONCRETE AT THE STREETWARD INTERSECTION OF THE PROPERTY LINES AND CURB.



- FENCE
- SET MARKER
- FOUND MARKER
- BOUNDARY LINE
- SECTION CORNER
- ADJACENT PROPERTY LINE
- ROAD CENTER LINE
- FIRE HYDRANT
- POWER POLE
- SEWER MANHOLE

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHORD	BEARING
C1	87°32'30"	45.00	68.76	43.11	62.26	N44°07'00"E
C2	92°27'30"	30.00	48.41	31.32	43.33	S45°53'00"E
C3	87°32'30"	30.00	45.84	28.74	41.51	N44°07'00"E
C4	91°18'07"	30.00	47.81	30.69	42.91	S46°27'42"E
C5	90°48'09"	30.00	47.54	30.42	42.72	S44°58'40"W
C6	90°00'00"	30.00	47.12	30.00	42.43	N44°39'15"W
C7	90°00'00"	30.00	47.12	30.00	42.43	S45°20'45"W
C8	90°00'00"	45.00	70.69	45.00	63.64	N44°39'15"W
C9	10°35'22"	160.00	29.57	14.83	29.53	N84°21'32"W
C10	10°45'15"	240.00	45.05	22.59	44.98	S84°26'26"E

STATE OF UTAH
COUNTY OF CACHE

ACKNOWLEDGMENT

ON the 14 DAY of August, 2009, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY OF CACHE, IN SAID STATE OF UTAH, THE SIGNERS OF THE ATTACHED OWNERS' DEDICATION, LOUISE W. KYRIPOULOS, WHO DULY ACKNOWLEDGED TO ME THEY SIGNED IT FREELY AND VOLUNTARILY AND FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES May 16, 2013
Kari Walker
NOTARY PUBLIC

STATE OF UTAH
COUNTY OF CACHE

Limited Liability Company Acknowledgment

On the 13 day of August, 2009, personally appeared before me F. NARA MERTENSON known to me to be the member(s) or designated agent(s) of MORWOTH ENTERPRISES LLC, that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

MY COMMISSION EXPIRES 9-11-2010
Kari Walker
NOTARY PUBLIC

OWNER/SUBDIVIDER:
FAULKNER DEVELOPMENT GROUP
777 SOUTH HWY 101, SUITE 211
SOLANA BEACH, CA 92075
(858) 523-0740

No.	REVISION	DATE

Skyline
A/E/S, INC.
Architects / Engineers
95 W. Golf Course Rd. #101, Logan, UT 84321
(435) 762-4501 / Fax (435) 762-4597

Project Title:
EAGLE CREEK BUSINESS PARK AMENDED
NORTH LOGAN, UT

Sheet Title:
FINAL PLAT

Drawn By: M. WILLIAMS	Project Number: 06-207	Sheet No.:
Designed By: L. SMITH	Date: 11 NOV 2007	1
Reviewed By:	Sheet Scale: 1" = 100'	1 of 1

NORTH LOGAN CITY

PRESENTED TO THE NORTH LOGAN CITY COUNCIL THIS 13th DAY OF AUGUST, A.D. 2009, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Cary W. Johnson
Mayor

UTILITY COMPANY APPROVALS
THE UTILITY EASEMENTS SHOWN ON THIS PLAT ARE APPROVED.

QUESTAR
ROCKY MOUNTAIN POWER
WEST COMMUNICATIONS
LOCAL CABLE TV COMPANY

APPROVAL AS TO FORM

APPROVED AS TO FORM THIS 18th DAY OF August, A.D. 2009

Michael L. Gleeed
ATTEST

ENGINEER'S CERTIFICATE

I CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

Aug 17, 2009
DATE

Michael L. Gleeed
ENGINEER

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, THE UNDERSIGNED OWNERS OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS: EAGLE CREEK BUSINESS PARK AMENDED, DO HEREBY WARRANT AND SAVE THE CITY OF NORTH LOGAN HARMLESS FROM ANY EASEMENTS AND ENCUMBRANCES AND DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.

IN WITNESS WHEREOF WE HAVE HEREUNTO SET OUR SIGNATURES THIS 13th DAY OF August, A.D. 2009.

Louise W. Kyriopoulos
LOUISE W. KYRIPOULOS

Burg Hill Ranch, LLC

CACHE COUNTY RECORDER

COUNTY RECORDER'S No. 1005227

STATE OF UTAH, COUNTY OF CACHE, RECORDED AND FILED AT THE REQUEST OF L.W.A.E. ON DATE 10 AUG 2009 TIME 10:16 FEE 4.00

INDEXED IN: FILE OF PLATS

2009-2431
Michael L. Gleeed
COUNTY RECORDER

CACHE COUNTY SURVEYOR'S CERTIFICATE

MICHAEL L. GLEEED CERTIFY THAT I HAVE EXAMINED THIS PLAT AND FIND IT TO BE CORRECT AND IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.

DATE
COUNTY SURVEYOR

PLANNING COMMISSION

PRESENTED TO THE NORTH LOGAN CITY PLANNING COMMISSION THIS 17th DAY OF August, A.D. 2009, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

Bruce Johnson
CHAIRPERSON

8-17-09
DATE

STATE OF UTAH
COUNTY OF CACHE

Limited Liability Company Acknowledgment

On the 14 day of August, 2009, personally appeared before me Craig Feldman known to me to be the member(s) or designated agent(s) of the Burg Hill Ranch LLC, that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

MY COMMISSION EXPIRES May 16, 2013
Kari Walker
NOTARY PUBLIC

STATE OF UTAH
COUNTY OF CACHE

Limited Liability Company Acknowledgment

On the 13 day of August, 2009, personally appeared before me F. NARA MERTENSON known to me to be the member(s) or designated agent(s) of MORWOTH ENTERPRISES LLC, that executed the above and acknowledged to be the free and voluntary act and deed of the limited liability company, by authority of statute, its articles of organization or its operating agreement, for the uses and purposes therein mentioned, and an oath stated that they are authorized to execute said instrument freely and voluntarily for the purposes and use herein mentioned on behalf of the limited liability company.

MY COMMISSION EXPIRES 9-11-2010
Kari Walker
NOTARY PUBLIC