


10052515

Return to: Rocky Mountain Power
12840 Pony Express Rd
Draper Ut. 84020
CC: 11431 WO: 02845979

RIGHT OF WAY EASEMENT

For value received, Jordan Valley Water Conservancy District, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 feet in width and 200 feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefore; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in Salt Lake County, State of Utah, as more particularly described on Exhibit "A" attached hereto and by this reference made a part hereof.

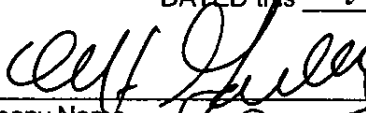
Assessor's Map No. 22-34-31  Tax Parcel No. 2234357032

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefore) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns.

DATED this 14th day of March, 2007.



Company Name
BY: Officer Name, Title DALE F. GARDINER
CHAIR OF THE BOARD OF TRUSTEES
JORDAN VALLEY WATER CONSERVANCY DISTRICT

Company Name
BY: Officer Name, Title

10052515
04/02/2007 09:40 AM \$0.00
Book - 9443 Pg - 8068-8070
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
JORDAN VALLEY WATER
CONSERVANCY DISTRICT
8215 S 1300 W
WEST JORDAN UT 84018
BY: KAM, DEPUTY - MA 3 P.

REPRESENTATIVE ACKNOWLEDGMENT

STATE OF UTAH)

County of SALT LAKE ss.)

This instrument was acknowledged before me on this 14th day of MARCH, 2007, by Dale F. Gardner, as Chair, Board of Directors of Jordan Valley Water Conservancy District

Reid Eugene Lewis

Notary Public

My commission expires: June 4, 2008

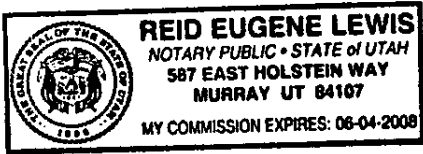


Exhibit A

A Power Line Easement across the following described property (parcel #2234357032):

A 10 foot wide permanent easement ten feet to the south and east of the following described two alignments respectively:

Beginning at a point on the East Right-of-Way line of Highland Drive said point also being the Southwest corner of Lot 23 of QUAIL VALLEY NO. 6 SUBDIVISION, said point being South 89° 40' 33" East a proportioned distance of 661.61 feet along the Section line and North 00° 10' 45" East 188.91 feet and East 54.74 feet from the Southwest corner of Section 34, Township 2 South, Range 1 East, Salt Lake Base and Meridian and thence the following two described alignments: first, East 112.18 feet along the South line of said subdivision to the Southeast corner of said Lot 23 which is also the West Right-of-Way line of Moniter Drive and there terminating.

Second, beginning at the same beginning said point, also being along the said East Right-of-Way line of Highland Drive and running thence S 04° 03' 27" East 13.10 feet; thence Southerly 92.79 feet along the arc of a 1094.74 foot radius curve to the left with a central angle of 04° 51' 24" (chord bears South 01° 37' 45" East 92.77') and there terminating.

Area: 0.047 Acres

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