

10058954

When Recorded Mail to:  
T.D. Service Company  
1820 E. First St., Suite 210  
Santa Ana, CA 92705

10053954  
04/03/2007 09:14 AM \$12.00  
Book - 9444 Pg - 5396-5397  
GARY W. OTT Recorder  
RECORDER, SALT LAKE COUNTY, UTAH  
T D SERVICE COMPANY  
1820 E 1ST STREET #300  
PO BOX 11988  
SANTA ANA CA 92711-1988  
BY: ZJM, DEPUTY - MA 2 P.

SEND ANY NOTICES TO ASSIGNEE

**ASSIGNMENT OF DEED OF TRUST**

KNOW ALL MEN BY THESE PRESENTS That  
Argent Mortgage Company, LLC  
as Beneficiary under that certain DEED OF TRUST executed by  
BRAD MASON, A Married Man

as Trustor

to EAGLE POINTE TITLE as Trustee

on the 3rd day of April, 2006, in Book <sup>9277</sup> of County Records at page 5186-5194

under Filing No. <sup>9687346</sup> Of the Records of SALT LAKE County, State of Utah,

given to secure the payment of a promissory note for the sum of twenty-four thousand one hundred eighty and 00/100 Dollars (\$ 24,180.00 )


and interest, has endorsed said Note and does hereby ASSIGN AND TRANSFER to  
**Homevest Capital, LLC - 6701 Carmel Road, Suite 110, Charlotte, NC 28226**

all right, title and interest in said Note and all rights accrued under said Deed of Trust and all indebtedness secured thereby. The said Deed of Trust covers real property situated in said County and State described as follows:

"EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF"

IN WITNESS WHEREOF said Assignor has caused this instrument to be signed and attested by its corporate seal on 04/07/2006

Argent Mortgage Company, LLC

By:   
MICHAEL POWELL - AGENT



CORPORATE SEAL


State of California  
County of Orange

On 04/07/2006 before me, MALI WRIGHT personally appeared MICHAEL POWELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



UMLIC #597

 (Seal)  
MALI WRIGHT



30710710 - MASON, BRAD

**LEGAL DESCRIPTION  
EXHIBIT "A"**

---

**LOT 106, BLOCK 44, HOFFMAN HEIGHTS NO 7, ACCORDING TO THE OFFICIAL PLAT  
THEREOF RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.**

**TAX SERIAL NO. 20-12-277-007**