

This map is provided solely for the purpose of assisting in locating the property and Cottonwood **Title Insurance Agency, Inc. assumes no liability** for variation, if any, with any actual survey.

SANDY CITY PUBLIC UTILITIES	QWEST COMMUNICATIONS	QUESTAR GAS COMPANY	COMCAST CABLE
APPROVED AS TO FORM THIS DAY OF MARCH A.D., 2007	APPROVED THIS DAY OF March A.D., 2007	APPROVED THIS DAY OF Mando A.D., 2007	APPROVED THIS DAY OF March A.D., 2007
BY SANDY CITY PUBLIC UTILITIES	BY U.S. WEST COMMUNICATIONS	BY MOUNTAIN FUEL SUPPLY CO.	BY AT&T BROADBAND
CHIEF ENGINEER	U.S. WEST COMMUNICATIONS	QUESTAR GAS COMPANY	AT&T BROADBAND
SEWER DISTRICT	SANDY CITY MAYOR	BOARD OF HEALTH	ROCKY MOUNTAIN POWER
APPROVED AS TO FORM THIS _ 27th DAY OF / Masch A.D., 2007	PRESENTED TO THE SANDY CITY MAYOR THIS DAY OF 4-Aprila.D., 2007	APPROVED THIS 28 DAY OFA.D., 2001	APPROVED THIS 27 DAY OF March A.D., 2007
BY THE SANDY SUBURBAN IMPROVEMENT DISTRICT.	AT WHICH TIME THIS CONDOMINIUM PLAT WAS ACCEPTED.	BY THE BOARD OF HEALTH.	BY UTAH POWER.
1 Caneg & noleg	CITY MAYOR ATTEST: CITY RECORDER, Deputy	Many far Byckman 1/2	No Par
SANDY SUBURBAN IMPROVEMENT DISTRICT	CITY MAYOR ATTEST: CITY RECORDER Deputy	DIRECTOR, BOARD OF HEALTH	UTAH POWER & LIGHT CO.
BENCHMARK ENGINEERING	APPROVAL AS TO FORM	SANDY CITY ENGINEER	PLANNING COMMISSION
	APPROVED AS TO FORM THISDAY OFA.D., 2007	I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS	APPROVED THIS DAY OF March A.D., 2007 BY THE
AND LAND SURVEYING	BY THE SANDY CITY ATTORNEY.	CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.	SANDY CITY PLANNING COMMISSION.
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES 9130 SOUTH STATE ST. SUITE #100 SANDY CITY, UTAH 84070	Toxico III		\mathcal{O}
OFFICE TEL. NO. (801) 542-71-92	SANDY CITY ATTORNEY Streng	SANDY CITY ENGINEER	CHAIRMAN SANDY CITY PLANNING COMMISSION

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PROPERTY A	REA MATRIX
GROSS AREA OF PROPERTY	216,545 SQ. FT. OR 4.971 AC.
COMMON SITE AREA OF PROPERTY	157,464 SQ. FT. OR 3.615 AC.
BUILDING AREA	59,082 SQ. FT. OR 1.356 AC.
PARKING STALLS W/ ADA	269 (INCLUDES 8 ADA)

THE PURPOSE OF THIS SURVEY WAS TO CONVERT THIS EXISTING RETAIL COMPLEX INTO A CONDOMINIUM PROJECT FOR THE PURPOSE OF SELLING SMALLER TRACTS OF THE BUILDING. THE BUILDING WAS LAYED INTO SMALLER GRID UNITS TO ACCOMODATE A FLEXIBLE PLAN FOR MARKETING AND SALE OF THE PROJECT. THESE SMALLER UNITS ARE INTENDED TO BE CONSOLIDATED INTO LARGER UNITS AS OUTLINED IN THIS PLAT AND THE DECLARATION OF CONDOMINIUM.

ATTACHMENTS THEREON, OR AFFIXED THERETO, FOR THE SUPPORT OF SAID CIRCUITS TO BE ERECTED AND MAINTAINED UPON. OVER, UNDER AND ACROSS A PORTION OF THE SUBJECT PROPERTY. SAID EASEMENT RECORDED APRIL 2ND, 2003, AS ENTRY NO. 8594845, IN BOOK 8770, AT PAGE 1103, SALT LAKE COUNTY RECORDER'S OFFICE.

NARRATIVE

I, KEVIN J. PETERSON DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT HOLD CERTIFICATE NO. 501183, AS PRESCRIBED UNDER THE LAWS OF THE STATE OF UTAH. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE MADE A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAT AND DESCRIBED BELOW, AND THAT THE DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH THERE HAS BEEN CONSTRUCTED ASPEN PLAZA

SURVEYOR'S CERTIFICATE

COMMERCIAL CONDOMINIUMS. I FURTHER CERTIFY THAT THIS CONDOMINIUM PLAT IS ACCURATE AND HAS BEEN PREPARED IN COMPLIANCE WITH THE PROVISIONS OF THE UTAH CONDOMINIUMS OWNERSHIP ACT, AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS MAP, AND THAT THE BUILDING DIMENSIONS ARE OR WILL BE SHOWN ON THIS PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE NORTH LINE OF 9400 SOUTH STREET, SAID POINT BEING SOUTH 89'12'10" EAST 1520.0 FEET AND NORTH 00'07'00" EAST 53.0 FEET FROM THE SALT LAKE COUNTY MONUMENT IN THE INTERSECTION OF 9400 SOUTH STREET AND 700 EAST STREET (SAID MONUMENT SOMETIMES BEING REFERRED TO AS THE SOUTHWEST CORNER OF SECTION 5. TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN) ACCORDING TO THE SALT LAKE COUNTY AREA REFERENCE PLAT ON FILE IN THE SALT LAKE COUNTY SURVEYORS OFFICE, AND RUNNING THENCE NORTH 00°07'00" EAST 212.00 FEET; THENCE NORTH 89'12'10' WEST 200.00 FEET; THENCE NORTH 00'07'00" EAST 477.50 FEET TO THE SOUTHWEST CORNER OF LOT 101, PEBBLE GLEN NO. 1 SUBDIVISION; THENCE SOUTH 89'12'10" EAST 278.07 FEET ALONG THE SOUTH LINE TO AN INTERIOR CORNER OF SAID SUBDIVISION, BEING ON THE WEST LINE OF A 33.0 FOOT CANAL RIGHT-OF-WAY; THENCE SOUTHEASTERLY 79.52 FEET ALONG THE ARC OF A 173.74 FOOT RADIUS CURVE TO THE LEFT (CENTER BEARS NORTH 89'26'16" EAST AND LONG CHORD BEARS SOUTH 13'40'27" EAST 78.83 FEET) ALONG THE WEST LINE OF SAID CANAL RIGHT-OF-WAY; THENCE SOUTH 26'47'09" EAST 182.15 FEET ALONG THE WEST LINE OF SAID CANAL RIGHT-OF WAY; THENCE SOUTHEASTERLY 123.75 FEET ALONG THE ARC OF A 260.45 FOOT RADIUS CURVE TO THE RIGHT (CENTER BEARS SOUTH 63'12'51" WEST 260.45 FEET AND LONG CHORD BEARS SOUTH 13'10'27" EAST 122.59 FEET) ALONG THE WEST LINE OF SAID CANAL RIGHT-OF-WAY; THENCE SOUTH 00'26'16" WEST 332.72 FEET ALONG THE WEST LINE OF SAID CANAL RIGHT-OF-WAY TO THE NORTH LINE OF 9400 SOUTH STREET: THENCE NORTH 89'12'10" WEST 205.61 FEET ALONG THE NORTH LINE OF 9400 SOUTH STREET TO THE POINT OF BEGINNING.

CONTAINS 4.971 ACRES, 1601 GRID UNITS (43 COMBINED UNITS). 59,082 TOTAL S.F. OF BUILDING PAD

TOGETHER WITH A NON-EXCLUSIVE EASEMENT OVER THE FOLLOWING DESCRIBED PROPERTY AS CREATED BY THAT CERTAIN CROSS EASEMENT AGREEMENT DATED MAY 19, 1984, RECORDED MAY 11, 1984 AS ENTRY NO. 3940400 IN BOOK 5554 AT PAGE 2912 OF THE OFFICIAL RECORDS, BETWEEN ALVIN E. MALSTROM, TRUSTEE, PRICE DEVELOPMENT COMPANY, A UTAH CORPORATION AND THE LORAN CORPORATION, A CALIFORNIA CORPORATION:

BEGINNING AT A POINT ON THE NORTH LINE OF 9400 SOUTH STREET, SAID POINT BEING SOUTH 89'12'10" EAST 1320.00 FEET AND NORTH 00'07'00" EAST 33.00 FEET FROM THE SURVEY MONUMENT AT THE INTERSECTION OF 9400 SOUTH STREET AND 700 EAST STREET, SAID MONUMENT BEING THE SOUTHWEST CORNER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 89'12'10" WEST ALONG THE SAID NORTH LINE OF 9400 SOUTH STREET 608.43 FEET; THENCE NORTH 00°47'50" EAST 376.45 FEET; THENCE SOUTH 89'12'10" EAST 74.50 FEET; THENCE NORTH 00'47'50" EAST 283.00 FEET; THENCE NORTH 89'12'10" WEST 74.50 FEET; THENCE NORTH 00'47'50" EAST 50.00 FEET; THENCE SOUTH 89'12'10" EAST 600.00 FEET TO THE SOUTHWEST CORNER OF LOT 101, PEBBLE GLEN NO. 1 SUBDIVISION; THENCE SOUTH 00'07'00" WEST 709.50 FEET TO THE POINT OF BEGINNING.

ALSO TOGETHER WITH A NON-EXCLUSIVE EASEMENT OVER THE FOLLOWING DESCRIBED PROPERTY AS CREATED BY THAT CERTAIN CROSS EASEMENT AGREEMENT DATED MAY 10, 1984, RECORDED MAY 11, 1984 AS ENTRY NO. 3940399 IN BOOK 5554 AT PAGE 2901 OF THE OFFICIAL RECORDS. BETWEEN LORAN CORPORATION AND MOUNTAINWEST SAVINGS:

BEGINNING 1320.00 FEET EAST FROM THE SOUTHWEST CORNER OF SECTION 5. TOWNSHIP 3 SOUTH. RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 00°07'00" EAST 265.00 FEET: THENCE SOUTH 89'12'10" EAST 200.00 FEET: THENCE SOUTH 00'07'00" WEST 265.00 FEET; THENCE NORTH 89'12'10" WEST 200.00 FEET TO THE POINT OF BEGINNING.

Mh KEVIN J. PETERSON, L.S.

LICENSE NO. 501183

RECORDED #10059425

COUNTY RECORDER

UTILITY DEDICATION

ASPEN PLAZA, LTD., OWNER OF THE PARCEL OF LAND SHOWN UPON THIS CONDOMINIUM PLAT OF ASPEN PLAZA COMMERCIAL CONDOMINIUMS, CONSENTS TO THE PREPARATION OF THIS CONDOMINIUM PLAT AND DOES HEREBY OFFER AND CONVEY TO ALL PUBLIC UTILITY AGENCIES AND THEIR SUCCESSORS AND ASSIGNS A PERMANENT EASEMENT AND RIGHT-OF-WAY TO THE AREAS SHOWN ON SAID PLAT AS COMMON AREAS FOR THE CONSTRUCTION AND MAINTENANCE OF SUBTERRANEAN ELECTRICAL, TELEPHONE, NATURAL GAS, SEWER AND WATER LINES, AND APPURTENANCES THERETO, TOGETHER WITH THE RIGHTS OF ACCESS

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED OWNERS OF THE TRACT OF LAND DESCRIBED HEREON AS ASPEN PLAZA COMMERCIAL CONDOMINIUMS, A UTAH COMMERCIAL CONDOMINIUM PROJECT LOCATED ON SAID TRACT OF LAND HAS CAUSED A SURVEY TO BE MADE AND THIS CONDOMINIUM PLAT CONSISTING OF 5 SHEETS TO BE PREPARED, AND DOES HEREBY CONSENT TO THE RECORDATION OF THIS CONDOMINIUM PLAT AND SUBMITS THIS PROPERTY TO THE UTAH CONDOMINIUM OWNERSHIP ACT, AND DOES HEREBY DESIGNATE ALL STREETS, UNLESS OTHERWISE INDICATED, AS PRIVATE STREETS INTENDED FOR THE USE OF THE CONDOMINIUM OWNERS IN ASPEN PLAZA COMMERCIAL CONDOMINIUMS PROJECT FOR INGRESS AND ECRESS, SUBJECT TO ANY RESTRICTIONS AND EASEMENTS OF RECORD, DATED THIS DAY OF THE DAY.

ALVIN LEE WALBURG, GENERAL PARTNER ACKNOWLEDGMENT

(. I. f.	•			
STATE OF <u>Calife</u> COUNTY OF <u>Contra</u>	rnia	s.s.		
COUNTY OF Contra	Costa			
On the 23 rd day of	March A.D.	20 27 personally	appeared befor	e me, the undersigned Notary
in and for said County of	f in said State of 🧉	California	wh	o after being duly sworn,
acknowledged to me that	~/A			
Abria Lee Ma	Ibura			voluntarily for and in behalf c
Corporation for the purpo	ses therein mention	the owners dedication	ion freely and v	oluntarily for and in behalf c
corporation for the purpe	a second day is a second day of the second	E N. MORTIMER	×.	in. Mortinie
	- M is co	MM. # 1634463 =	alist	e 1. 1. Portime
MY COMMISION EXPIRES	Jan. 8, 201	OUBLIC - CALIFORNIA m COSTA COUNTY -	NOTARY PUBL	
	the Carter of Ca	amm. Exp. Jan. 8, 2010	RESIDING IN	Contra Costa Cty
	5940394440999999945	***************************************		SHEET 1
LAND	-			
23 0 44	SAL	T LAKE CO	UNTY RE	CORDER

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST

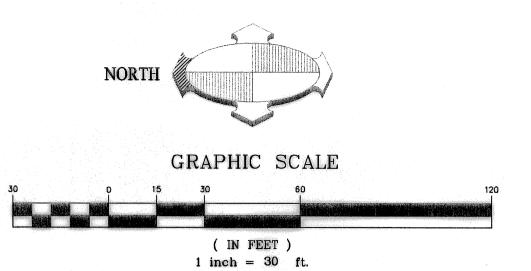
OFEQUITY TITLE DATE H.L. OT _ TIME 2:38 P.M. BOOK 2000 PAGE 159

KEVIN J. PETERSON

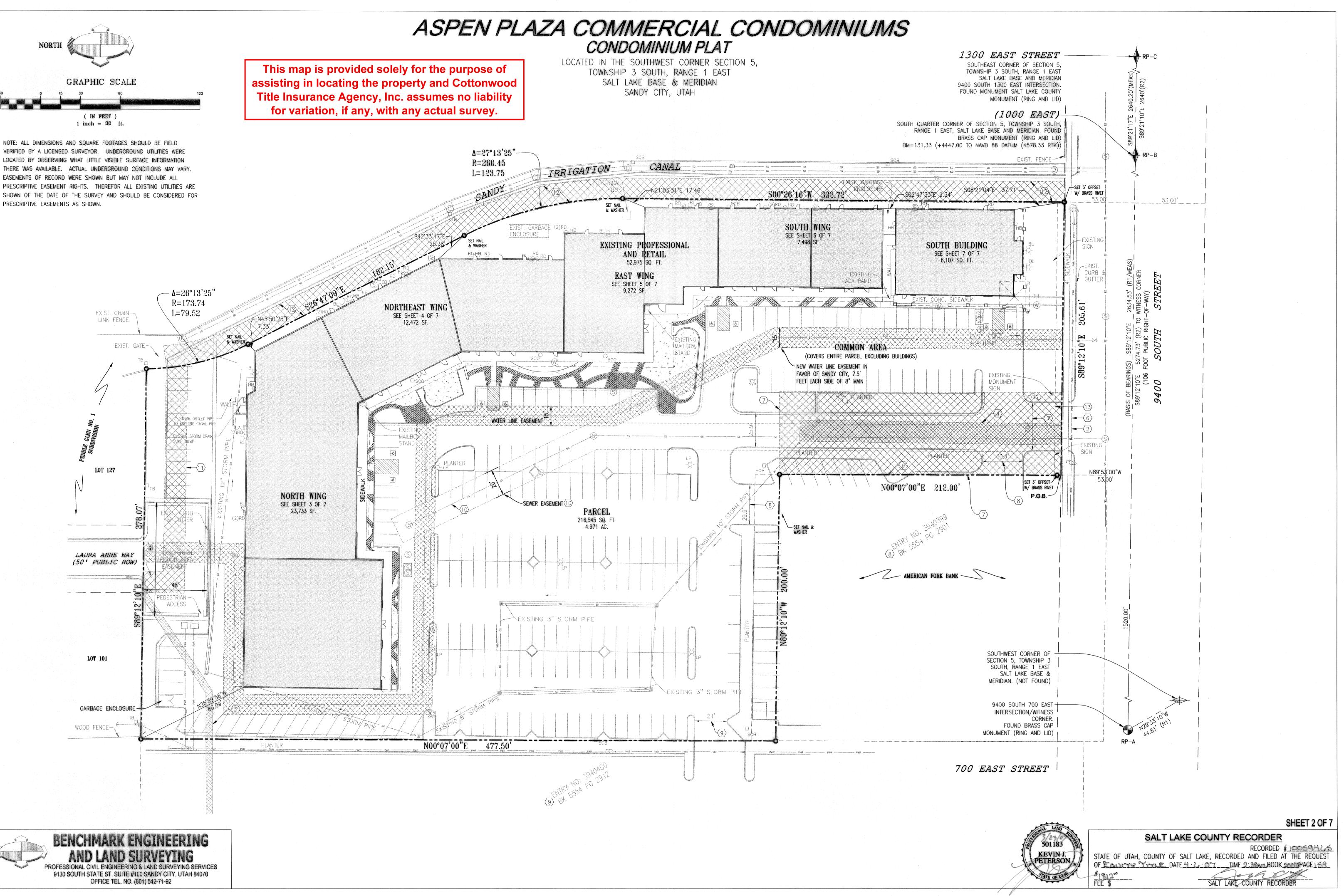
501183

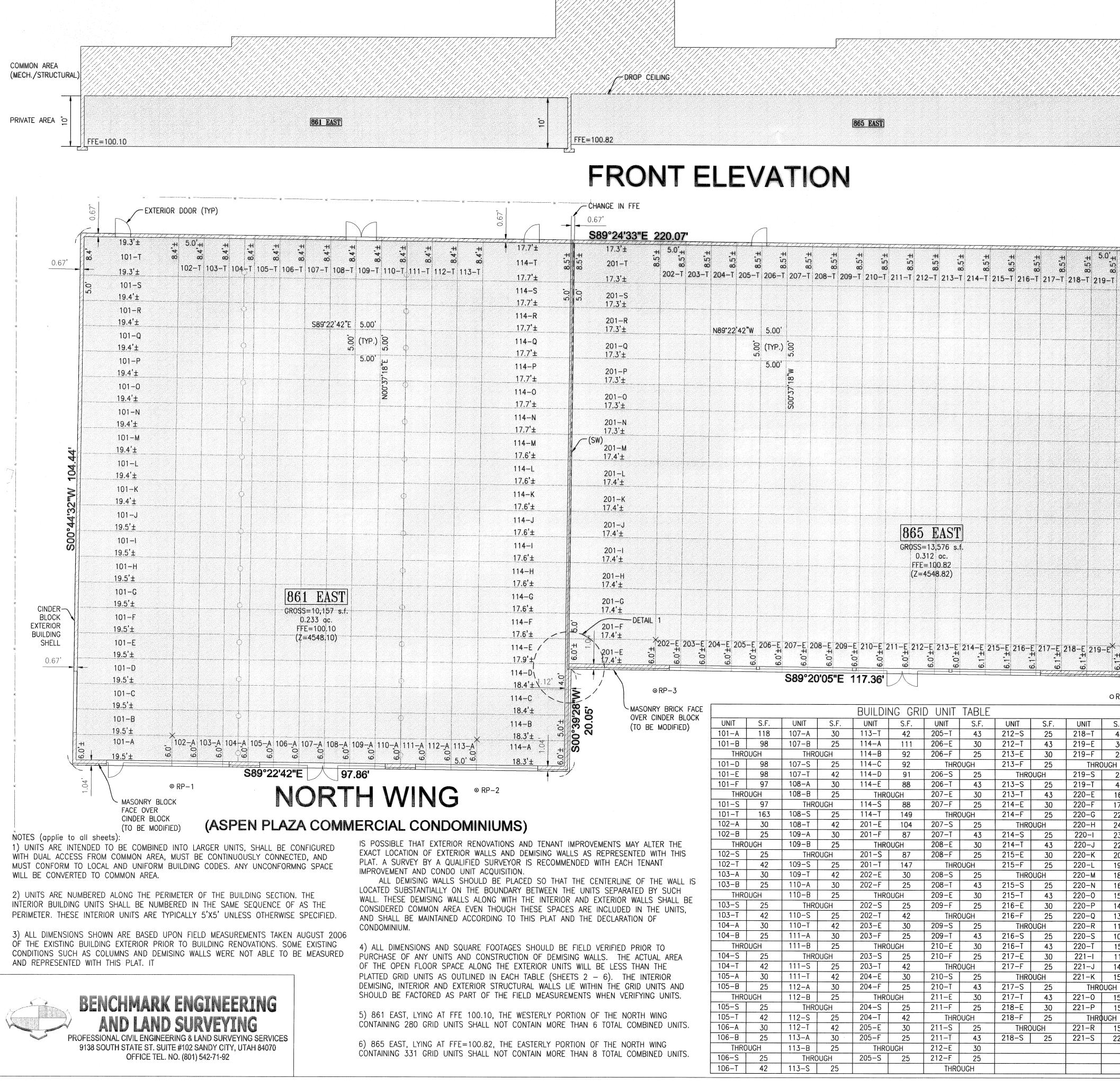
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LICENSED SURVEYOR. UNDERGROUND UTILITIES WERE BSERVIING WHAT LITTLE VISIBLE SURFACE INFORMATION VAILABLE. ACTUAL UNDERGROUND CONDITIONS MAY VARY RECORD WERE SHOWN BUT MAY NOT INCLUDE ALL





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24'33"E 22	0.07'													0.67'	
	CALLANDIA	<u>z z l l</u> H H D G	<u></u> н н ю	# # %	<u>بر کر کر کر اور</u> بیار	+ +	<u></u> н		<u>*</u>	<u></u>	<u></u>	 H	н 5.0' <u>н</u>	15.7'±	
)1-T có .3'± 2	5.0 [°] +1 +1 ¹ 0 [°] 10 [°] 10 [°] 02-T 203-T 204-	∞ ∞ T 205−T 206-	ක් ක් -T 207–T	യ് 208–T 20	ൽ 09-T 210-	αό α -Τ 211-Τ	212–T	213-T 2	∞ ∞ 14−T	می 215–T 21	∞ 6−T 217	یں 	Ω 219–T	220- 19.6'	
1-S .3'±															<u>.</u>
1-R						-									oʻ⊥
	N89*2	2'42 " W 5.00)'												2'±
1-Q	N89*2	9) (TYP د	.) 2:00,											2	<u>4.8'±</u>
1–Q 3'±	N89*2		18"W (.											2	4.8'± 27.4'±
1-Q 3'± 1-P 3'±	N89°2	9) (TYP د	18"W (.											2	4.8'± 27.4'± 29.9'±
11-Q .3'± 1-P .3'± 1-0 .3'± 1-N	N89*2	9) (TYP د	.) <mark>6</mark> 20 1											2	4.8'± 27.4'± 29.9'± 32.5'
$3'\pm$ 1-Q $3'\pm$ 1-P $3'\pm$ 1-0 $3'\pm$ 1-N $3'\pm$ 1-N $3'\pm$ 1-M $4'\pm$	N89*2	9) (TYP د	18"W (.											2	4.8'± 27.4'± 29.9'±

<u>± '10.0 ف</u>

30.0'±

220-E

NORTHING 5000.00 4963.34 4933.61 5538.59 5537.94 5557.56 5556.58 5542.03 5492.89 5464.84 5421.30 5391.30 5351.30 5305.92 5274.99 5189.02 5140.70

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AS	REPF	RESE	NTE	D١	WITH	THIS
ED	WITH	EAC	ΗT	EN/	ANT	

				BUILDI	NG GRI	D UNIT	TABLE				
UNIT	S.F.	UNIT	S.F.	UNIT	S.F.	UNIT	S.F.	UNIT	S.F.	UNIT	S.F.
01-A	118	107-A	30	113-T	42	205-T	43	212-S	25	218-T	43
01-B	98	107-B	25	114-A	111	206-E	30	212-T	43	219-Е	30
THRO	UGH	THRC)UGH	114-B	92	206-F	25	213-Е	30	219-F	25
01-D	98	107-S	25	114-C	92	THR	DUGH	213–F	25	THRC)UGH
01-E	98	107-T	42	114-D	91	206-S	25	THRC)UGH	219-S	25
01-F	97	108-A	30	114-Ē	88	206-T	43	213-S	25	219-T	43
THRO	UGH	108-B	25	THRC	DUGH	207-E	30	213-T	43	220-Е	161
01-S	97	THRC)UGH	114-S	88	207-F	25	214-E	30	220-F	174
D1-T	163	108-S	25	114-Ť	149	THR	DUGH	214-F	25	220-G	222
02-A	30	108-T	42	201-E	104	207-S	25	THRO)UGH	220-H	246
02-B	25	109-A	30	201-F	87	207-T	43	214-S	25	220-1	233
THRO	UGH	109-B	25	THRC	DUGH	208-E	30	214-T	43	220-J	220
02-S	25	THRC)UGH	201-S	87	208-F	25	215-E	30	220-K	207
02-T	42	109-S	25	201-Ť	147	THR	DUGH	215-F	25	220-L	195
03-A	30	109-T	42	202-E	30	208-S	25	THR)UGH	220-M	182
03-B	25	110-A	30	202-F	25	208-T	43	215-S	25	220-N	169
THRO	UGH	110-B	25	THRC)UGH	209-E	30	215-T	43	220-0	156
03-S	25	THRC)UGH	202-S	25	209-F	25	216-E	30	220-P	143
D3-T	42	110-S	25	202-T	42	THR	DUGH	216-F	25	220-Q	130
04-A	30	110-T	42	203-E	30	209-S	25	THR)UGH	220-R	117
04-B	25	111-A	30	203-F	25	209-T	43	216-S	25	220-S	105
THRO	UGH	111-B	25	THRC)UGH	210-E	30	216-T	43	220-T	151
04-S	25	THRC)UGH	203-S	25	210-F	25	217-Е	30	221-1	111
04-T	42	111-S	25	203-T	42	THR	DUGH	217-F	25	221–J	142
05-A	30	111-T	42	204-E	30	210-S	25	THRC)UGH	221-K	152
05-B	25	112-A	30	204-F	25	210-T	43	217-S	25	THRC	UGH
THRO	UGH	112-B	25	THRC	DUGH	211-E	30	217-T	43	221-0	152
05-S	25	THRC)UGH	204-S	25	211-F	25	218-E	30	221-P	151
05-T	42	112-S	25	204-T	42	THRC)UGH	218-F	25	THRO	UGH
06-A	30	112-T	42	205-E	30	211-S	25	THRC	UGH	221-R	151
06-B	25	113-A	30	205-F	25	211-T	43	218–S	25	221–S	226
THRO	UGH	113-В	25	THRC	UGH	212-E	30		Leanning		
06-S	25	THRC	UGH	205-S	25	212-F	25				
06-T	42	113-S	25			THRC)UGH	1			

865 EAST

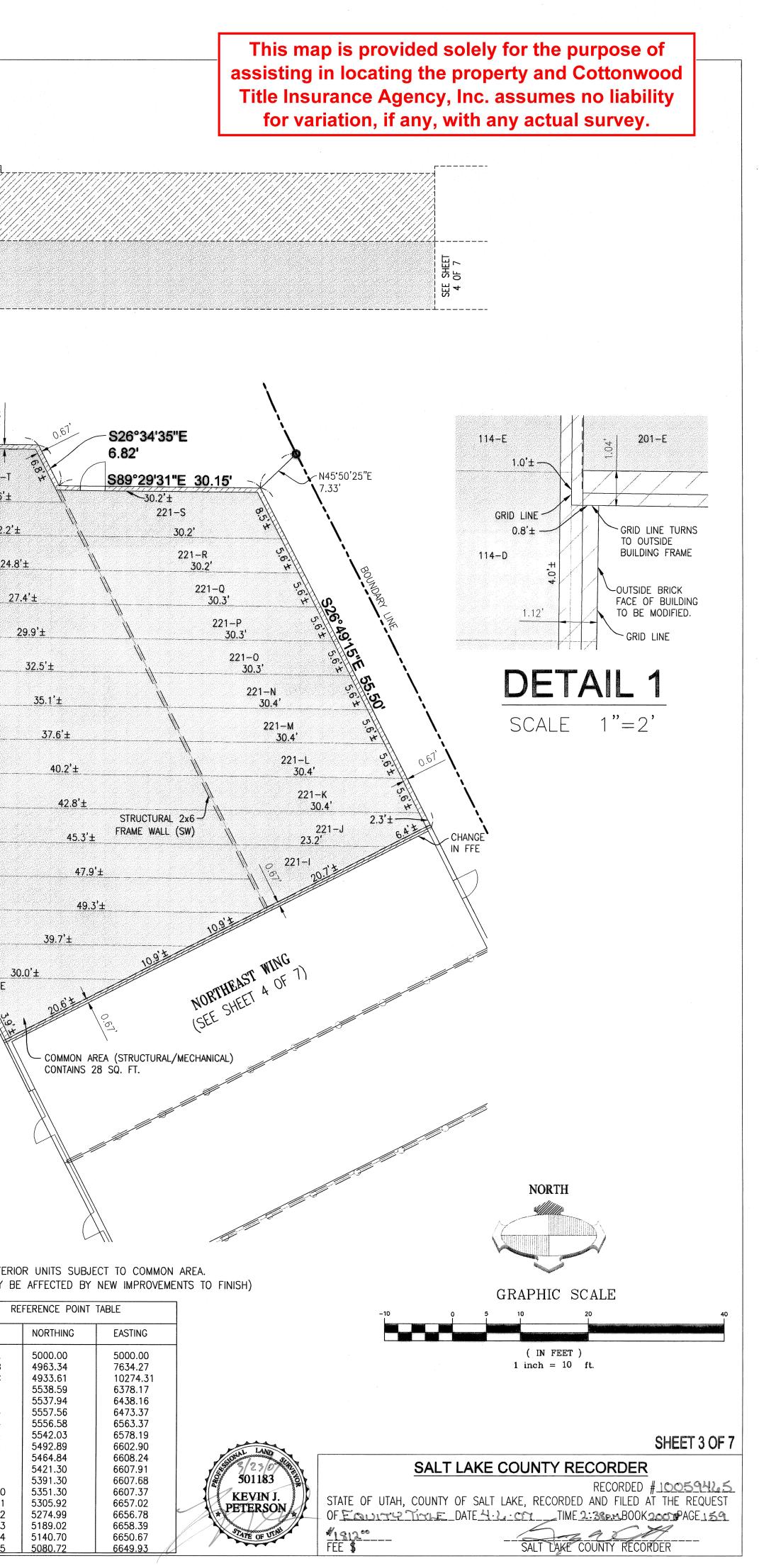
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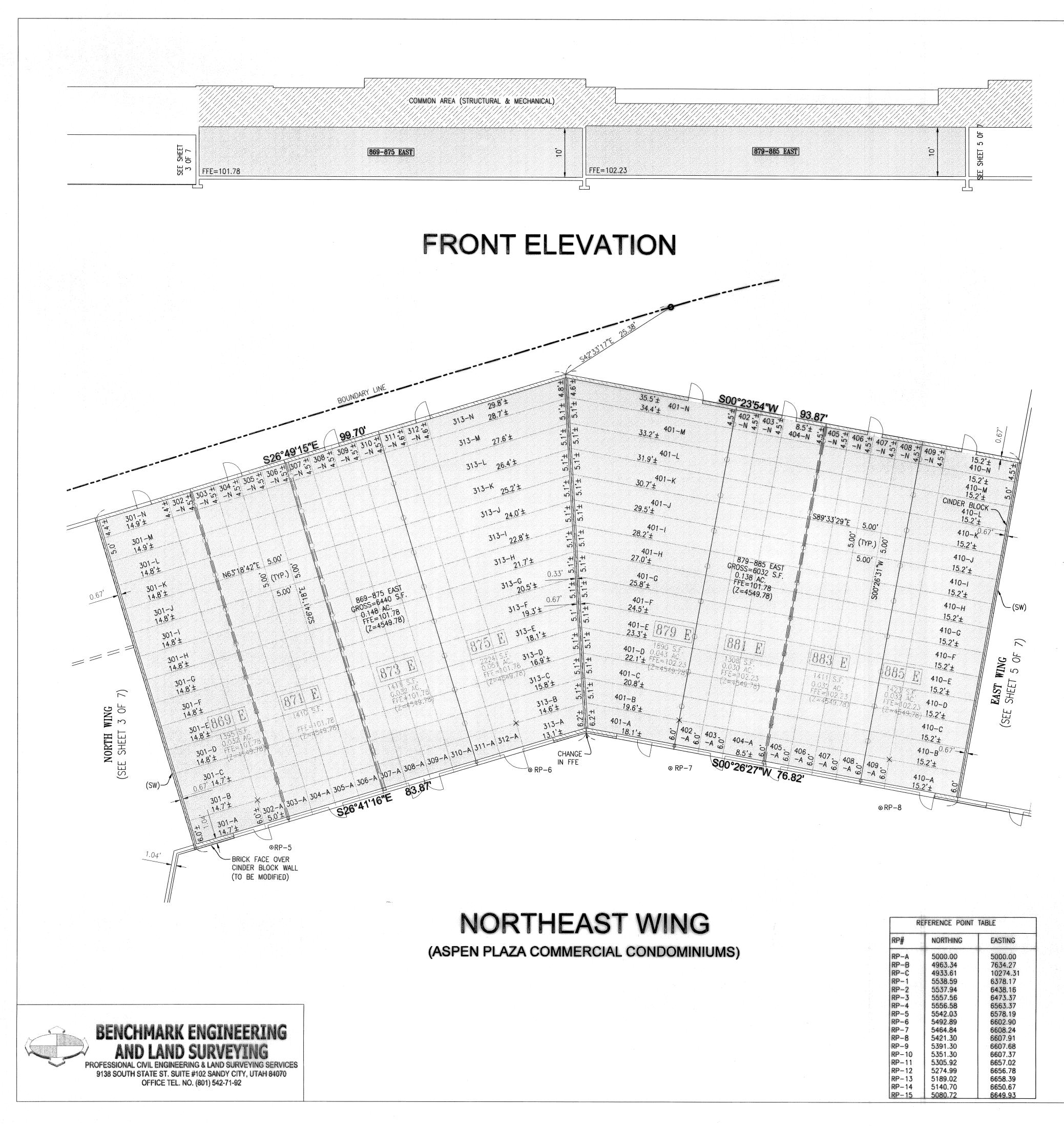
0.312 ac.

FFE=100.82

(Z=4548.82)

S89°20'05"E 117.36'





R	EFERENCE POINT	TABLE
RP#	NORTHING	EASTING
RP-A	5000.00	5000.00
RP-B	4963.34	7634.27
RP-C	4933.61	10274.31
RP-1	5538.59	6378.17
RP-2	5537.94	6438.16
RP-3	5557.56	6473.37
RP-4	5556.58	6563.37
RP-5	5542.03	6578.19
RP-6	5492.89	6602.90
RP-7	5464.84	6608.24
RP-8	5421.30	6607.91
RP-9	5391.30	6607.68
RP-10	5351.30	6607.37
RP-11	5305.92	6657.02
RP-12	5274.99	6656.78
RP-13	5189.02	6658.39
RP-14	5140.70	6650.67
RP-15	5080.72	6649.93

*

(IN FEET) 1 inch = 10 ft.

GRAPHIC SCALE

		BUILDI	NG GRI	D UNIT	TABLE		
UNIŤ	S.F.	UNIT	S.F.	UNIT	\$.F.	UNIT	S.F.
301-A	94	308-A	22	313-K	129	405-A	30
301-B	74	308-B	25	313-L	135	405-B	25
THR(DUGH	THR	DUGH	313-M	141	THRC	UGH
301-M	74	308-M	25	313-N	135	405-M	25
301-N	66	308-N	30	401-A	114	405-N	22
302-A	22	309-A	22	401-B	101	406-A	30
302-B	25	309-B	25	401-C	107	406-B	25
THR	DUGH	THR	DUGH	401-D	113	THRC	UGH
302-M	25 -	309-M	25	401-E	120	406-M	25
302-N	30	309-N	30	401-F	126	406-N	22
303-A	22	310-A	22	401-G	132	407-A	30
303-В	25	310-B	25	401-H	138	407–B	25
THR	DUGH	THR	DUGH	401-1	144	THRC	UGH
303-M	25	310-M	25	401-J	150	407-M	25
303-N	30	310-N	30	401-K	156	407-N	23
304-A	22	311-A	22	401-L	163	408-A	30
304-B	25	311-B	25	401-M	169	408-B	25
THR	DUGH	THRC	DUGH	401N	156	THRO	UGH
304-M	25	311-M	25	402-A	30	408-M	25
304-N	30	311-N	30	402-B	25	408-N	23
305-A	22	312-A	22	THRC)UGH	409-A	30
305-B	25	312-B	25	402-M	25	409-B	25
THRC	DUGH	THRC	DUGH	402-N	22	THRO	UGH
305-M	25	312-M	25	403-A	30	409-M	25
305-N	30	312-N	30	403-B	25	409-N	23
306-A	22	313-A	84	THRC	UGH	410-A	92
306-B	25	313-B	76	403-M	25	410-B	76
THRC)UGH	313-C	82	403-N	22	THRO	UGH
306-M	25	313-D	87	404-A	52	410-M	76
306-N	30	313-E	93	404-B	43	410-N	69
307-A	22	313–F	99	THRC	UGH		
307-B	25	313-G	105	404-M	43		····
THRC)UGH	313-н	111	404-N	38		
307-M	25	313-1	117		· · · · · · · · · · · · · · · · · · ·		
307-N	30	313–J	123				

* EXTERIOR UNITS SUBJECT TO COMMON AREA. (MAY BE AFFECTED BY NEW IMPROVEMENTS TO FINISH)

EXISTING SPACES BASED UPON ADDRESS INCLUDE THE FOLLOWING SQUARE FOOTAGE:

869	EAST	1395	S.F.
871	EAST	1410	S.F.
873	EAST	1411	S.F.
875	EAST	2224	S.F.
879	EAST	1890	S.F.
881	EAST	1308	S.F.
883	EAST	1411	S.F.
885	EAST	1423	S.F.

NOTES (continued):

7) 869–875 EAST, LYING AT FFE=101.78, THE NORTHERLY PORTION OF THE NORTHEAST WING CONTAINING 182 GRID UNITS SHALL NOT CONTAIN MORE THAN 5 TOTAL COMBINED UNITS.

8) 879–885 EAST, LYING AT FFE=102.23, THE SOUTHERLY PORTION OF THE NORTHEAST WING CONTAINING 140 GRID UNITS SHALL NOT CONTAIN MORE THAN 4 TOTAL COMBINED UNITS.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

#1912." FEE \$

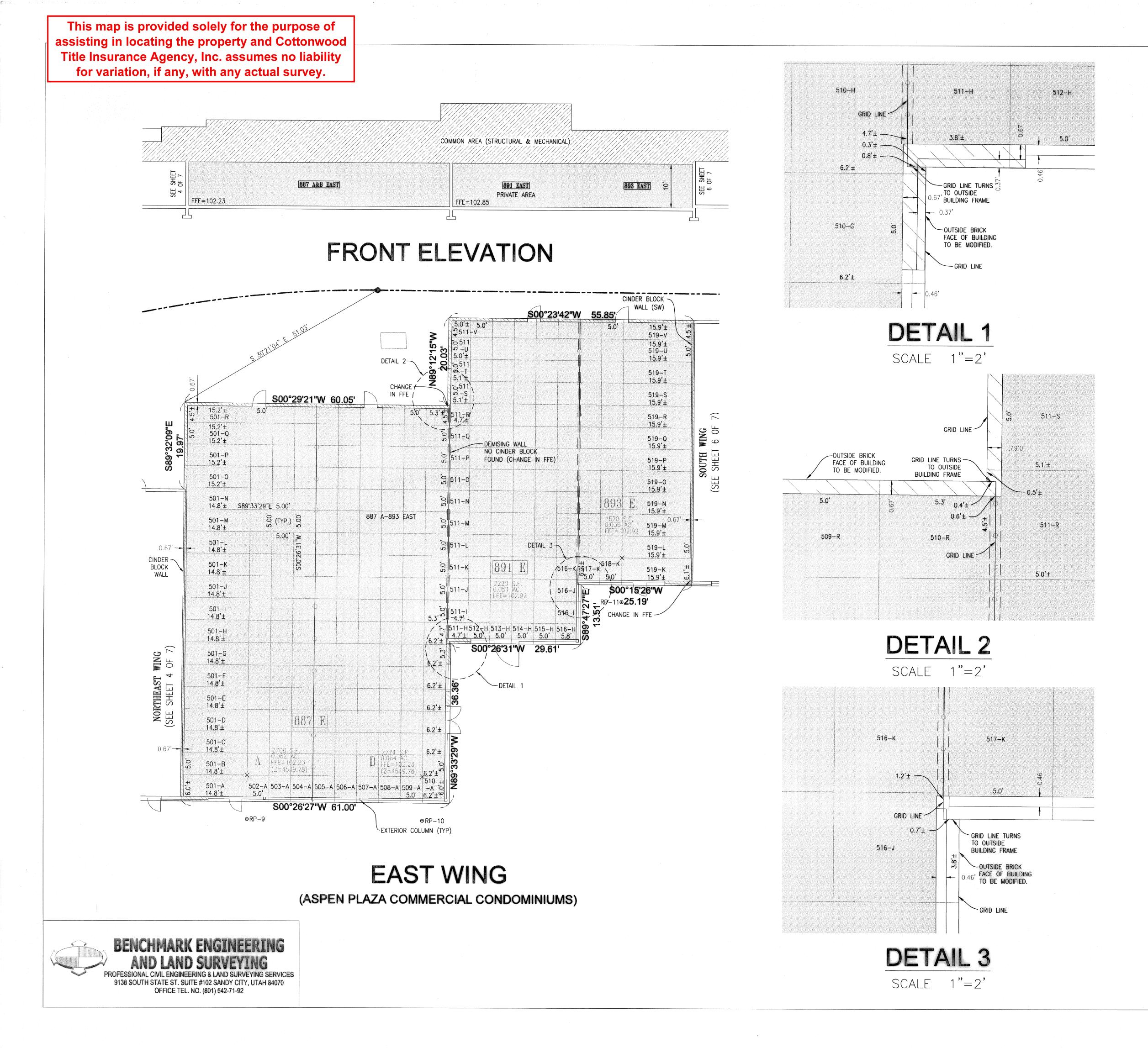
KEVIN J. PETERSON

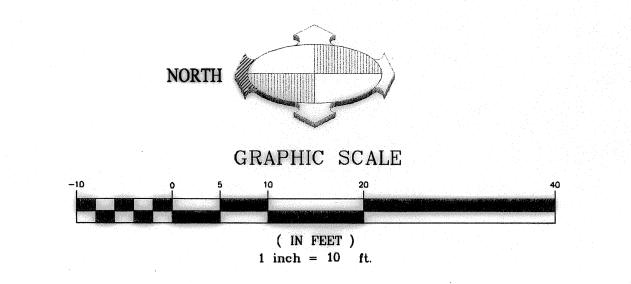
SALT LAKE COUNTY RECORDER

SHEET 4 OF 7

RECORDED #10059425 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF EQUILY VITLE DATE 4.2.07 ____________________BOOK 2001 PAGE 159

SALT LAKE COUNTY RECORDER





			-				· · · · · · · · · · · · · · · · · · ·
		BUILDI	NG GR	D UNIT	TABLE		
UNIT	S.F.	UNIT	S.F.	UNIT	S.F.	UNIT	S.F.
501-A	89	506-A	30	510-R	24		
501-B	74	506-B	25	511-H	22	516-H	27
THRC)UGH	THRO	DUGH	511-1	24	516-1	29
501-M	74	506-Q	25	THRC)UGH	516-J	29
501-N	74	506-R	22	511-R	24	516-K	25
501-0	76	507-A	30	511-S	25	THRC	UGH
THRC)UGH	507-B	25	THRO	DUGH	516-U	25
501-Q	76	THRC	UGH	511-U	25	516-V	23
501-R	68	507-Q	25	511-V	23	517-K	31
502-A	30	507-R	22	512-H	23	517-L	25
502-B	25	508-A	30	512-1	25	THRO	UGH
THRC)UGH	508-B	25	THRC)UGH	517-U	25
502-Q	25	THRC	DUGH	512-U	25	517-V	23
502-R	22	508-Q	25	512-V	23	518-K	31
503-A	30	508-R	22	513-H	23	518-L	25
503-B	25	509-A	30	513-1	25	THRO	UGH
THRC)UGH	509-B	25	THRC	DUGH	518-U	25
503-Q	25	THRC	DUGH	513-U	25	518-V	23
503-R	22	509-Q	25	513-V	23	519-K	97
504-A	30	509-R	22	514-H	23	519-L	78
504-B	25	510-A	37	514-1	25	519-M	78
THRC	DUGH	510-B	31	THRC)UGH	519-N	78
504-Q	25	THRO	DUGH	514-U	25	519-0	78
504-R	22	510-H	31	514-V	23	519-P	79
505-A	30	510-1	27	515-H	23	THRC	UGH
505-B	25	THRC	DUGH	515-1	25	519-U	79
THRC	DUGH	510-0	27	THRC)UGH	519-V	72
505-Q	25	510-P	26	515-U	25		
505-R	22	510-Q	26	515-V	23		

* EXTERIOR UNITS SUBJECT TO COMMON AREA. (MAY BE AFFECTED BY NEW IMPROVEMENTS TO FINISH)

EXISTING SPACES BASED UPON ADDRESS INCLUDE THE FOLLOWING SQUARE FOOTAGE:

887	"A"	EAST	2708	S.F.
887	"В"	EAST	2774	S.F.
891		EAST	2220	S.F.
893		EAST	1570	S.F.

NOTES (continued):

9) 887 A & B EAST, LYING AT FFE=102.23, THE NORTHERLY PORTION OF THE EAST WING CONTAINING 180 GRID UNITS SHALL NOT CONTAIN MORE THAN 4 TOTAL COMBINED UNITS.

10) 891 & 893 EAST, LYING AT FFE=102.85, THE SOUTHERLY PORTION OF THE EAST WIGN CONTAINING 126 GRID UNITS SHALL NOT CONTAIN MORE THAN 3 TOTAL COMBINED UNITS.

REFERENCE POINT TABLE			
RP#	NORTHING	EASTING	
RP-A	5000.00	5000.00	
RP-B	4963.34	7634.27	
RP-C	4933.61	10274.31	
RP-1	5538.59	6378.17	
RP-2	5537.94	6438.16	
RP-3	5557.56	6473.37	
RP-4	5556.58	6563.37	
RP-5	5542.03	6578.19	
RP-6	5492.89	6602.90	
RP-7	5464.84	6608.24	
RP-8	5421.30	6607.91	
RP-9	5391.30	6607.68	
RP-10	5351.30	6607.37	
RP-11	5305.92	6657.02	
RP-12	5274.99	6656.78	
RP-13	5189.02	6658.39	
RP-14	5140.70	6650.67	
RP-15	5080.72	6649.93	

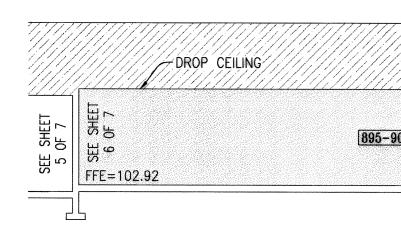


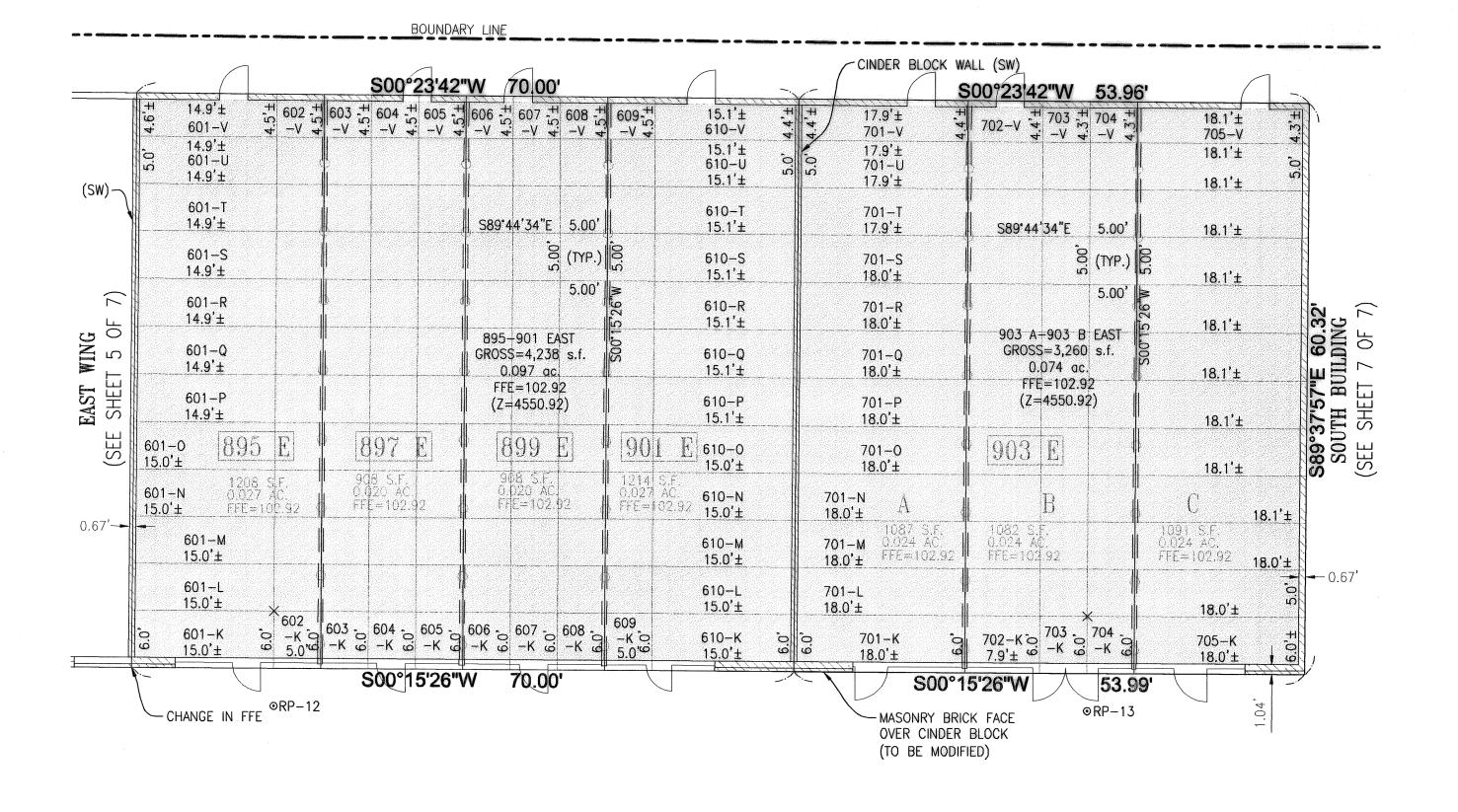
#1912"____ FEE \$

SALT LAKE COUNTY RECORDER RECORDED #10059425 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF EQUINE DATE 4.2.07 ______________________BOOK20000 PAGE 159

SALT LAKE COUNTY RECORDER

SHEET 5 OF 7







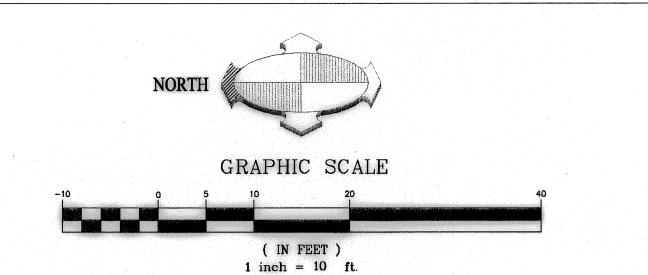
<u>901 EAST</u>]	903 A-C EAST FFE=102.92	to' south Building

FRONT ELEVATION

SOUTH WING

(ASPEN PLAZA COMMERCIAL CONDOMINIUMS)

RP#	NORTHING	EASTING
RP-A	5000.00	5000.00
RP-B	4963.34	7634.27
RP-C	4933.61	10274.31
RP-1	5538.59	6378.17
RP-2	5537.94	6438.16
RP-3	5557.56	6473.37
RP-4	5556.58	6563.37
RP-5	5542.03	6578.19
RP-6	5492.89	6602.90
RP-7	5464.84	6608.24
RP-8	5421.30	6607.91
RP-9	5391.30	6607.68
RP-10	5351.30	6607.37
RP-11	5305.92	6657.02
RP-12	5274.99	6656.78
RP-13	5189.02	6658.39
RP-14	5140.70	6650.67
RP-15	5080.72	6649.93



BUILDING GRID UNIT TABLE						
UNIT	S.F.	UNIT	S.F.	UNIT	S.F.	
601-K	90	606-K	30	701-K	108	
601-L	75	606-L	25	701-L	90	
THRC)UGH	THRC	THROUGH		THROUGH	
601-R	75	606-U	25	701-U	90	
601-S	74	606-V	22	701-V	79	
THRC)UGH	607-K	30	702-K	47	
601-U	74	607-L	25	702-L	40	
601-V	68	THRC	DUGH	THROUGH		
602-K	30	607-U	25	702-U	40	
602-L	25	607-V	22	702-V	35	
THRC)UGH	608-K	30	703–K	30	
602-U	25	608-L	25	703-L	25	
602-V	23	THRO	THROUGH		THROUGH	
603-K	30	608-U	25	703–U	25	
603-L	25	608-V	22	703-V	22	
THRC	THROUGH		30	704-K	30	
603-U	25	609-L	25	704-L	25	
603–V	23	THRO	DUGH	THROUGH		
604-K	30	609-U	25	704-U	25	
604-L	25	609-V	22	704-V	22	
THRO	THROUGH		90	705-K	108	
604-U	25	610-L	75	705-L	90	
604-V	23	THROUGH		THROUGH		
605-K	30	610-R	75	705-R	90	
605-L	25	610-S	76	705–S	91	
THRO	THROUGH		THROUGH		THROUGH	
605-U	25	610-U	76	705–U	91	
605-V	23	610-V	68	705-V	78	

* EXTERIOR UNITS SUBJECT TO COMMON AREA. (MAY BE AFFECTED BY NEW IMPROVEMENTS TO FINISH)

EXISTING SPACES BASED UPON ADDRESS INCLUDE THE FOLLOWING SQUARE FOOTAGE:

895		EAST	1208 S.F.
897		EAST	908 S.F.
899		EAST	908 S.F.
901		EAST	1214 S.F.
903	"A"	EAST	1087 S.F.
903	"В"	EAST	1082 S.F.
903	"C"	EAST	1091 S.F.

NOTES (continued):

11) 895-901 EAST, LYING AT FFE 102.92, THE NORTHERLY PORTION OF THE SOUTH WING CONTAINING 120 GRID UNITS SHALL NOT CONTAIN MORE THAN 4 TOTAL COMBINED UNITS.

12) 903 A, B, & C EAST, LAYING AT FFE 102.92, THE SOUTHERLY PORTION OF THE SOUTH WING CONTAINING 60 GRID UNITS SHALL NOT CONTAIN MORE THAN 3 TOTAL COMBINED UNITS.

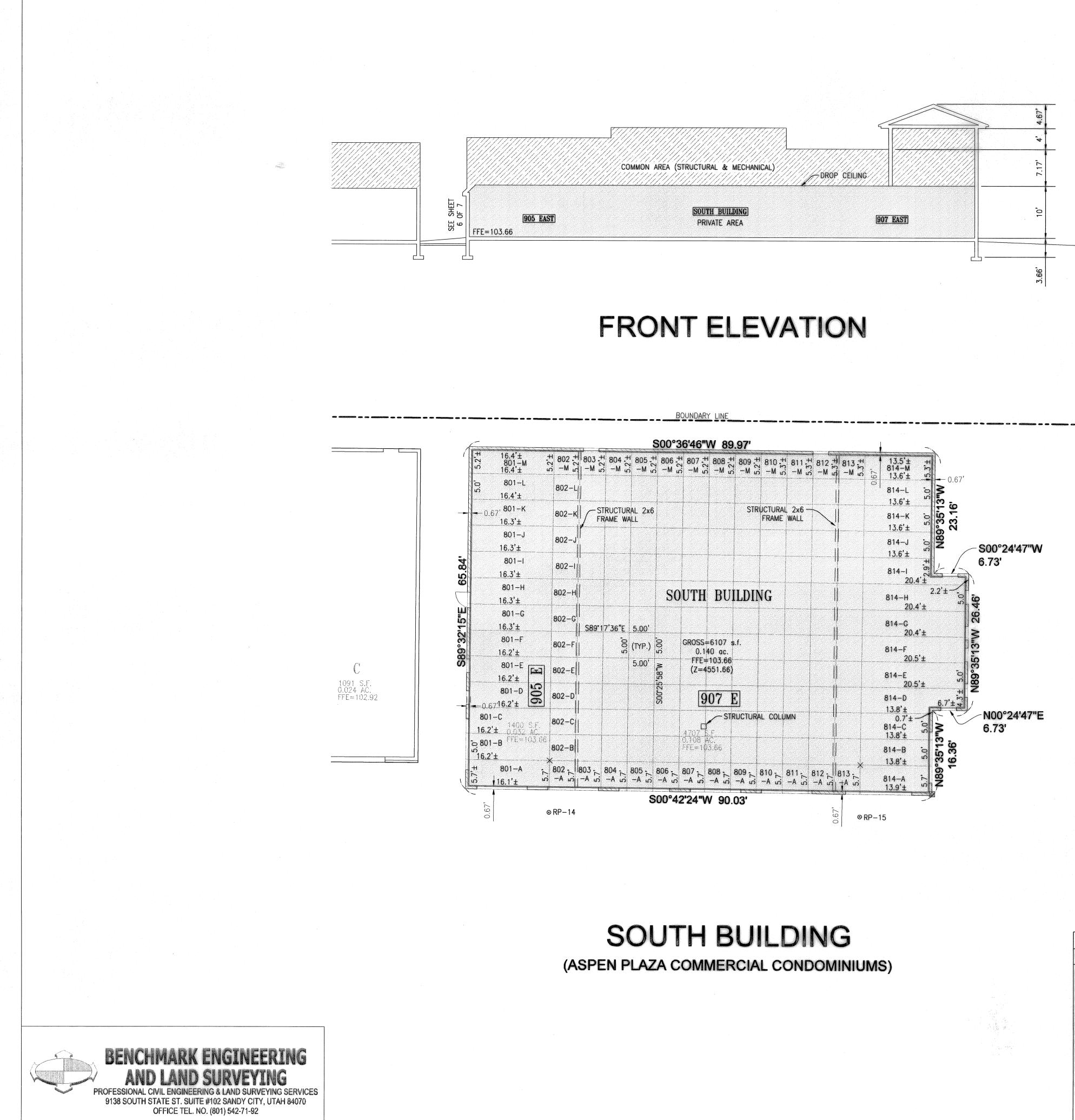
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SALT LAKE COUNTY RECORDER

SHEET 6 OF 7

RECORDED #100594225 OF EGUNTY TIME DATE 4.2.07 TIME2:39 BOOK2007P PAGE 159 <u>#1≪12</u>°°____ FEE \$ SALT LAKE COUNTY RECORDER



REFERENCE POINT TABLE				
RP#	NORTHING	EASTING		
RP-A	5000.00	5000.00		
RP-B	4963.34	7634.27		
RP-C	4933.61	10274.31		
RP-1	5538.59	6378.17		
RP-2	5537.94	6438.16		
RP-3	5557.56	6473.37		
RP-4	5556.58	6563.37		
RP-5	5542.03	6578.19		
RP-6	5492.89	6602.90		
RP-7	5464.84	6608.24		
RP-8	5421.30	6607.91		
RP-9	5391.30	6607.68		
RP-10	5351.30	6607.37		
RP-11	5305.92	6657.02		
RP-12	5274.99	6656.78		
RP-13	5189.02	6658.39		
RP-14	5140.70	6650.67		
RP-15	5080.72	6649.93		

GRAPHIC SCALE

(IN FEET 1 inch = 10 ft.

	BUILDI	NG GRII	D UNIT	TABLE		
UNIT	S.F.	UNIT	S.F.	UNIT	S.F.	
801-A	92	806-A	28	811-A	28	
801-B	81	806-B	25	811-B	25	
THRC	THROUGH		THROUGH		THROUGH	
801-H	81	806-L	25	811-L	25	
801-I	82	806-M	26	811-M	26	
THRC	DUGH	807-A	28	812-A	28	
801-L	82	807-B	25	812-B	25	
801-M	85	THR	DUGH	THROUGH		
802-A	28	807-L	25	812-L	25	
802-B	25	807-M	26	812-M	26	
THRC	THROUGH		28	813-A	28	
802-L	25	808-B	25	813-B	25	
802-M	26	THR	DUGH	THROUGH		
803-A	28	808-L	25	813–L	25	
803-B	25	808-M	26	813-M	26	
THRC	OUGH	809-A	28	814-A	79	
803-L	25	809-B	25	814-B	69	
803-M	26	THR	OUGH	814-C	69	
804-A	28	809-L	25	814-D	98	
804-B	25	809-M	26	814-E	102	
THRC	THROUGH		28	THR)UGH	
804-L	25	810-B	25	814-H	102	
804-M	26	THR	DUGH	814-1	83	
805-A	28	810-L	25	814-J	68	
805-B	25	810-M 26		THR)UGH	
	THROUGH		-	814-L	68	
805-L	25			814-M	72	
805-M	26					

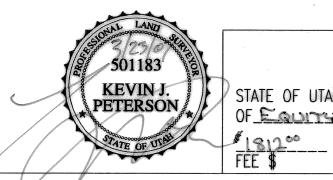
* EXTERIOR UNITS SUBJECT TO COMMON AREA. (MAY BE AFFECTED BY NEW IMPROVEMENTS TO FINISH)

EXISTING SPACES BASED UPON ADDRESS INCLUDE THE FOLLOWING SQUARE FOOTAGE: 905 EAST 1400 S.F. 907 EAST 4707 S.F.

NOTES (continued):

13) 905 & 907 EAST, LYING AT FFE=103.66, THE SOUTH BUILDING CONTAINING 182 GRID UNITS SHALL NOT CONTAIN MORE THAN 6 TOTAL COMBINED UNITS.

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.



SALT LAKE COUNTY RECORDER

RECORDED #10059465 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF EQUITY TIME 2:380 MBOOK 2001P PAGE 159

SHEET 7 OF 7