





# ASPEN PLAZA COMMERCIAL CONDOMINIUMS CONDOMINIUM PLAT

LOCATED IN THE SOUTHWEST CORNER SECTION 5,  
TOWNSHIP 3 SOUTH, RANGE 1 EAST  
SALT LAKE BASE & MERIDIAN  
SANDY CITY, UTAH

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

1300 EAST STREET

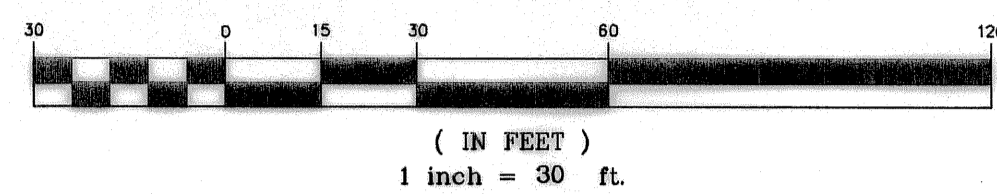
SOUTHEAST CORNER OF SECTION 5,  
TOWNSHIP 3 SOUTH, RANGE 1 EAST,  
SALT LAKE BASE AND MERIDIAN  
9400 SOUTH 1300 EAST INTERSECTION.  
FOUND MONUMENT SALT LAKE COUNTY  
MONUMENT (RING AND LID)

(1000 EAST)

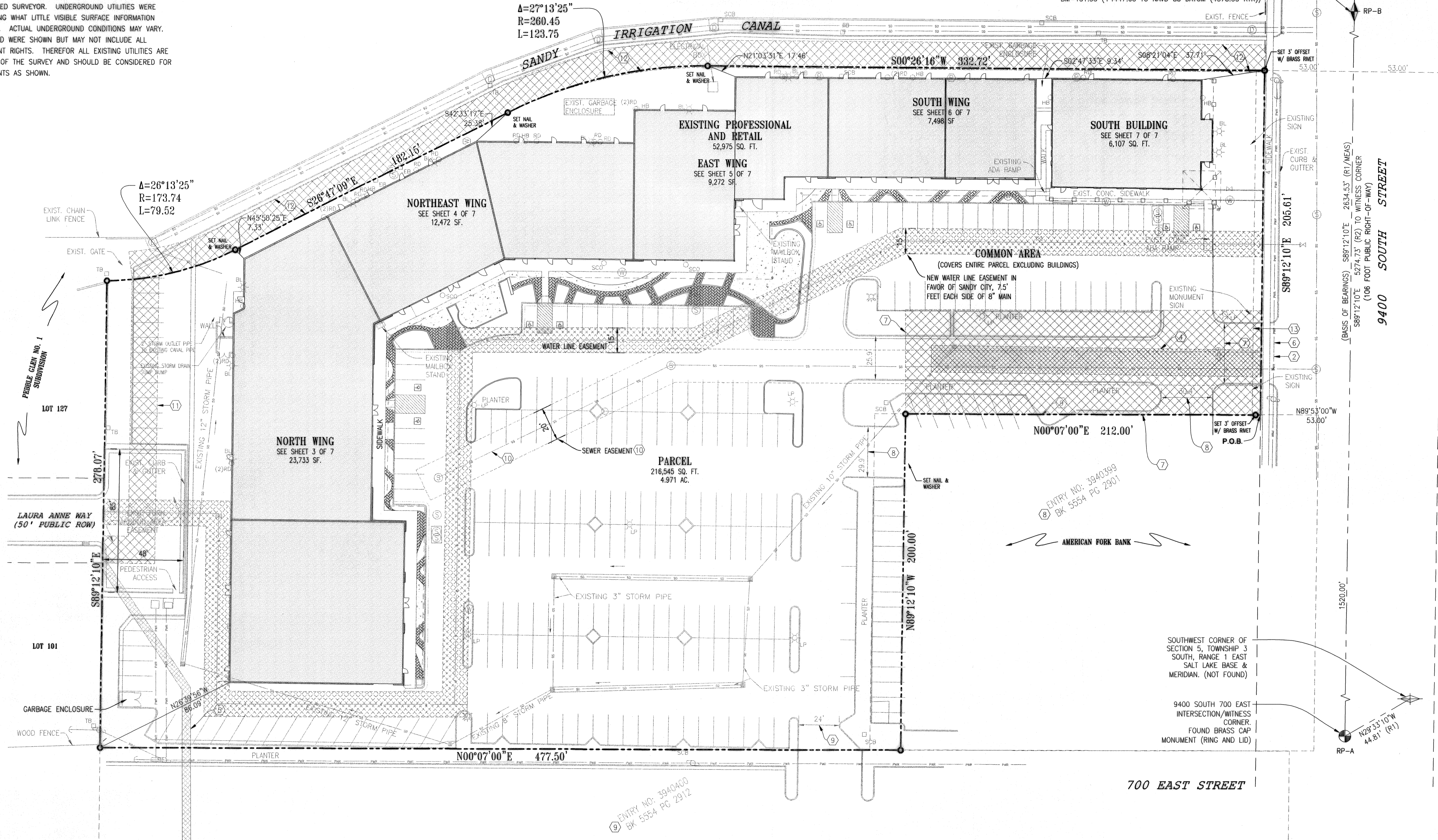
SOUTH QUARTER CORNER OF SECTION 5, TOWNSHIP 3 SOUTH,  
RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. FOUND  
BRASS CAP MONUMENT (RING AND LID)  
BM=131.33 (+4447.00 TO NAVD 88 DATUM (4578.33 RTK))

NORTH

GRAPHIC SCALE



NOTE: ALL DIMENSIONS AND SQUARE FOOTAGES SHOULD BE FIELD VERIFIED BY A LICENSED SURVEYOR. UNDERGROUND UTILITIES WERE LOCATED BY OBSERVING WHAT LITTLE VISIBLE SURFACE INFORMATION THERE WAS AVAILABLE. ACTUAL UNDERGROUND CONDITIONS MAY VARY. EASEMENTS OF RECORD WERE SHOWN BUT MAY NOT INCLUDE ALL PRESCRIPTIVE EASEMENT RIGHTS. THEREFORE ALL EXISTING UTILITIES ARE SHOWN OF THE DATE OF THE SURVEY AND SHOULD BE CONSIDERED FOR PRESCRIPTIVE EASEMENTS AS SHOWN.



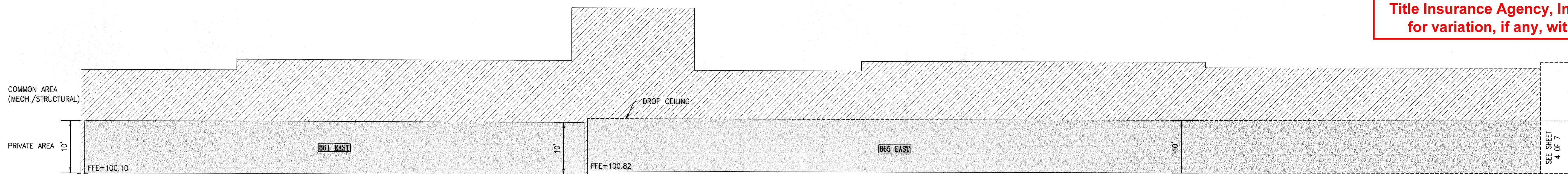
(BASIS OF BEARINGS) S89°12'10"E 2634.53' (R1/MEAS)  
S89°12'10"E 5274.73' (R2) TO WITNESS CORNER  
(106 FOOT PUBLIC RIGHT-OF-WAY)

ENTRY NO: 3940369  
BK 5554 PG 2901

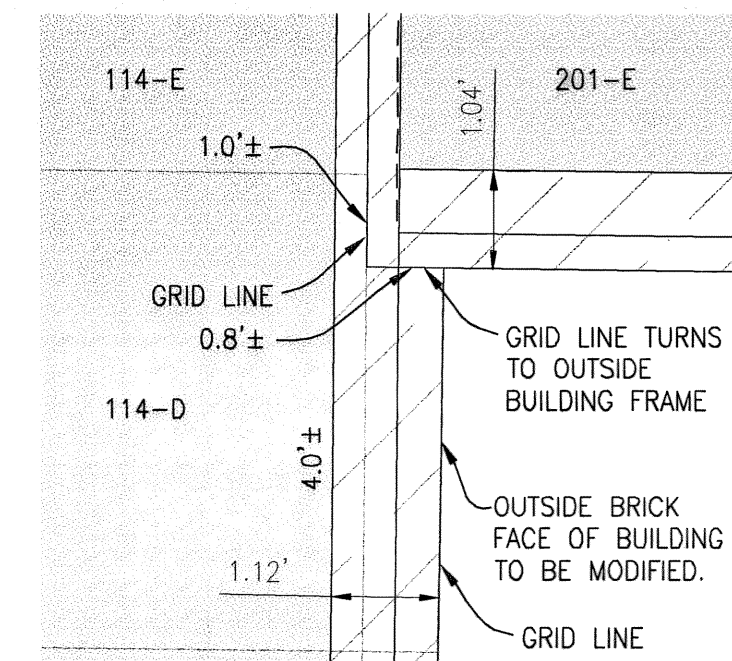
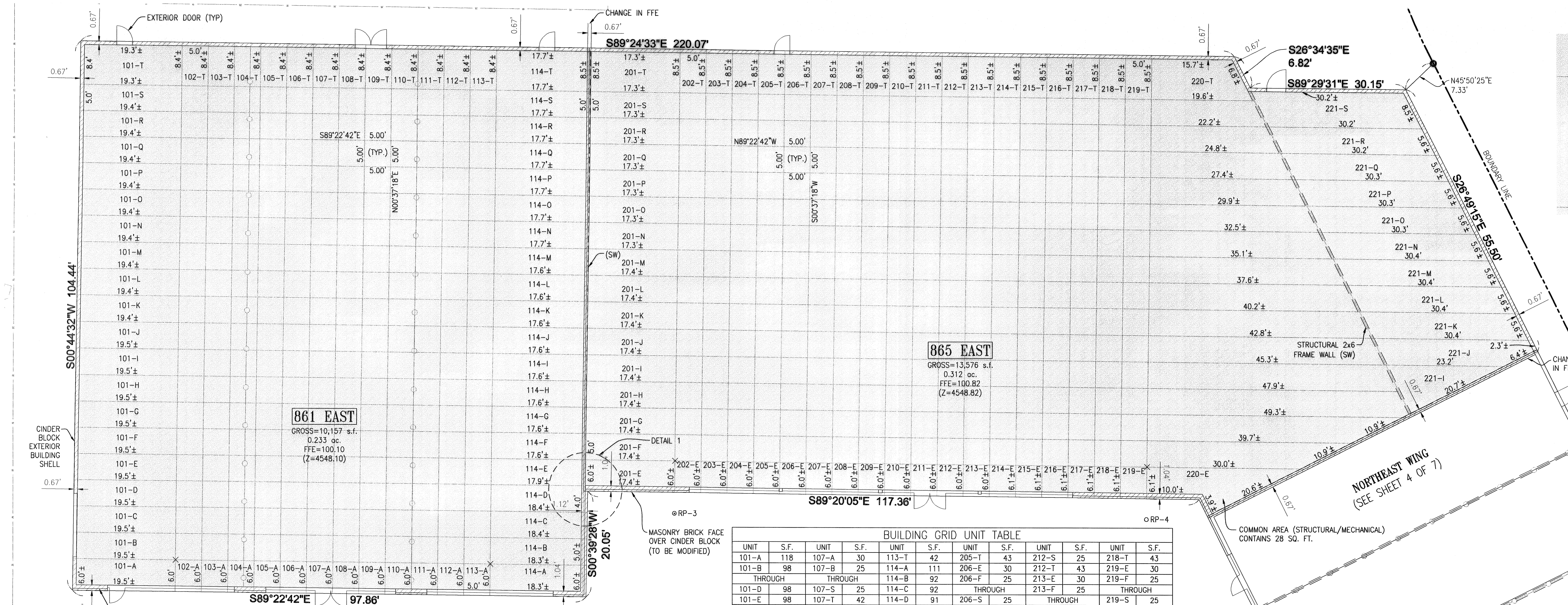
ENTRY NO: 3940400  
BK 5554 PG 2912



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# FRONT ELEVATION



**DETAIL 1**  
SCALE 1"=2'

# NORTH WING (ASPEN PLAZA COMMERCIAL CONDOMINIUMS)

NOTES (apply to all sheets):  
 1) UNITS ARE INTENDED TO BE COMBINED INTO LARGER UNITS, SHALL BE CONFIGURED WITH DUAL ACCESS FROM COMMON AREA, MUST BE CONTINUOUSLY CONNECTED, AND MUST CONFORM TO LOCAL AND UNIFORM BUILDING CODES. ANY UNCONFORMING SPACE WILL BE CONVERTED TO COMMON AREA.  
 2) UNITS ARE NUMBERED ALONG THE PERIMETER OF THE BUILDING SECTION. THE INTERIOR BUILDING UNITS SHALL BE NUMBERED IN THE SAME SEQUENCE OF AS THE PERIMETER. THESE INTERIOR UNITS ARE TYPICALLY 5'X5' UNLESS OTHERWISE SPECIFIED.  
 3) ALL DIMENSIONS SHOWN ARE BASED UPON FIELD MEASUREMENTS TAKEN AUGUST 2006 OF THE EXISTING BUILDING EXTERIOR PRIOR TO BUILDING RENOVATIONS. SOME EXISTING CONDITIONS SUCH AS COLUMNS AND DEMISING WALLS WERE NOT ABLE TO BE MEASURED AND REPRESENTED WITH THIS PLAT. IT

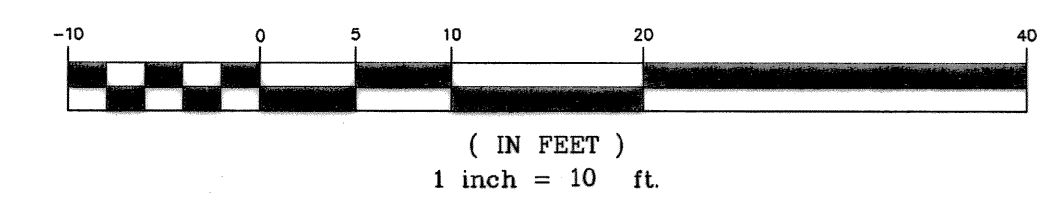
IS POSSIBLE THAT EXTERIOR RENOVATIONS AND TENANT IMPROVEMENTS MAY ALTER THE EXACT LOCATION OF EXTERIOR WALLS AND DEMISING WALLS AS REPRESENTED WITH THIS PLAT. A SURVEY BY A QUALIFIED SURVEYOR IS RECOMMENDED WITH EACH TENANT IMPROVEMENT AND CONDO UNIT ACQUISITION.  
 ALL DEMISING WALLS SHOULD BE PLACED SO THAT THE CENTERLINE OF THE WALL IS LOCATED SUBSTANTIALLY ON THE BOUNDARY BETWEEN THE UNITS SEPARATED BY SUCH WALL. THESE DEMISING WALLS ALONG WITH THE INTERIOR AND EXTERIOR WALLS SHALL BE CONSIDERED COMMON AREA EVEN THOUGH THESE SPACES ARE INCLUDED IN THE UNITS, AND SHALL BE MAINTAINED ACCORDING TO THIS PLAT AND THE DECLARATION OF CONDOMINIUM.  
 4) ALL DIMENSIONS AND SQUARE FOOTAGES SHOULD BE FIELD VERIFIED PRIOR TO PURCHASE OF ANY UNITS AND CONSTRUCTION OF DEMISING WALLS. THE ACTUAL AREA OF THE OPEN FLOOR SPACE ALONG THE EXTERIOR UNITS WILL BE LESS THAN THE PLATTED GRID UNITS AS OUTLINED IN EACH TABLE (SHEETS 2 - 6). THE INTERIOR DEMISING, INTERIOR AND EXTERIOR STRUCTURAL WALLS LIE WITHIN THE GRID UNITS AND SHOULD BE FACTORED AS PART OF THE FIELD MEASUREMENTS WHEN VERIFYING UNITS.

5) 861 EAST, LYING AT FFE 100.10, THE WESTERLY PORTION OF THE NORTH WING CONTAINING 280 GRID UNITS SHALL NOT CONTAIN MORE THAN 6 TOTAL COMBINED UNITS.  
 6) 865 EAST, LYING AT FFE=100.82, THE EASTERLY PORTION OF THE NORTH WING CONTAINING 331 GRID UNITS SHALL NOT CONTAIN MORE THAN 8 TOTAL COMBINED UNITS.

BUILDING GRID UNIT TABLE									
UNIT	S.F.	UNIT	S.F.	UNIT	S.F.	UNIT	S.F.	UNIT	S.F.
101-A	118	107-A	30	113-T	42	205-T	43	212-S	25
101-B	98	107-B	25	114-A	111	206-E	30	212-T	43
THROUGH		THROUGH		114-B	92	206-F	25	213-E	30
101-D	98	107-S	25	114-C	92	THROUGH		213-F	25
101-E	98	107-T	42	114-D	91	206-S	25	THROUGH	
101-F	97	108-A	30	114-E	88	206-T	43	213-S	25
THROUGH		THROUGH		114-F	88	207-E	30	213-T	43
101-S	97	THROUGH		114-S	88	207-F	25	214-E	30
101-T	163	108-S	25	114-T	149	THROUGH		214-F	25
102-A	30	108-T	42	201-E	104	207-S	25	THROUGH	
102-B	25	109-A	30	201-F	87	207-T	43	214-S	25
THROUGH		THROUGH		208-E	30	214-T	43	220-J	220
102-S	25	THROUGH		201-S	87	208-F	25	215-E	30
102-T	42	109-S	25	201-T	147	THROUGH		215-F	25
103-A	30	109-T	42	202-E	30	208-S	25	THROUGH	
103-B	25	110-A	30	202-F	25	208-T	43	215-S	25
THROUGH		THROUGH		209-E	30	215-T	43	220-N	169
103-S	25	THROUGH		202-S	25	209-F	25	216-E	30
103-T	42	110-S	25	202-T	42	THROUGH		216-F	25
104-A	30	110-T	42	203-E	30	209-S	25	THROUGH	
104-B	25	111-A	30	203-F	25	209-T	43	216-S	25
THROUGH		THROUGH		210-E	30	216-T	43	220-S	105
104-S	25	THROUGH		203-S	25	210-F	25	217-E	30
104-T	42	111-S	25	203-T	42	THROUGH		217-F	25
105-A	30	111-T	42	204-E	30	210-S	25	THROUGH	
105-B	25	112-A	30	204-F	25	210-T	43	217-S	25
THROUGH		THROUGH		211-E	30	217-T	43	221-O	152
105-S	25	THROUGH		204-S	25	211-F	25	218-E	30
105-T	42	112-S	25	204-T	42	THROUGH		218-F	25
106-A	30	112-T	42	205-E	30	211-S	25	THROUGH	
106-B	25	113-A	30	205-F	25	211-T	43	218-S	25
THROUGH		THROUGH		212-E	30	THROUGH		221-R	151
106-S	25	THROUGH		205-S	25	212-F	25	THROUGH	
106-T	42	113-S	25	THROUGH		THROUGH		221-S	226

\* EXTERIOR UNITS SUBJECT TO COMMON AREA. (MAY BE AFFECTED BY NEW IMPROVEMENTS TO FINISH)

REFERENCE POINT TABLE		
RP#	NORTHING	EASTING
RP-A	5000.00	5000.00
RP-B	4963.34	7634.27
RP-C	4933.61	10274.31
RP-1	5538.59	6378.17
RP-2	5537.94	6438.16
RP-3	5557.56	6473.37
RP-4	5556.58	6563.37
RP-5	5542.03	6578.19
RP-6	5492.89	6602.90
RP-7	5464.84	6608.24
RP-8	5421.30	6607.91
RP-9	5391.30	6607.68
RP-10	5351.30	6607.37
RP-11	5305.92	6657.02
RP-12	5274.99	6656.78
RP-13	5189.02	6658.39
RP-14	5140.70	6650.67
RP-15	5080.72	6649.93

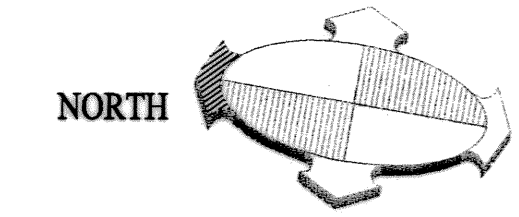


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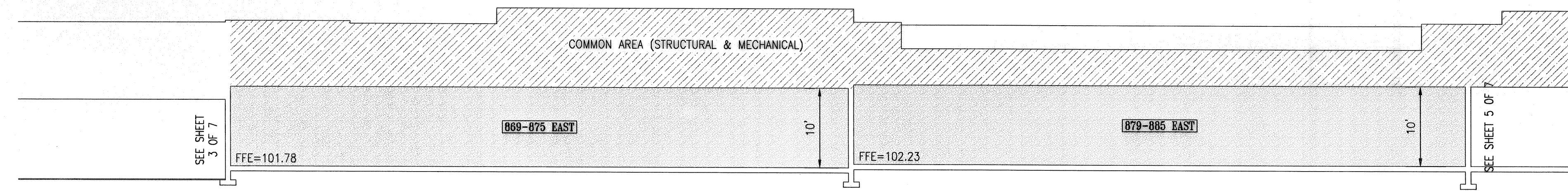
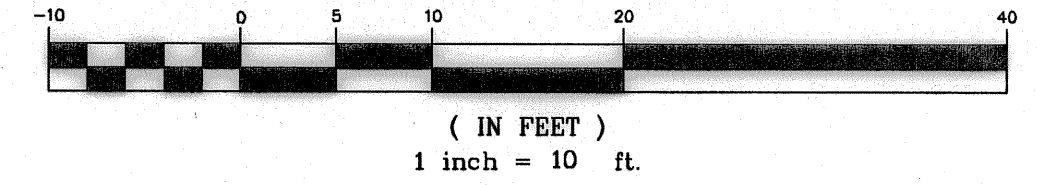


**SALT LAKE COUNTY RECORDER**  
 RECORDED #10059416  
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF BENCHMARK ENGINEERING AND LAND SURVEYING, INC. DATE 4-11-07 TIME 2:38 PM BOOK 200 PAGE 159  
 FEE \$

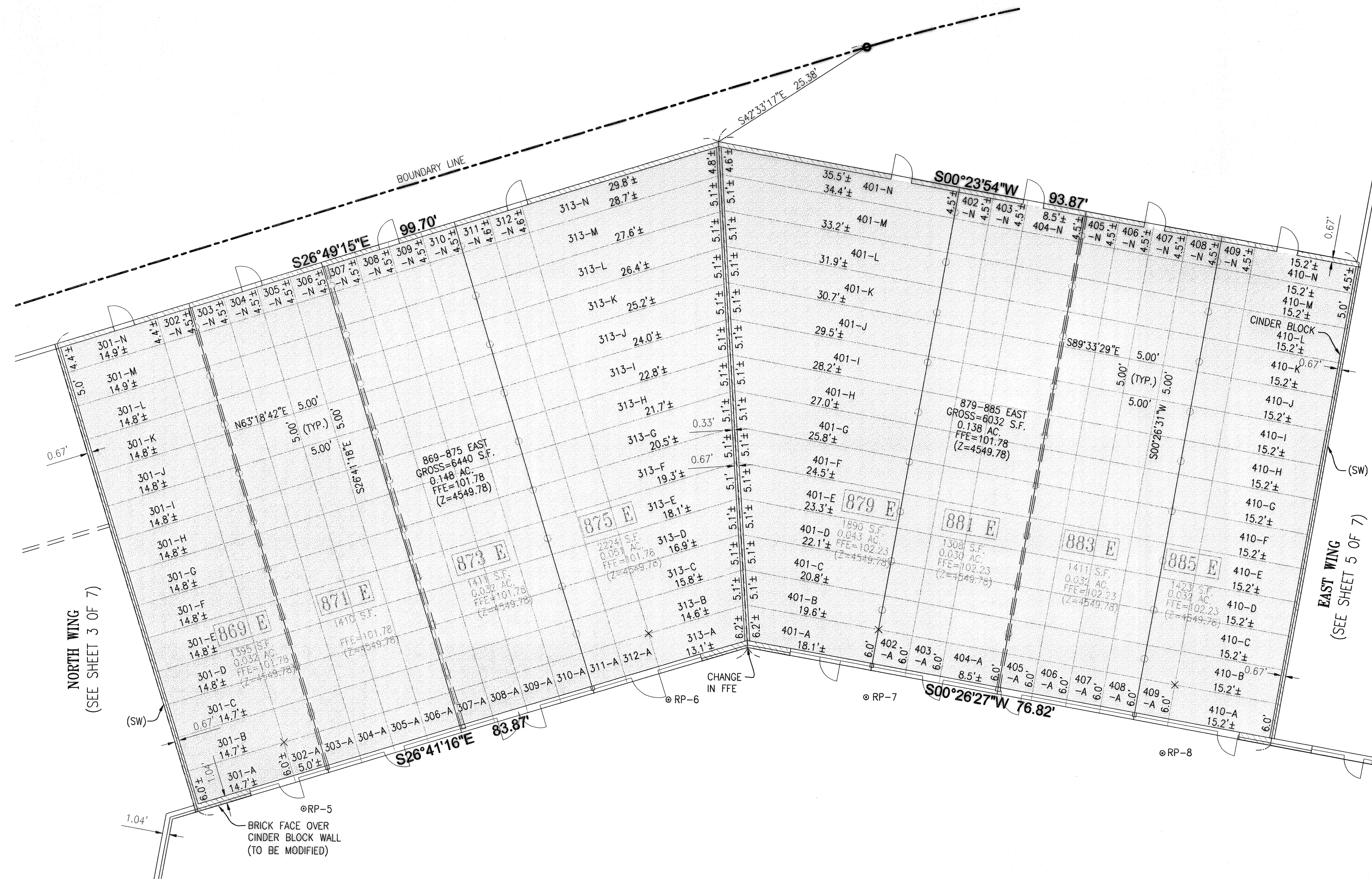




GRAPHIC SCALE



## FRONT ELEVATION



## NORTHEAST WING (ASPEN PLAZA COMMERCIAL CONDOMINIUMS)

RP#	NORTHING	EASTING
RP-A	5000.00	5000.00
RP-B	4963.34	7634.27
RP-C	4933.61	10274.31
RP-1	5538.59	6378.17
RP-2	5537.94	6438.16
RP-3	5557.56	6473.37
RP-4	5556.58	6563.37
RP-5	5542.03	6578.19
RP-6	5492.89	6602.90
RP-7	5464.84	6608.24
RP-8	5421.30	6607.91
RP-9	5391.30	6607.68
RP-10	5351.30	6607.37
RP-11	5305.92	6657.02
RP-12	5274.99	6656.78
RP-13	5189.02	6658.39
RP-14	5140.70	6650.67
RP-15	5080.72	6649.93

BUILDING GRID UNIT TABLE							
UNIT	S.F.	UNIT	S.F.	UNIT	S.F.	UNIT	S.F.
301-A	94	308-A	22	313-K	129	405-A	30
301-B	74	308-B	25	313-L	135	405-B	25
THROUGH		THROUGH		313-M	141	THROUGH	
301-M	74	308-M	25	313-N	135	405-M	25
301-N	66	308-N	30	401-A	114	405-N	22
302-A	22	309-A	22	401-B	101	406-A	30
302-B	25	309-B	25	401-C	107	406-B	25
THROUGH		THROUGH		401-D	113	THROUGH	
302-M	25	309-M	25	401-E	120	406-M	25
302-N	30	309-N	30	401-F	126	406-N	22
303-A	22	310-A	22	401-G	132	407-A	30
303-B	25	310-B	25	401-H	138	407-B	25
THROUGH		THROUGH		401-I	144	THROUGH	
303-M	25	310-M	25	401-J	150	407-M	25
303-N	30	310-N	30	401-K	156	407-N	23
304-A	22	311-A	22	401-L	163	408-A	30
304-B	25	311-B	25	401-M	169	408-B	25
THROUGH		THROUGH		401-N	156	THROUGH	
304-M	25	311-M	25	402-A	30	408-M	25
304-N	30	311-N	30	402-B	25	408-N	23
305-A	22	312-A	22	THROUGH		409-A	30
305-B	25	312-B	25	402-M	25	409-B	25
THROUGH		THROUGH		402-N	22	THROUGH	
305-M	25	312-M	25	403-A	30	409-M	25
305-N	30	312-N	30	403-B	25	409-N	23
306-A	22	313-A	84	THROUGH		410-A	92
306-B	25	313-B	76	403-M	25	410-B	76
THROUGH		THROUGH		403-N	22	THROUGH	
306-M	25	313-M	87	404-A	52	410-M	76
306-N	30	313-N	93	404-B	43	410-N	69
307-A	22	313-A	99	THROUGH			
307-B	25	313-B	105	404-M	43		
THROUGH		THROUGH		313-H	111	404-N	38
307-M	25	313-M	117				
307-N	30	313-N	123				

\* EXTERIOR UNITS SUBJECT TO COMMON AREA. (MAY BE AFFECTED BY NEW IMPROVEMENTS TO FINISH)

EXISTING SPACES BASED UPON ADDRESS INCLUDE THE FOLLOWING SQUARE FOOTAGE:

- 869 EAST 1395 S.F.
- 871 EAST 1410 S.F.
- 873 EAST 1411 S.F.
- 875 EAST 2224 S.F.
- 879 EAST 1890 S.F.
- 881 EAST 1308 S.F.
- 883 EAST 1411 S.F.
- 885 EAST 1423 S.F.

NOTES (continued):

- 7) 869-875 EAST, LYING AT FFE=101.78, THE NORTHERLY PORTION OF THE NORTHEAST WING CONTAINING 182 GRID UNITS SHALL NOT CONTAIN MORE THAN 5 TOTAL COMBINED UNITS.
- 8) 879-885 EAST, LYING AT FFE=102.23, THE SOUTHERLY PORTION OF THE NORTHEAST WING CONTAINING 140 GRID UNITS SHALL NOT CONTAIN MORE THAN 4 TOTAL COMBINED UNITS.

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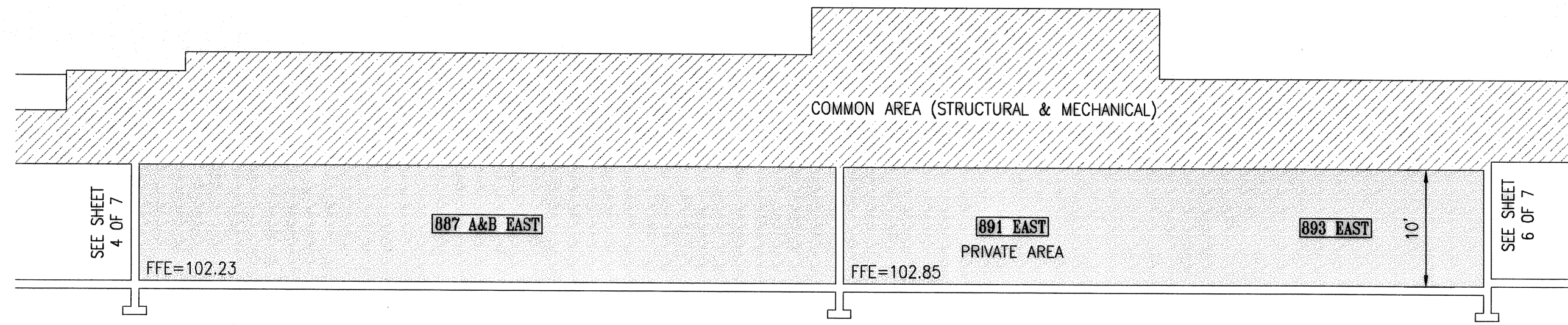
SHEET 4 OF 7

**SALT LAKE COUNTY RECORDER**

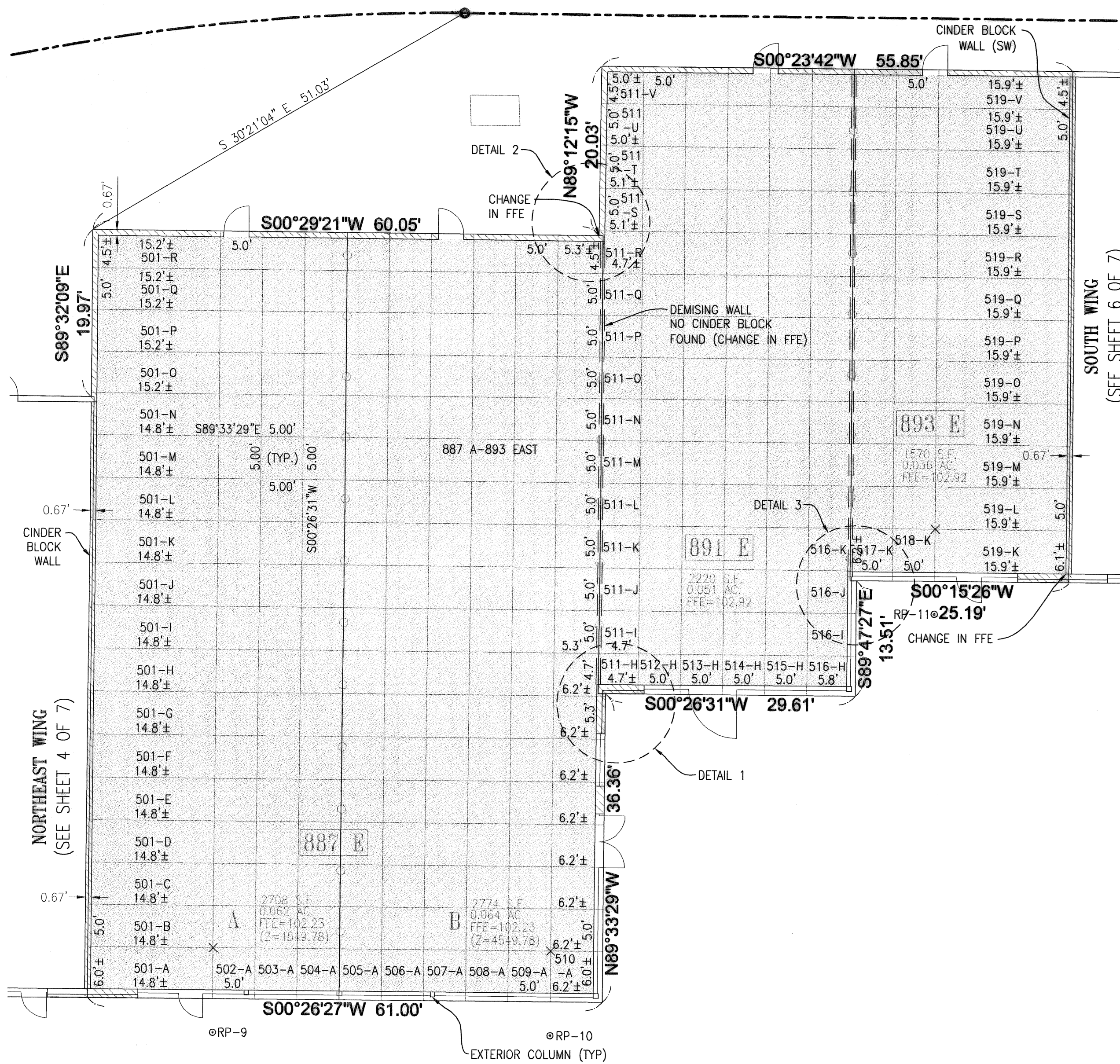
RECORDED #10069446  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Kevin J. Peterson DATE 4-2-07 TIME 2:30 PM BOOK 200 PAGE 159  
FEE \$



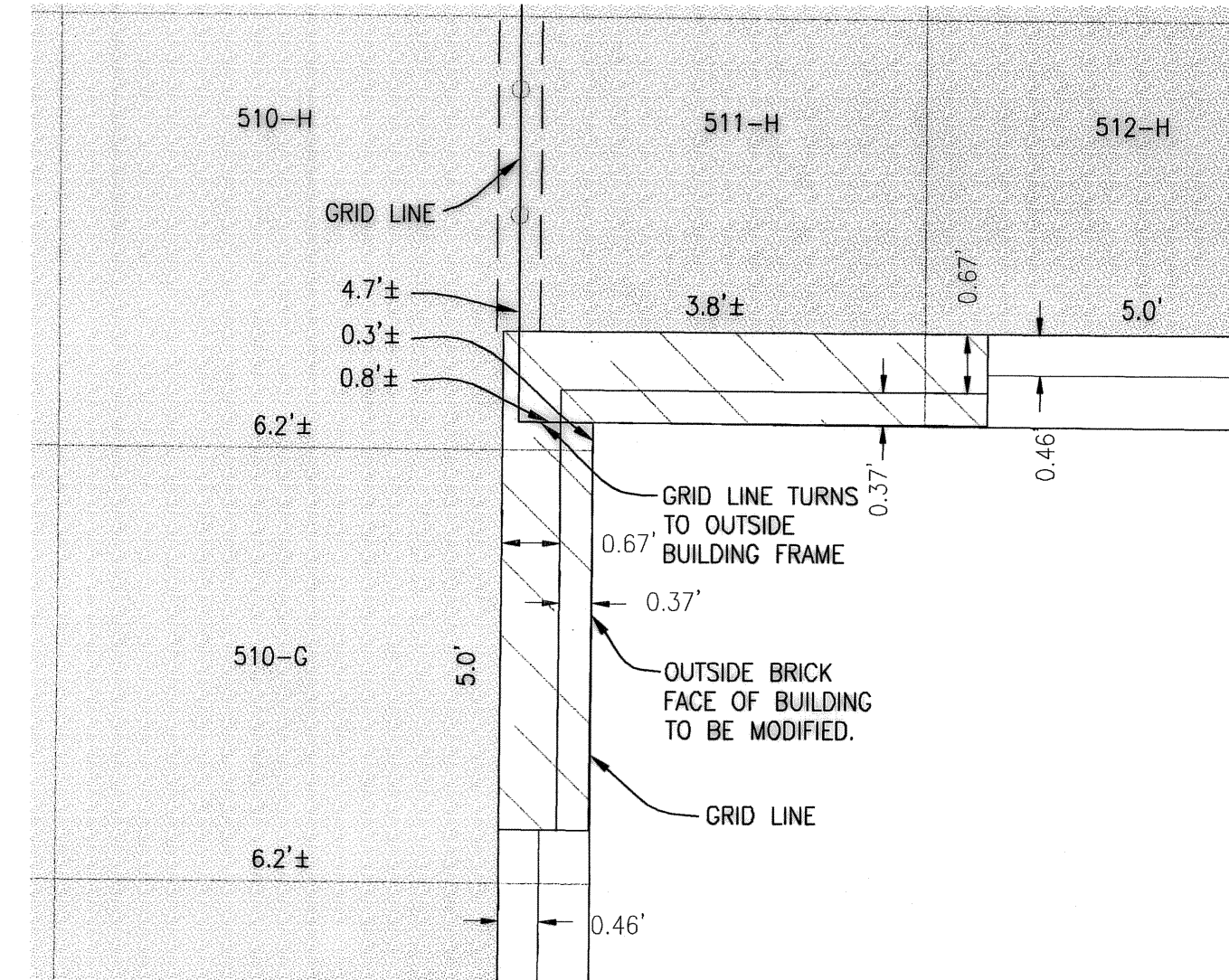
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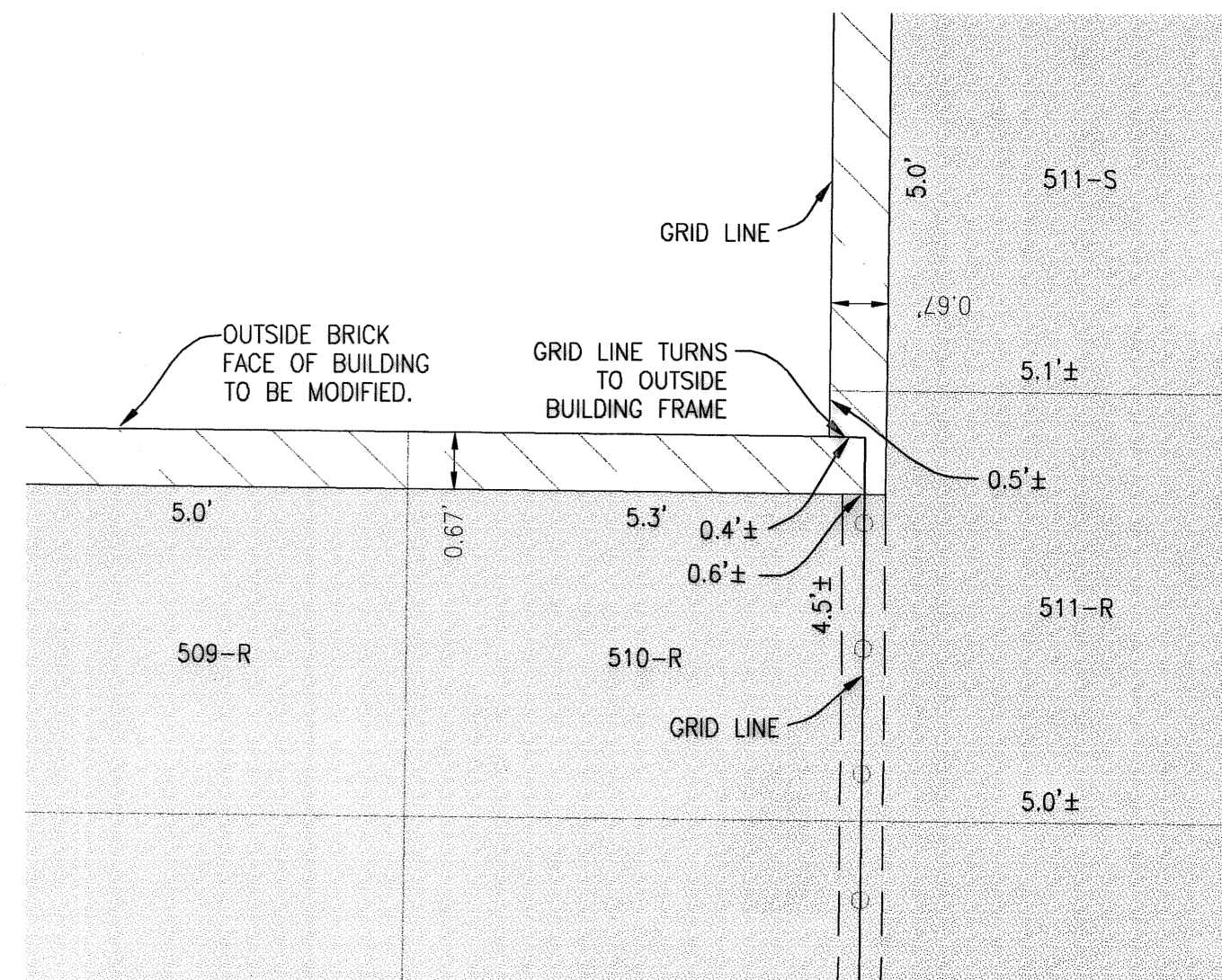
FRONT ELEVATION



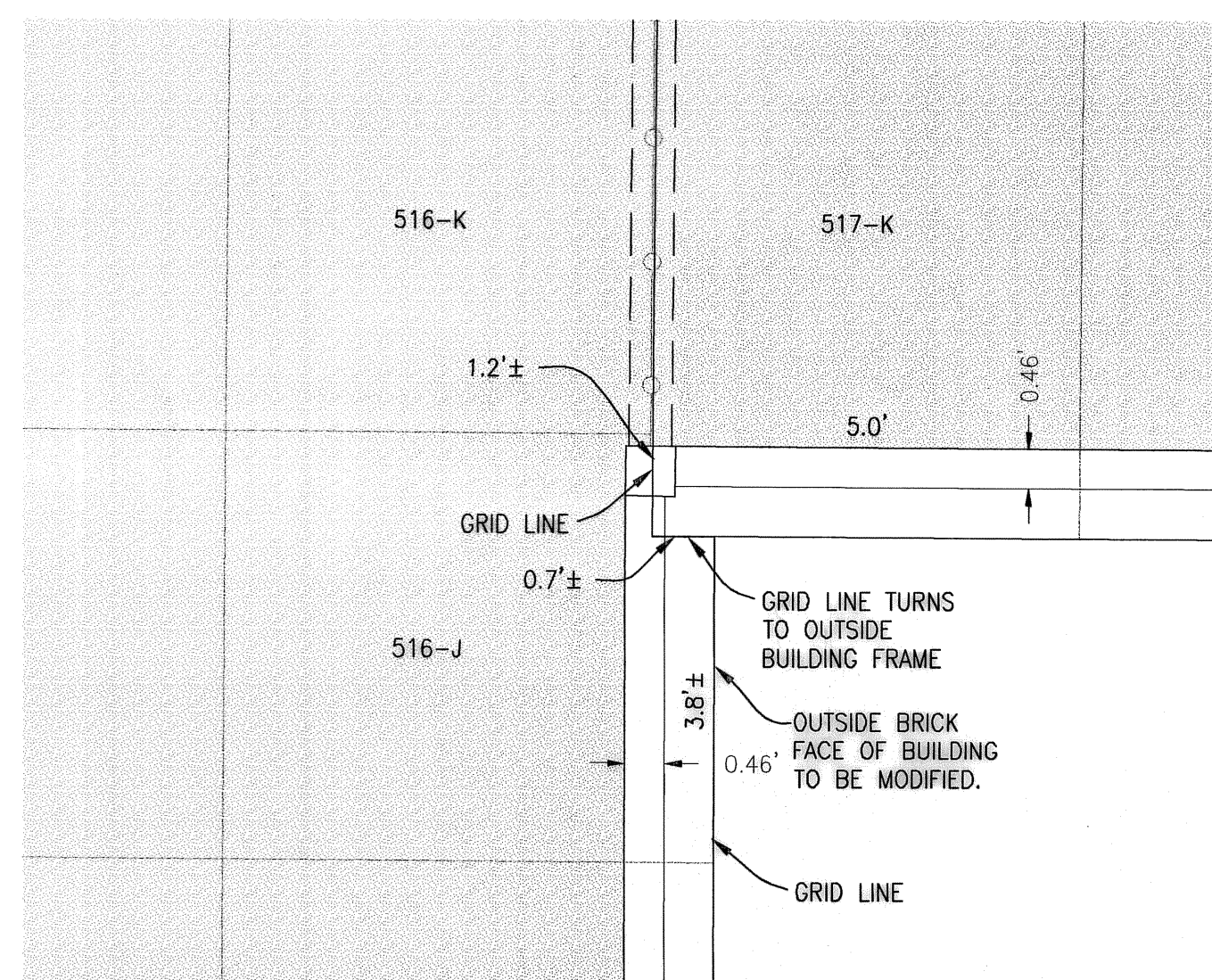
EAST WING  
(ASPEN PLAZA COMMERCIAL CONDOMINIUMS)



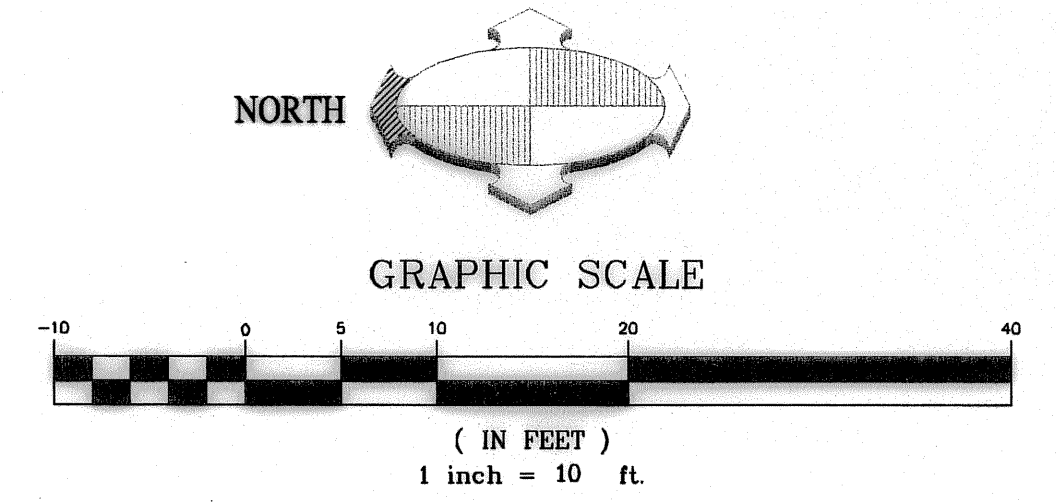
DETAIL 1  
SCALE 1"=2'



DETAIL 2  
SCALE 1"=2'



DETAIL 3  
SCALE 1"=2'



BUILDING GRID UNIT TABLE											
UNIT	S.F.	UNIT	S.F.	UNIT	S.F.	UNIT	S.F.	UNIT	S.F.	UNIT	S.F.
501-A	89	506-A	30	510-R	24						
501-B	74	506-B	25	511-H	22	516-H	27				
THROUGH		THROUGH		511-I	24	516-I	29				
501-M	74	506-Q	25	THROUGH		516-J	29				
501-N	74	506-R	22	511-R	24	516-K	25				
501-O	76	507-A	30	511-S	25	THROUGH					
THROUGH		507-B	25	THROUGH		516-U	25				
501-Q	76	THROUGH		511-U	25	516-V	23				
501-R	68	507-Q	25	511-V	23	517-K	31				
502-A	30	507-R	22	512-H	23	517-L	25				
502-B	25	508-A	30	512-I	23	THROUGH					
THROUGH		508-B	25	THROUGH		517-U	25				
502-Q	25	THROUGH		512-U	25	517-V	23				
502-R	22	508-Q	25	512-V	23	518-K	31				
503-A	30	508-R	22	513-H	23	518-L	25				
503-B	25	509-A	30	513-I	25	THROUGH					
THROUGH		509-B	25	THROUGH		518-U	25				
503-Q	25	THROUGH		513-U	25	518-V	23				
503-R	22	509-Q	25	513-V	23	519-K	97				
504-A	30	509-R	22	514-H	23	519-L	78				
504-B	25	510-A	37	514-I	25	519-M	78				
THROUGH		510-B	31	THROUGH		519-N	78				
504-Q	25	THROUGH		514-U	25	519-O	78				
504-R	22	510-H	31	514-V	23	519-P	79				
505-A	30	510-I	27	515-H	23	THROUGH					
505-B	25	THROUGH		515-I	25	519-U	79				
THROUGH		510-O	27	THROUGH		519-V	72				
505-Q	25	510-P	26	515-U	25						
505-R	22	510-Q	26	515-V	23						

\* EXTERIOR UNITS SUBJECT TO COMMON AREA. (MAY BE AFFECTED BY NEW IMPROVEMENTS TO FINISH)

EXISTING SPACES BASED UPON ADDRESS INCLUDE THE FOLLOWING SQUARE FOOTAGE:

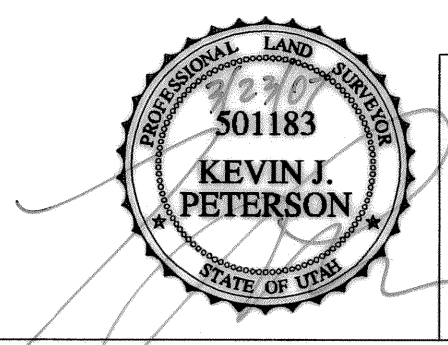
- 887 "A" EAST 2708 S.F.
- 887 "B" EAST 2774 S.F.
- 891 EAST 2220 S.F.
- 893 EAST 1570 S.F.

NOTES (continued):

- 887 A & B EAST, LYING AT FFE=102.23, THE NORTHERLY PORTION OF THE EAST WING CONTAINING 180 GRID UNITS SHALL NOT CONTAIN MORE THAN 4 TOTAL COMBINED UNITS.
- 891 & 893 EAST, LYING AT FFE=102.85, THE SOUTHERLY PORTION OF THE EAST WING CONTAINING 126 GRID UNITS SHALL NOT CONTAIN MORE THAN 3 TOTAL COMBINED UNITS.

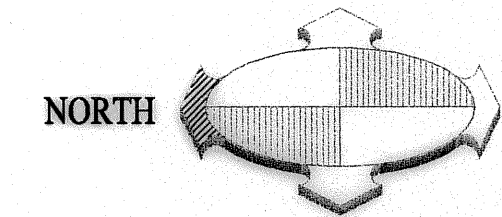
REFERENCE POINT TABLE		
RP#	NORTHING	EASTING
RP-A	5000.00	5000.00
RP-B	4963.34	7634.27
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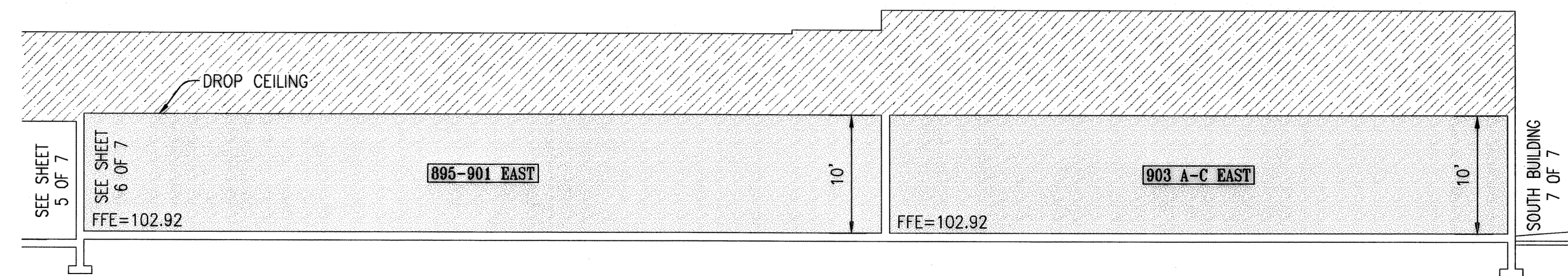
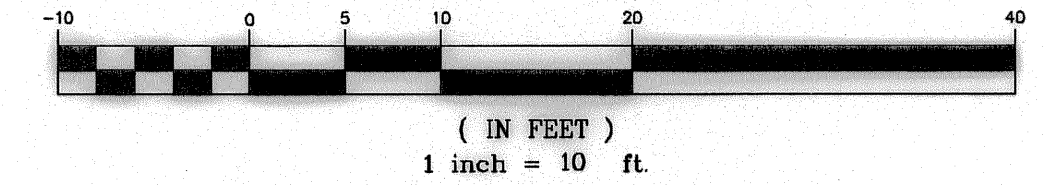


**SALT LAKE COUNTY RECORDER**  
RECORDED #10062415  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF *Kevin J. Peterson* DATE 11-01-2024 TIME 2:38 PM BOOK 2024 PAGE 159  
FEE \$

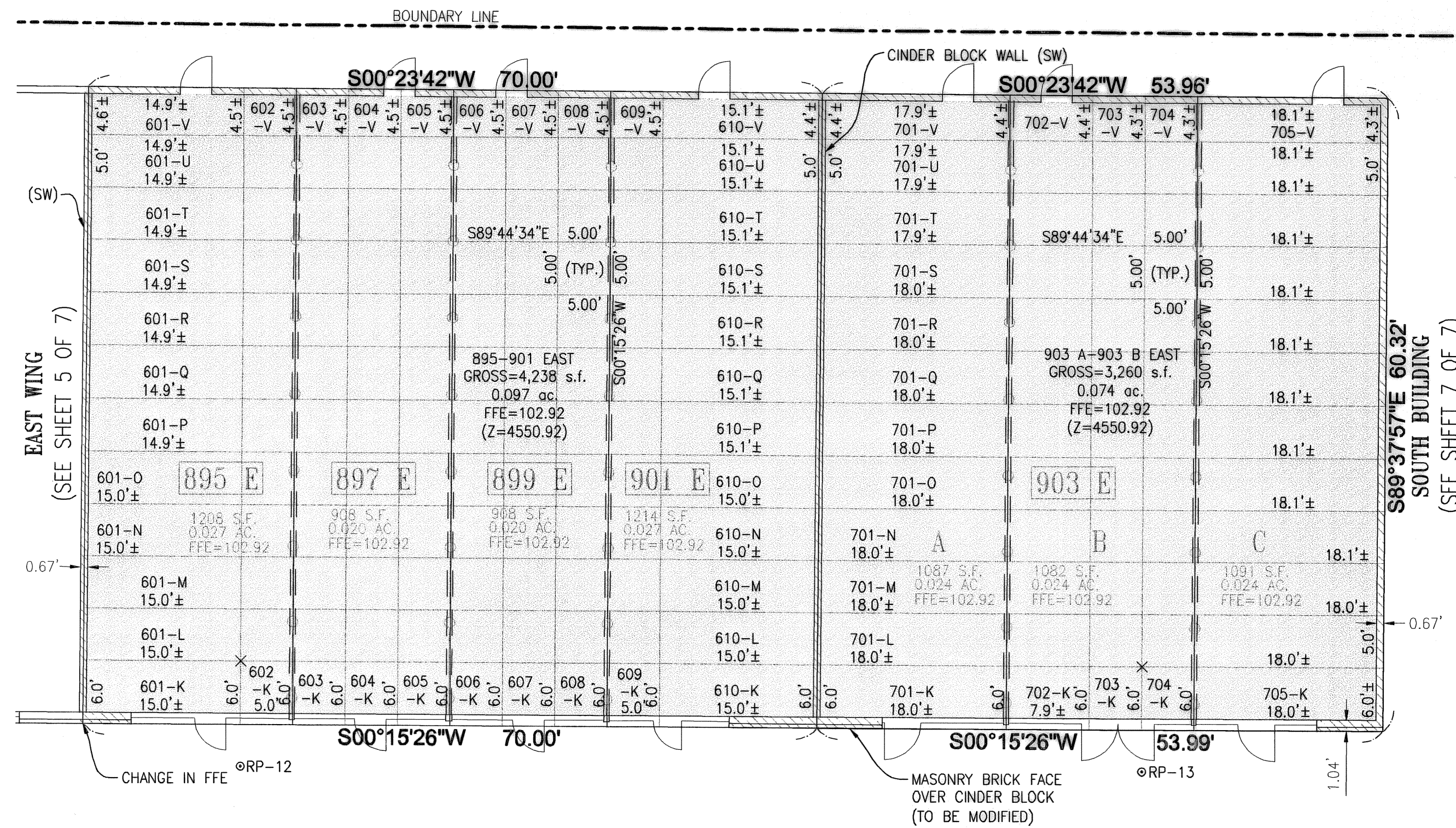




GRAPHIC SCALE



## FRONT ELEVATION



## SOUTH WING (ASPEN PLAZA COMMERCIAL CONDOMINIUMS)

RP#	NORTHING	EASTING
RP-A	5000.00	5000.00
RP-B	4963.34	7634.27
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RP-7	5464.84	6608.24
RP-8	5421.30	6607.91
RP-9	5391.30	6607.68
RP-10	5351.30	6607.37
RP-11	5305.92	6657.02
RP-12	5274.99	6656.78
RP-13	5189.02	6658.39
RP-14	5140.70	6650.67
RP-15	5080.72	6649.93

UNIT	S.F.	UNIT	S.F.	UNIT	S.F.
601-K	90	606-K	30	701-K	108
601-L	75	606-L	25	701-L	90
THROUGH					
601-R	75	606-U	25	701-U	90
601-S	74	606-V	22	701-V	79
THROUGH					
601-U	74	607-L	25	702-L	40
601-V	68	THROUGH		THROUGH	
602-K	30	607-U	25	702-U	40
602-L	25	607-V	22	702-V	35
THROUGH					
602-U	25	608-K	30	703-K	30
602-V	23	THROUGH		THROUGH	
603-K	30	608-U	25	703-U	25
603-L	25	608-V	22	703-V	22
THROUGH					
603-U	25	609-K	30	704-K	30
603-V	23	609-L	25	704-L	25
THROUGH					
604-K	30	609-U	25	704-U	25
604-L	25	609-V	22	704-V	22
THROUGH					
604-U	25	610-K	90	705-K	108
604-V	23	610-L	75	705-L	90
THROUGH					
605-K	30	610-R	75	705-R	90
605-L	25	610-S	76	705-S	91
THROUGH					
605-U	25	610-U	76	705-U	91
605-V	23	610-V	68	705-V	78

\* EXTERIOR UNITS SUBJECT TO COMMON AREA. (MAY BE AFFECTED BY NEW IMPROVEMENTS TO FINISH)

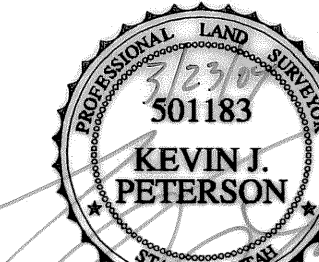
EXISTING SPACES BASED UPON ADDRESS INCLUDE THE FOLLOWING SQUARE FOOTAGE:

- 895 EAST 1208 S.F.
- 897 EAST 908 S.F.
- 899 EAST 908 S.F.
- 901 EAST 1214 S.F.
- 903 "A" EAST 1087 S.F.
- 903 "B" EAST 1082 S.F.
- 903 "C" EAST 1091 S.F.

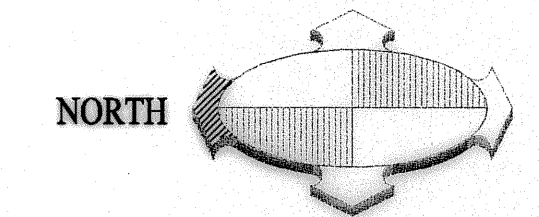
NOTES (continued):

- 1) 895-901 EAST, LYING AT FFE 102.92, THE NORTHERLY PORTION OF THE SOUTH WING CONTAINING 120 GRID UNITS SHALL NOT CONTAIN MORE THAN 4 TOTAL COMBINED UNITS.
- 2) 903 A, B, & C EAST, LYING AT FFE 102.92, THE SOUTHERLY PORTION OF THE SOUTH WING CONTAINING 60 GRID UNITS SHALL NOT CONTAIN MORE THAN 3 TOTAL COMBINED UNITS.

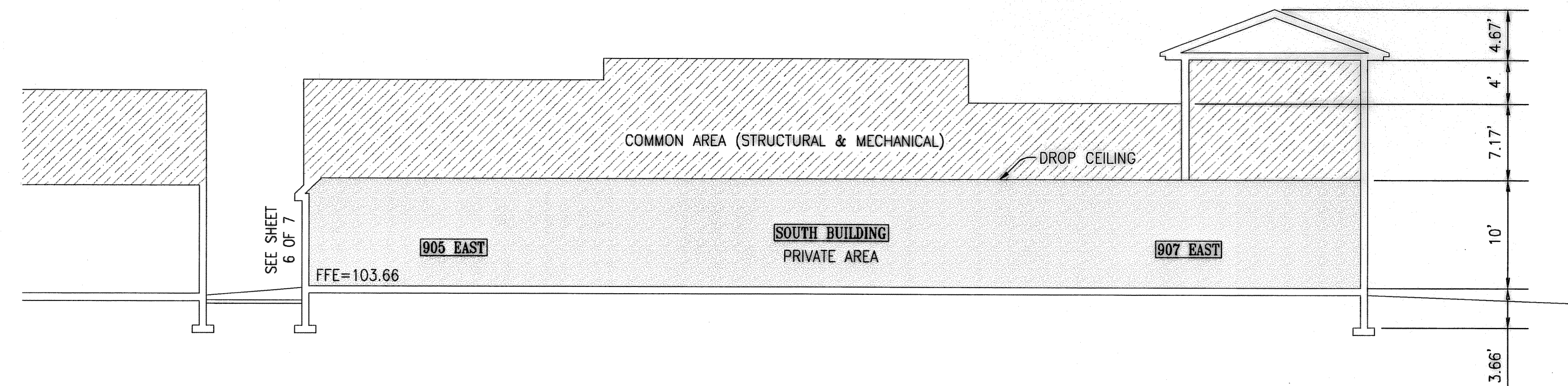
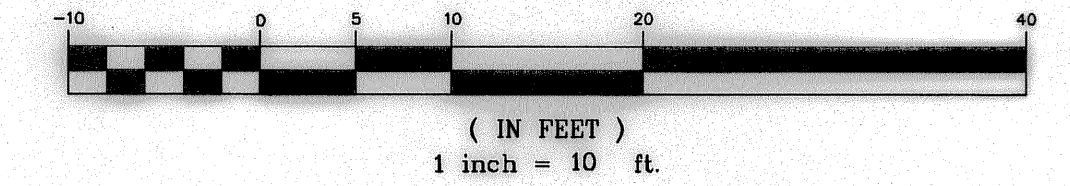
This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.







GRAPHIC SCALE



### FRONT ELEVATION

UNIT	S.F.	UNIT	S.F.	UNIT	S.F.
801-A	92	806-A	28	811-A	28
801-B	81	806-B	25	811-B	25
THROUGH		THROUGH		THROUGH	
801-H	81	806-L	25	811-L	25
801-I	82	806-M	26	811-M	26
THROUGH		807-A	28	812-A	28
801-L	82	807-B	25	812-B	25
801-M	85	THROUGH		THROUGH	
802-A	28	807-L	25	812-L	25
802-B	25	807-M	26	812-M	26
THROUGH		808-A	28	813-A	28
802-L	25	808-B	25	813-B	25
802-M	26	THROUGH		THROUGH	
803-A	28	808-L	25	813-L	25
803-B	25	808-M	26	813-M	26
THROUGH		809-A	28	814-A	79
803-L	25	809-B	25	814-B	69
803-M	26	THROUGH		814-C	69
804-A	28	809-L	25	814-D	98
804-B	25	809-M	26	814-E	102
THROUGH		810-A	28	THROUGH	
804-L	25	810-B	25	814-H	102
804-M	26	THROUGH		814-I	83
805-A	28	810-L	25	814-J	68
805-B	25	810-M	26	THROUGH	
THROUGH				814-L	68
805-L	25			814-M	72
805-M	26				

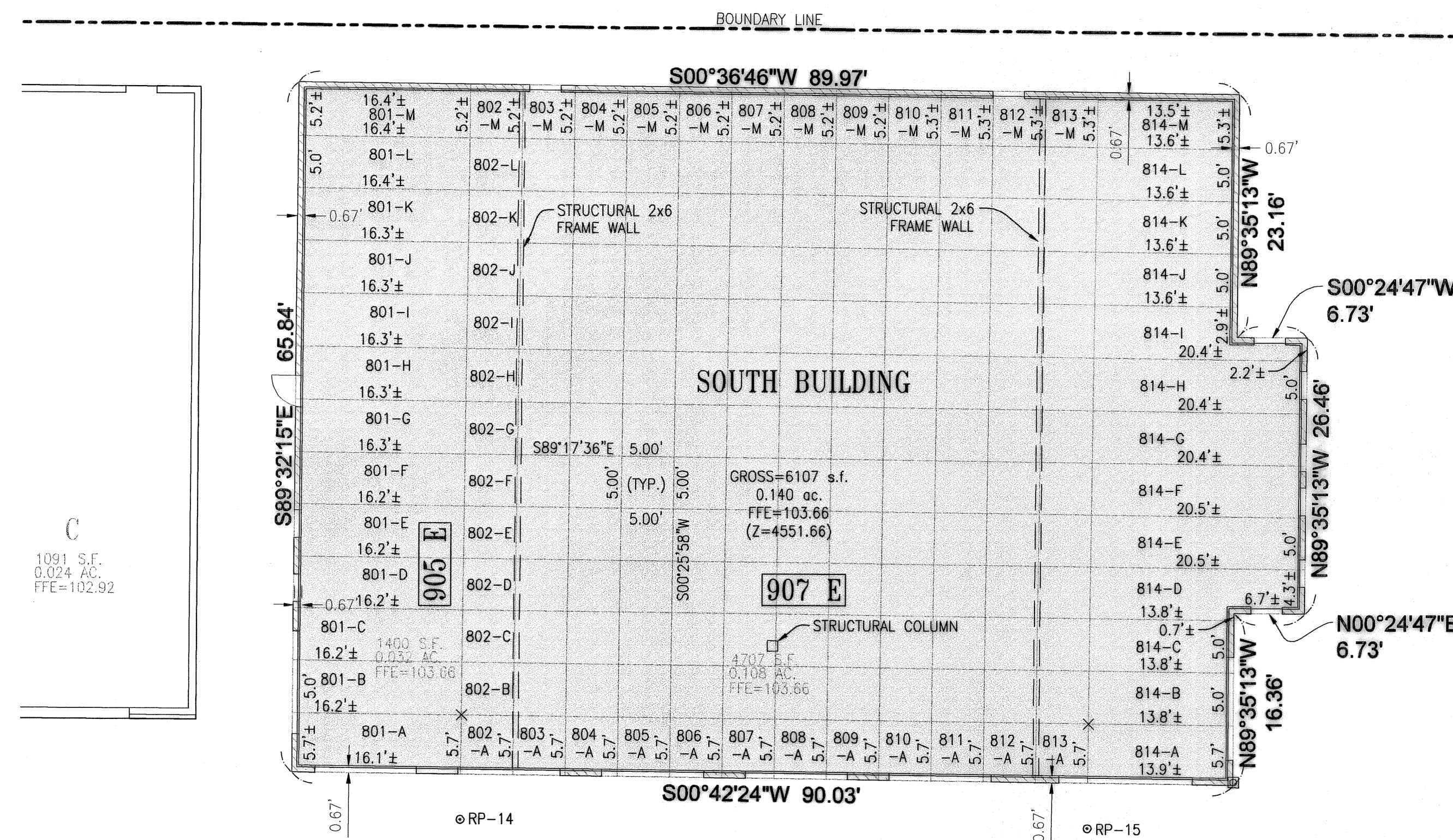
\* EXTERIOR UNITS SUBJECT TO COMMON AREA. (MAY BE AFFECTED BY NEW IMPROVEMENTS TO FINISH)

EXISTING SPACES BASED UPON ADDRESS INCLUDE THE FOLLOWING SQUARE FOOTAGE:

- 905 EAST 1400 S.F.
- 907 EAST 4707 S.F.

NOTES (continued):

- 13) 905 & 907 EAST, LYING AT FFE=103.66, THE SOUTH BUILDING CONTAINING 182 GRID UNITS SHALL NOT CONTAIN MORE THAN 6 TOTAL COMBINED UNITS.



### SOUTH BUILDING (ASPEN PLAZA COMMERCIAL CONDOMINIUMS)

RP#	NORTHING	EASTING
RP-A	5000.00	5000.00
RP-B	4963.34	7634.27
RP-C	4933.61	10274.31
RP-1	5538.59	6378.17
RP-2	5537.94	6438.16
RP-3	5557.56	6473.37
RP-4	5556.58	6563.37
RP-5	5542.03	6578.19
RP-6	5492.99	6602.90
RP-7	5464.84	6608.24
RP-8	5421.30	6607.91
RP-9	5391.30	6607.68
RP-10	5351.30	6607.37
RP-11	5305.92	6657.02
RP-12	5274.99	6656.78
RP-13	5189.02	6658.39
RP-14	5140.70	6650.67
RP-15	5080.72	6649.93

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**BENCHMARK ENGINEERING AND LAND SURVEYING**  
PROFESSIONAL CIVIL ENGINEERING & LAND SURVEYING SERVICES  
9138 SOUTH STATE ST. SUITE #102 SANDY CITY, UTAH 84070  
OFFICE TEL. NO. (801) 542-71-92



SALT LAKE COUNTY RECORDER  
RECORDED #10069416  
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Kevin J. Peterson DATE 4-2-07 TIME 2:30 PM BOOK 2001 PAGE 169  
FEE \$ 131.00  
SALT LAKE COUNTY RECORDER