

MERCURY SETTLEMENT SERVICES OF UTAH, INC
6985 Union Park Center, #555
Cottonwood Heights, UT 84047
(801) 561-1126

10071990
4/19/2007 2:01:00 PM \$14.00
Book - 9452 Pg - 2831-2833
Gary W. Ott
Recorder, Salt Lake County, UT
MERCURY SETTLEMENT SERVICE
BY: eCASH, DEPUTY - EF 3 P.

AFTER RECORDING RETURN TO :
Grantee
515 South 1000 East #807
Salt Lake City, UT 84102

SPACE ABOVE THIS LINE (3 1/2" x 5") FOR RECORDER'S USE
WARRANTY DEED

File No: 483-M0012715-031-DGU

Diana Lee Thompson, Grantor,
of Salt Lake, State of UTAH, hereby CONVEY AND WARRANT to

Harry Rosado Santos, an unmarried man Grantee,
of Salt Lake, State of UTAH, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in Salt Lake.State of UTAH:

See Exhibit A attached hereto and made a part hereof.

Parcel ID: 16-05-451-065

Subject to: County and/or City Taxes not delinquent; bonds and/or special assessments not delinquent and covenants, conditions. Restrictions, rights of way, easements and reservations now of record.

WITNESS the hand of said Grantor, on Wednesday, April 18, 2007

SELLER:

DIANA LEE THOMPSON BY
Joseph Libin, HER ATTORNEY IN FACT
Diana Lee Thompson, by Joe Libin, her Attorney
in Fact

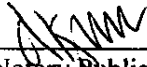
STATE OF UTAH
COUNTY OF Salt Lake

}ss:

On the **April 18, 2007**, A.D., personally appeared before me Joe Libin, who being by me duly sworn did say that he/she has power of attorney for Diana Lee Thompson and that the within and foregoing instrument was signed by Joe Libin on behalf of said Diana Lee Thompson in his capacity as her Attorney and was empowered to take such action.

Witness my hand and official seal:

(Seal)



Notary Public
my commission expires:

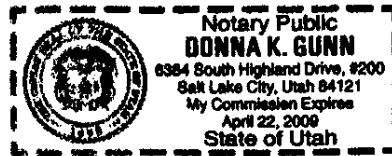


Exhibit A

UNIT 807, CONTAINED WITHIN THE AZTEC CONDOMINIUM APARTMENT HOMES, A CONDOMINIUM PROJECT AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED ON NOVEMBER 05, 1965 IN SALT LAKE COUNTY, AS ENTRY NO. 2122757, IN BOOK DD, AT PAGE 51 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION RECORDED ON NOVEMBER 05, 1985 IN SALT LAKE COUNTY, AS ENTRY NO. 2122756 IN BOOK 2396 AT PAGE 369 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN SAID PROJECT'S COMMON AREAS AS ESTABLISHED IN SAID DECLARATION AND ALLOWING FOR PERIODIC ALTERATION BOTH IN THE MAGNITUDE OF SAID UNDIVIDED INTEREST AND IN THE COMPOSITION OF THE COMMON AREAS AND FACILITIES TO WHICH SAID INTEREST RELATES.

Tax Parcel Number: 16-05-451-065-0000