

UT PART-1/87

3421476  
9-2-87  
Page 1

EASEMENT

31RC.

S. Curtis Summit Development Corp., a Limited partnership doing business in the State of Utah, Grantor, hereby conveys, warrants and grants to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of Ten (\$10.00) Dollars and other valuable consideration, a perpetual easement and right of way for the erection, operation, maintenance, repair, alteration, enlargement, inspection, relocation and replacement of electric transmission and distribution lines, communications circuits, fiber optic cables and associated facilities, and 3 two-pole structures, 1 three-pole structure, 1 pole and 6 guy anchors, with the necessary guys, stubs, crossarms, braces and other attachments affixed thereto, for the support of said lines and circuits, on, over, under and across real property located in Utah County, Utah, described as follows:

A right of way 50 feet in width being 25 feet on each side of the following described survey line:

Approved as  
To Description

*Rbo*

Beginning on the west boundary line of the Grantor's land at a point 292 feet north along the section line, more or less, from the west one quarter corner of Section 25, T.10 S., R.7 E., S. L. M., thence N.68°41'E. 1670 feet, thence N.53°55'E. 1003 feet, thence N.7°47'W. 29 feet to a north boundary fence of said land and

being in the S 1/2 of the NW 1/4 and the NE 1/4 of the NW 1/4 of said Section 25, also in (Lots 1, 2 and 3 of Soldier Summit Estates, Plat "C" Subdivision), containing 3.10 acres, more or less.

A right of way 10 feet in width being 5 feet on each side of the following described centerline:

Beginning in the above described survey line on the Grantor's land at a point 940 feet north and 1565 feet east, more or less, from the west one quarter corner of Section 25, T.10 S., R.7 E., S. L. M., thence S.28°42'E. 81 feet, more or less, on said land and being in the SE 1/4 of the NW 1/4 of said Section 25, containing 0.02 of an acre, more or less.

Approved as  
to Description

*AKC*

Beginning in the above described survey line on the Grantor's land at a point 1130 feet south and 220 feet west, more or less, from the north one quarter corner of Section 25, T.10 S., R.7 E., S. L. M., thence N.53°55'E. 68 feet, more or less, on said land, and being in the NE 1/4 of the NW 1/4 of said Section 25, containing 0.02 of an acre, more or less.

Total area 3.14 acres, more or less.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right

to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hand 5 of the Grantor 5 this 15 day of December, 1987.

Soldier Summit Development Corp.  
A Limited Partnership

By AMERICAN CITY CORP.  
GENERAL Partner

By Joseph Ven  
Partner

STATE OF UTAH

COUNTY OF UTAH

)  
: ss. Sanford L. ...

On the 15 day of December, 1987, personally appeared before me, Joseph Ven + Sandra Lin who being by me duly sworn, did say that they are partners of American City Corp. General Partnership and that said instrument was signed in behalf of said partnership.

My Commission expires:

9 September 1988

Michael D. Erickson  
Notary Public

Residing at American Fork, Utah

Description Approved R/M

Form & Execution Approved \_\_\_\_\_

File No. 58763