After Recording Mail To:

Patrick R. Angell 994 South 500 East Salt Lake City, UT 84105

File No. 29437

10084940 05/01/2007 03:09 PM ≉1 Book - 9458 Pa - 2307 GARY W. OTT RECORDER, SALT LAKE COUNTY, UTSA MT OLYMPUS TITLE 307 E WINCHESTER ST MURRAY UT 84107 BY: EPM, DEPUTY - WI i P.

WARRANTY DEED

CHUSAK CHANTARATANANOND

GRANTOR(S) of Salt Lake City; SALT LAKE County, State of Utah hereby CONVEY(S) and WARRANT(S) to

PATRICK RYAN ANGELL, an unmarried man

GRANTEE(S) of Salt Lake City, Utah, for the sum of TEN and no/100 Dollars and other good and valuable consideration, the following tracts(s) of land in SALT LAKE County, State of Utah:

Sidwell No.: 16-07-403-013

Lots 18 and 19, Block 1, DENVER PLACE, according to the plat thereof, as recorded in the office of the county recorder of said county.

ALSO:

Beginning at the Northeast corner of said Lot 18, and running thence South 50 feet; thence East 33 feet; thence North 50 feet; thence West 33 feet to the point of beginning.

SUBJECT TO: COUNTY AND/OR CITY TAXES NOT DELINQUENT; BONDS AND/OR SPECIAL ASSESSMENTS NOT DELINQUENT AND COVENANTS, CONDITIONS, RESTRICTIONS, RIGHTS OF WAY, EASEMENTS AND RESERVATIONS OF RECORD.

WITNESS, the hand(s) of said grantor(s), this 30 day of April, 2007.

STATE OF Utal

COUNTY OF Sat Lale



On this 30 day of April, 2007, before me, the undersigned Notary Public, personally appeared **COLLEEN KWAN** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument as attorney in fact of CHUSAK CHANTARATANANOND the principal, and acknowledged to me that she subscribed the principal's name thereto and her own name as attorney in fact.

WITNESS my hand and official seal.

My Commission Expires:

7-12-2010

Residing at:

Salt Lake Title & Escrow Company

1092 East South Union Avenue • Midvale, UT 84047 Phone: (801) 565-0004 • Fax (801) 565-0024