WHEN RECORDED MAIL TO: JEFFREY CLARK BETTINGER 607 SOUTH SCHOOL HOUSE ROAD SARATOGA SPRINGS, UTAH 84045

ENT 100889: 2021 PG 1 of 1 Andrea Allen Utah County Recorder 2021 Jun 01 12:17 PM FEE 40.00 BY SA RECORDED FOR Inwest Title - Orem #1 ELECTRONICALLY RECORDED

SPACE ABOVE THIS LINE FOR RECORDERS USE ONLY _

RECORDED AT THE REQUEST OF INWEST TITLE SERVICES, INC. ORDER # 273292 MAIL TAX NOTICE TO: JEFFREY CLARK BETTINGER

WARRANTY DEED

PANTHERA DEVELOPMENT, LLC

GRANTOR(S)

OF SALT LAKE, COUNTY OF SALT LAKE, STATE OF UTAH HEREBY CONVEY AND WARRANT TO

JEFFREY CLARK BETTINGER AND LEATH ANN BETTINGER, HUSBAND AND WIFE AS JOINT TENANTS

GRANTEE(S)

OF SALT LAKE, COUNTY OF SALT LAKE, STATE OF UTAH FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, THE FOLLOWING DESCRIBED TRACT OF LAND IN UTAH COUNTY, STATE OF UT:

(66-648-0049)

LOT 49, PLAT F-3, SUMMIT CREEK 7, RESIDENTIAL SUBDIVISION, (INCLUDES A VACATION OF A PORTION OF PARCEL B, PLAT A, SUMMIT CREEK 7 SUBDIVISION), WOODLAND HILLS CITY, UTAH COUNTY, UTAH. ACCORDING TO THE OFFICIAL PLAT THEREOF.

SUBJECT TO EASEMENTS, RESTRICTIONS, COVENANTS AND RIGHTS OF WAY OF RECORD, AND TAXES FOR THE YEAR 2021 AND THEREAFTER.

WITNESS, THE HAND(S) OF SAID GRANTOR(S), THIS 28th day of May, 2021.

PANTHERA DEVELOPMENT LLC

BY: BRYANT BUCKLEY GAY, MANAGER

ACKNOWLEDGMENT

STATE OF UTAH)
	(ss
COUNTY OF UTAH)



NOTARY PUBLIC