

WAMU #: 0012775110  
Wells#: 0255589871  
Pool #: FNMA 0789295ACD

10111854  
05/25/2007 10:05 AM \$10.00  
Book - 9469 Pg - 651  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
NATIONWIDE TITLE CLEARING  
BY: SLR, DEPUTY - MA I P.

When Recorded Return to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **WASHINGTON MUTUAL BANK, FSB, WHOSE ADDRESS IS 2210 ENTERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **WELLS FARGO BANK, NA, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES, IA 50328, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust dated 01/30/1998 executed by **MARK D. HANDY** to **WASHINGTON MUTUAL BANK, FSB** and recorded in Book 7873 page 110 as Instr# 6856346 in the office of the Recorder of SALT LAKE County, Utah.

LOT 42, FYANDALE, ACCORDING TO THE OFFICIAL PLAT THEREOF, RECORDED IN BOOK Q OF PLATS AT PAGE 86, RECORDS OF SALT LAKE COUNTY, UTAH IN BOOK. 22-27-130-005

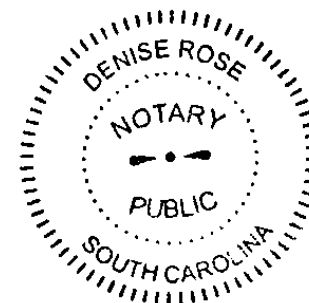
Dated: 04/25/2007  
WASHINGTON MUTUAL BANK, FSB

By: *Judy Caulder*  
**JUDY CAULDER**  
ASST. VICE PRESIDENT

STATE OF SOUTH CAROLINA  
COUNTY OF Florence

I hereby certify that I know or have satisfactory evidence that **JUDY CAULDER** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the **ASST. VICE PRESIDENT** of **WASHINGTON MUTUAL BANK, FSB** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.  
THIS 25TH DAY OF APRIL IN THE YEAR 2007

*Denise Rose*  
Denise Rose  
Notary Public for said State and County My Commission Expires May 16 2009



Document Prepared By:  
J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFB WMASN 6375280 form5/FRMUT1  
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