Vanguard Title Insurance Agency, LLC WHEN RECORDED RETURN TO: David Mishler and Cindy Mishler 165 North 400 West Lindon, UT 84042 File No.: 37873-MB

ENT 89090:2019 PG 1 of 2

Jeffery Smith

Utah County Recorder

2019 Sep 10 03:27 PM FEE 40.00 BY SM

RECORDED FOR Vanguard Title Insurance Agency, LLC

ELECTRONICALLY RECORDED

Johnson Hauh

## **WARRANTY DEED**

GRANTOR(S): Jon D. Hanks and Elisabeth M. Johnson-Hanks

hereby CONVEY(S) and WARRANT(S) to:

GRANTEE(S): David Mishler and Cindy Mishler, husband and wife as joint tenants

for the sum of Ten Dollars and Other Good and Valuable Consideration the following described tract(s) of land in **Utah County**, State of UTAH:

Commencing North 2766.47 feet and West 22.92 feet from the South Quarter corner of Section 33, Township 5 South, Range 2 East, Salt Lake Base and Meridian; North 86°27'0" West 24.18 feet; West 406.43 feet; North 28°26'50" East 128.8 feet; South 88°13'0" East 371.22 feet; South 1°1'0" West 103.25 feet to beginning.

LESS AND EXCEPTING: Commencing at a point located North 2766.47 feet and West 22.92 feet from the South Quarter corner of Section 33, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence North 86°27'00" West 24.18 feet; thence West 181.70 feet; thence North 108.20 feet; thence South 88°13'00" East 207.76 feet; thence South 01°01'00" West 103.25 feet to beginning.

LESS AND EXCEPTING those portions of land conveyed in Boundary Line Agreement, recorded May 11, 1999, as Entry No. 54608, in Book 5080, at Page 773, of Official Records.

TOGETHER WITH and subject to those portions of land conveyed in Boundary Line Agreement, recorded May 19, 1992, as Entry No. 24474, in Book 2937, at Page 412, of Official Records.

Tax Parcel No.: 14-067-0173

SUBJECT TO County Taxes and Assessments not delinquent, Easements, Rights of Way, Covenants, Conditions and Restrictions now of record

WITNESS, the hand(s) of said Grantor(s), this EXECUTED this 9th day of September, 2019.

Jon D. Hanks

lisabeth M. Johnson-Hank

State of Utah } :ss.
County of Utah }

On this 9th day of September, 2019, personally appeared before me Jon D. Hanks and Elisabeth M. Johnson-Hanks, the signers of the above instrument who duly acknowledged to me that they executed the same.

Witness my hand and official seal.

Notary Public

MARNAE BALLANTYNE
NOTARY PUBLIC - STATE OF UTAH
COMMISSION# 704051
COMM. EXP. 01-16-2023



ENT 101379:2017 PG 1 of 1
Jeffery Smith
Utah County Recorder
2017 Oct 13 01:10 PM FEE 10.00 BY VP
RECORDED FOR Provo Land Title Co.
FLECTRONICALLY RECORDED

## WARRANTY DEED

## Michael L. Wolf and Lynnette Wolf,

GRANTOR(S) for and in consideration of the sum of Ten and no/100 Dollars (\$10.00), and other good and valuable consideration in hand paid by

## David H. Mishler and Cindy Mishler, husband and wife as joint tenants

GRANTEE(S), of 4 Peter Cooper Road Apt 8C New York New York 10010 hereby CONVEYS AND WARRANTS unto said GRANTEE(S), the following lands lying in UTAH County, Utah:

Commencing at a point located North 2766.47 feet and West 22.92 feet from the South quarter corner of Section 33, Township 5 South, Range 2 East, Salt Lake Base and Meridian; thence North 86° 27' 00" West 24.18 feet; thence West 181.70 feet; thence North 108.20 feet; thence South 88° 13' 00" East 207.76 feet; thence South 01° 01' 00" West 103.25 feet to the point of beginning.

TOGETHER WITH all rights, privileges and appurtenances belonging or in anywise appertaining thereto, being subject, however, to easements, rights of way, restrictions, etc., of record.

TAX SERIAL NO. 14-	67-172 JJH	
WITNESS our hands of	n this 10th day of Oc	Michaely L. Wolf Lynnette Wolf
State of Utah	) :SS	
County of Utah	)	

On this 10 to day of October, 2017, before me, a Notary Public, personally appeared Michael L. Wolf and Lynnette Wolf, personally known to me to be the person(s) whose name(s) is (are) subscribed to this instrument, and acknowledged that they executed the same.

Notary Public Commission Expiration: 3 - (9 - 202)

BETHANNIE ANDERSON
NOTARY PUBLIC - STATE OF UTAH
COMMISSION# 693568
COMM. EXP. 03-19-2021