



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

EL REY PARK

A SUBDIVISION OF ALL OF LOTS 5, 6, 7, 8, 15, & 16 AND PART OF LOTS 9, 14, 17, 18, & 19, BLOCK 14, FIVE ACRE PLAT "C", BIG FIELD SURVEY, AND PART OF LOT 2, BLOCK 14, F. M. LYMAN JR.'S SURVEY OF SECTION 16, T. I S.-R. I E., S. L. M.

SURVEYOR'S CERTIFICATE

I, ELMER BUTLER, a registered professional engineer and land surveyor as prescribed under the laws of the State of Utah, and holding certificate No. 896, do hereby certify that the tract of land shown on this map and owned by BURTON LUMBER & HARDWARE CO., L.M. SPROULL, VELVA SPROULL, MARIE COOPER, JOHN M. WHITAKER, J.A. KNUDSEN, MYRTLE E. KNUDSEN, ELSA K. GLISSMEYER, AND HENRY A. GLISSMEYER, is described as follows to wit:

Beginning of the Northwest corner of Lot 14, Block 14, Five Acre Plat "C", Big Field Survey, thence S 89°49'10"E 664.27 feet along the North line of said Lot 14; thence S 0°04'05"E 90.0 feet; thence S 89°49'10"E 820.22 feet to the Southeast corner of Lot 16, of said Block 14; thence N 89°49'10"W 165.0 feet; thence S 0°04'05"E 583.48 feet; thence parallel to, and 10 feet South of the South line of Lot 18, of said Block 14, N 89°49'10"W 535.73 feet to the East line of Lot 4 of said Block 14; thence N 0°12'32"W 10.0 feet to the Northeast corner of said Lot 4; thence N 89°49'10"W 132.23 feet to the Northwest corner of said Lot 4; thence, along the East line of Section 16, T. I S.-R. I E., S. L. M., S 89°49'10"E 282.73 feet to a point 9.01 feet North of the Southwest corner of said Lot 4; thence N 89°49'10"W 461.56 feet to a point 6.04 feet North of the South line of Lot 2, Block 14, F. M. Lyman Jr.'s survey of Section 16, T. I S.-R. I E., S. L. M.; thence parallel to and 165 feet East of the West line of said Block 14, Section 16, N 0°12'32"W 562.62 feet; thence N 89°49'10"W 165.0 feet; thence N 0°12'32"W 858.95 feet along said West line of Block 14, Section 16; thence S 89°49'10"E 86.0 feet; thence N 20°04'38"E 103.13 feet; thence S 89°49'10"E 77.42 feet; thence N 0°12'32"W 115.0 feet; thence N 89°49'10"W 34.91 feet; thence N 15°45'55"E 77.86 feet to the North line of said Lot 2; thence along said North line of Lot 2, S 89°49'10"E 572.71 feet to the West line of said Lot 14, Block 14, Five Acre Plat "C", Big Field Survey, thence N 0°12'32"W 5.38 feet to the point of Beginning.

That I have, by the authority of said owners subdivided said land into lots and streets as shown on this map as EL REY PARK, a subdivision; that the same has been correctly surveyed and is as shown on this map.

Elmer Butler
REGISTERED LAND SURVEYOR

OWNER'S DEDICATION

Know all men by these presents that BURTON LUMBER & HARDWARE CO., L.M. SPROULL, VELVA SPROULL, MARIE COOPER, JOHN M. WHITAKER, IDA T. WHITAKER, J.A. KNUDSEN, MYRTLE E. KNUDSEN, ELSA K. GLISSMEYER, AND HENRY A. GLISSMEYER, owners of the above described tract of land, having conveyed the same to be subdivided into lots and streets to be known as EL REY PARK, a subdivision, do hereby dedicate for the perpetual use of the public all parcels of land shown on this map as intended for public streets

BURTON LUMBER & HARDWARE CO.
John M. Whitaker
Ida T. Whitaker
Carl C. Burton
John M. Sproull
Velva Sproull
Marie Cooper

ACKNOWLEDGEMENTS

County of Salt Lake } ss
State of Utah }
On this 22nd day of Sept. A.D. 1945, personally appeared before me the undersigned Notary Public in and for said County of Salt Lake of said State of Utah L.M. SPROULL, VELVA SPROULL, MARIE COOPER, JOHN M. WHITAKER, IDA T. WHITAKER, J.A. KNUDSEN, MYRTLE E. KNUDSEN, ELSA K. GLISSMEYER, AND HENRY A. GLISSMEYER, signers of this instrument, who duly acknowledged that it was signed freely and voluntarily and for the uses and purposes therein mentioned.

Residing in Salt Lake City, Utah
My Commission expires March 15, 1946
Edward M. Colton
NOTARY PUBLIC

County of Salt Lake } ss
State of Utah }
On this 22nd day of Sept. A.D. 1945, personally appeared before me, the undersigned Notary Public in and for said County of Salt Lake of said State of Utah W.C. BURTON, President & CARL C. BURTON, Secretary of BURTON LUMBER & HARDWARE CO., a corporation, who did say that they are the president and secretary of said corporation and that this instrument was signed in behalf of said corporation by authority of its board of directors and W.C. BURTON AND CARL C. BURTON acknowledged to me that said corporation executed the same.

Residing in Salt Lake City, Utah
My commission expires Jan 12, 1947
William R. Johnson
NOTARY PUBLIC

COUNTY SURVEYOR'S CERTIFICATE

I hereby certify that I have examined this map and the stakes on the ground and have found the same correct and in accordance with information on file in this office.

Date Sept. 22, 1945
Jenneth Thayer
COUNTY SURVEYOR

APPROVED

Approved and accepted by the Board of County Commissioners this 28th day of September A. D. 1945.

Sumner Page CHAIRMAN
William C. Burton COUNTY CLERK

APPROVED AS TO FORM

Harold E. Wallace
COUNTY ATTORNEY
By *Cottonwood Deputy*

No. 1013678

STATE OF UTAH COUNTY OF SALT LAKE.
FILED AND RECORDED AT THE REQUEST OF
BURTON LUMBER & HARDWARE CO.
OCT. 10, 1945 AT 12:56 P.M. IN BOOK J SLATS, PAGE 83.
FEE \$20.00
Bonnie D. Fund
COUNTY RECORDER