

10188087

WHEN RECORDED, RETURN TO
SALT LAKE COUNTY REAL ESTATE SECTION

**PERPETUAL
EASEMENT
INDIVIDUAL(S)**

Parcel No. 14-29-276-031
Project No. Flood Control Permit 2271
Tax Serial No.

Justin C. White
Jeraldene T. White
Jeffery C. White, Gregory H. White, Bryant White, GRANTOR(S),

of Salt Lake County, State of Utah, hereby Grant(s) and Convey(s) to SALT LAKE COUNTY, a body corporate and politic of the State of Utah, GRANTEE, for the sum of Ten Dollars (\$10.00) and other good and valuable consideration, a perpetual easement under, over and across the following described property for purposes of construction, operation, maintenance, inspection, cleaning, repair and alteration of the 2700 S. Storm Drain Line (a drainage facility), together with all flood control structures and appurtenances, for a Salt Lake County project known as Flood Control Permit #2271, to wit:

(SEE EXHIBIT "A")

10188087
08/08/2007 03:36 PM \$0.00
Book - 9501 Pg - 4957-4961
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
SL CO REAL ESTATE
BY: SLR, DEPUTY - WI 5 P.

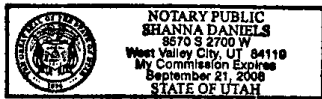
WITNESS, the hand of said GRANTOR(s),

Justin C. White as Jeraldene T. White
Jeraldene T. White
Jeffery C. White
Gregory H. White
Bryant White

STATE OF UTAH)
: ss.
County of Salt Lake)

On the 3 day of August, 2007, personally appeared before me all the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

(NOTARY SEAL)



Shanna Daniels
Notary Public
Salt Lake City, Utah
Residing in

EXHIBIT "A"

A perpetual easement, being part of an entire tract of property, located in the Northeast Quarter of the Northeast Quarter of Section 29, Township 1 South, Range 2 West, Salt Lake Base and meridian, being more particularly described as follows:

Beginning at a point, said point being 43.50 feet along the Quarter Section line North $89^{\circ}34'13''$ West and 1667.62 feet North $00^{\circ}25'47''$ East from the East Quarter Corner of said Section 29, and running thence North $65^{\circ}36'24''$ West 430.94 feet; thence North $23^{\circ}18'03''$ East 14.50 feet to a point on the South Right of way line of a street known as 2700 South street; thence along said right of way South $65^{\circ}36'24''$ East 424.66 feet; thence South $00^{\circ}04'08''$ West 15.91 feet to the point of beginning.



Allred Soffe Wilkinson & Nichols, Inc.
5151 South 900 East, Suite 200
Salt Lake City, Utah 84117
801 269 0055 phone
801 269 1425 fax
www.aswn.com

RECEIVED
AUG 06 2007

July 25, 2007

Chris Springer
Salt Lake County Flood Control
2001 South State Street, Suite N-3700
Salt Lake City, Utah 84190

Re: **Flood Control Permit #2271**

Chris,

Pursuant to our meeting at your office on Thursday, July 26, 2007, we are applying for an amendment to the flood control permit for the installation of a 24" storm drain line in 2700 South with all the associated appurtenances and the connection to the existing storm drain line in 8000 West. Due to unforeseen circumstances the line needs to be moved from the approved location to a location on the south side of the existing right-of-way.

The owner and developer of the land across which the storm drain will be placed is Jeff White. He is also planning on using this storm drain for his development and has agreed to give to the county a 14.50 foot perpetual easement for the purposes of construction and maintenance said storm drain. The 14.50 feet is based on a future 7' ROW dedication and 7.50 PUE which will be dedicated when Jeff plats this phase of his development. The location of the storm drain will be 2.50 feet within the future ROW giving 10 feet of either easement or ROW on each side of the storm line.

It is understood that no fence can be erected within this easement but it is Jeff's intent to erect a field fence on the edge of the easement. It is also understood that the storm drain line will be part of the county flood control facilities as long as it is on private land but when the plat is dedicated and the storm drain is within public right-of-way, the easement will be vacated and the storm drain line will become part of Salt Lake County Municipal storm drain system.

The proposed changes to the approved design are shown on the attached are 11x17 copies of the plan and profile sheets, SD5.1 and SD5.2.

Sincerely,
ALLRED SOFFE WILKINSON & NICHOLS

David M. Price, LA, & PE
Project Engineer

C:\Documents and Settings\ASWN\My Documents\MS Word\Vista Minutes07-06 15.doc

BK 9501 PG 4959

