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9/17/2007 3:37:00 PM \$12.00
Book - 9516 Pg - 133-134
Gary W. Ott
Recorder, Salt Lake County, UT
INTEGRATED TITLE INS. SERVICES
BY: eCASH, DEPUTY - EF 2 P.

WHEN RECORDED, MAIL TO:
Grantee
8381 South Creek Hollow Cove
Sandy, UT 84093

Special Warranty Deed

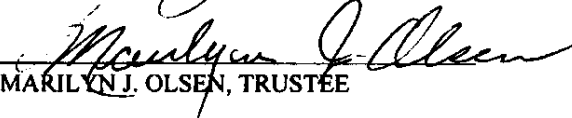
NOLAN J. OLSEN and MARILYN J. OLSEN, Trustees of the OLSEN FAMILY TRUST Dated September 27, 2005, grantor, of Sandy, County of Salt Lake, State of Utah, hereby CONVEY and WARRANT against all claiming by, through or under the grantor to SUZANNE LEETHAM BONHAM, Trustee of THE SUZANNE LEETHAM BONHAM TRUST, Dated December 13, 1995 grantee, of Sandy, County of Salt Lake, State of Utah, for the sum of TEN AND NO/100-----DOLLARS, and other good and valuable considerations the following described tract of land in Salt Lake County, State of Utah, to-wit:

SEE EXHIBIT "A" ATTACHED HERE TO AND MADE A PART HERE OF.

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

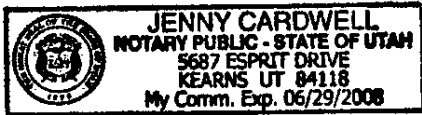
WITNESS the hand of said grantor, this 13th day of September, 2007.
Signed in the presence of



NOLAN J. OLSEN, TRUSTEE


MARILYN J. OLSEN, TRUSTEE

STATE OF UTAH
ss.
COUNTY OF SALT LAKE

On the 13th day of September, 2007, personally appeared before me NOLAN J. OLSEN and MARILYN J. OLSEN, Trustees of the OLSEN FAMILY TRUST, the signer(s) of the above instrument, who duly acknowledged to me that they executed the same.




Notary Public

My Commission Expires:
Residing at:
ITS # 35407S

Exhibit "A"

BEGINNING AT A POINT WHICH IS NORTH 89°41'00" WEST 330.82 FEET AND SOUTH 00°08'21" WEST 1182.863 FEET FROM THE CENTER OF SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN; AND RUNNING THENCE SOUTH 89°41'00" EAST 5.60 FEET TO THE WEST LINE OF RIDGE POINT AT QUAIL VALLEY SUBDIVISION; THENCE ALONG SAID WEST LINE SOUTH 00°08'21" WEST 138.57 FEET TO THE NORTH LINE OF QUAIL VALLEY NO. 5 SUBDIVISION; THENCE ALONG SAID NORTH LINE NORTH 89°41'00" WEST 5.60 FEET; THENCE NORTH 00°08'21" EAST 138.57 FEET TO THE POINT OF BEGINNING, CONTAINING 0.02 ACRES.

Part of: 22-34-328-070