WHEN RECORDED MAIL TO:

Rebecca Michaels The Sherwin-Williams Company Real Estate Admin., 880 Midland 101 W Prospect Avenue Cleveland, Ohio 44115

File No.: 160071-BHP

ENT 102258:2022 PG 1 of 5
Andrea Allen
Utah County Recorder
2022 Sep 21 09:19 AM FEE 40.00 BY IP
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED

NOTICE OF LEASE

In Reference to Tax ID Number(s).: 68-072-0001

ACCOMMODATION RECORDING ONLY. COTTONWOOD TITLE INSURANCE AGENCY, INC. MAKES NO REPRESENTATION AS TO CONDITION OF TITLE, NOR DOES IT ASSUME ANY RESPONSIBILITY FOR VALIDITY, SUFFICIENCY OR EFFECTS OF DOCUMENT.

NOTICE OF LEASE

| THIS NOTICE OF L | EASE. executed | this War | lay of Sente | m ber |
|--|--------------------|----------------|--------------------|-------------------|
| 20 22 , by and between _ | , | MRP PAYSON, L | LC | |
| a(n) Utah limited liability company | | | with a mailin | g address of |
| a(n) Utah limited liability company 709 Canton Road, Suite 240 | | , hereinafte | r called LAN | DLORD, and |
| THE SHERWIN-WILLIAMS C | | | | |
| 101 West Prospect Ave | | | | |
| SHERWIN-WILLIAMS, WITNE | ESSETH THAT: | , | · | |
| For and in considerate | tion of the mutus | al promises o | ovenants and | l agreements |
| herein, and for other good a | | | | |
| which are hereby acknowle | | | | |
| LANDLORD, LANDLORD | | | | |
| WILLIAMS rents from LANDL | | | | |
| limitations more particularly | set forth in a co | ertain Lease I | between LAN | IDLORD and |
| SHERWIN-WILLIAMS dated 1142 W. 800 South County of Utah | November | r 19 , | 20 <u>21</u> , the | Premises at |
| 1142 W. 800 South | , City | / | of Pa | yson, |
| County ofUtah | , State of | Utah , | and which F | Premises are |
| described as follows, to-wit: | | | | |
| • | | | | |
| SEE EXHIBIT "A" A | TTACUED HEDE | TO AND MAD | E DART HER | EOE |
| SEE EXHIBIT "A" A | I IACRED REKE | IO AND MAD | EPAKINEK | EOF |
| | | | | |
| This Notice of Lease | hereby terminates | and replaces | in its entiret | v that certain |
| Notice of Lease dated Novem | • | • | | 7 |
| 200575:2021 in the Office o | | | | |
| entered into pursuant to the | | | | |
| change any of the terms there | • | • | , | |
| | | | | |
| TO HAVE AND TO | | | | |
| commencing approximately | Februar | y 1, | , 20 <u>23</u> an | |
| Ten (10) year | | (5), | | (<u>5</u>) year |
| renewal options unless soone | r terminated as pr | ovided in said | Lease. | |

IN WITNESS WHEREOF, LANDLORD and SHERWIN-WILLIAMS have executed this Notice of Lease through their respective authorized representatives.

| WITNESSES AS TO LANDLORD: | MRP PAYSON, LLC |
|---|------------------------------------|
| (Witness 1) | By: Mator |
| (Print Name) | Matt Mowhite (Print Name) |
| Witness 2) | Manage (Print Title) |
| Kim Accino (Print Name) | |
| WITNESSES AS TO SHERWIN-WILLIAMS: | THE SHERWIN-WILLIAMS COMPANY |
| Christina D. Stone | By: |
| (Witness 1) Christina D. Stonz (Print Name) | Stephen J. Perisutti (Print Name) |
| Molecul Minlester (Witness 2) | Assistant Secretary (Print Title) |
| Print Name) | (|

PREPARED BY:

Brian Linick Attorney at Law The Sherwin-Williams Company 101 W. Prospect Ave. Cleveland, Ohio 44115 216-566-2455

RETURN TO:

Rebecca Michaels The Sherwin-Williams Company Real Estate Admin., 880 Midland 101 W. Prospect Ave. Cleveland, Ohio 44115 216-566-2429

SHERWIN-WILLIAMS

| STATE OF OHIO | | |
|--|--|---|
| COUNTY OF CUYAHOGA | ≻ ss | |
| Sherwin-Williams Company, a whose name is subscribed to was the free act and deed of | an Ohio corporatior the foregoing instru The Sherwin-Willia | y Public in and for said county and state, _, as of The a, known to me to be the person and officer ment and acknowledged to me that the same ms Company, and such person executed the oses and consideration therein expressed and |
| IN TESTIMONY WHE official seal at Cleveland, Ohio | REOF. I have her, this \(\frac{1}{2} \) day of \(\frac{1}{2} \) | eunto subscribed my name and affixed my |
| O O O | NE CAO | ORD ORD |
| STATE OF Utah | > ss | |
| of, known to me to be the instrument and acknowledged, and such personally appeared Matt A A A A A A A A A A A A A A A A A A | to me that the same erson executed the | y Public in and for said county and state, _, as |
| IN TESTIMONY WHE official seal at <u>/ んん・ル</u> オ | REOF, I have her , this <u>) O</u> da | eunto subscribed my name and affixed my y of <u>Splange</u> , 20 <u>)</u> . |
| MOTO COL | ARON C. OLSEN ARY PUBLIC - STATE OF UTAH MMISSION# 724701 MM. EXP. 05-12-2026 | NOTARY PUBLIC |

EXHIBIT "A"

LEGAL DESCRIPTION

ALL OF LOT 1A, HENLINE SUBDIVISION PLAT C AMENDED, AS RECORDED WITH THE OFFICE OF 'NE UTAH COUNTY RECORDER. CONTAINS 42,852 SQ FT OR 0.984 ACRES.