ENT 102299: 2022 PG 1 of 2
Andrea Allen
Utah County Recorder
2022 Sep 21 10:58 AM FEE 40.00 BY MG
RECORDED FOR Cottonwood Title Insurance Agency, Ir
ELECTRONICALLY RECORDED

WHEN RECORDED, MAIL TO: Opendoor Property J LLC C/O OS National, LLC Attn: Bernicia Stewart 3097 Satellite Blvd, Bldg. 700, Ste 400 Duluth, GA 30096

MAIL TAX NOTICES TO: Opendoor Property J LLC 410 N. Scottsdale Rd, Ste 1600 Tempe, AZ, 85281



File No.: 161610-DWP

WARRANTY DEED

Lloyd Keith Tucker and Bea Lynn Tucker, husband and wife

GRANTOR(S) of Pleasant Grove, State of Utah, hereby Conveys and Warrants to

Opendoor Property J LLC

GRANTEE(S) of Tempe, State of Arizona

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Utah County**, State of Utah:

Lot 521, PLAT "E", HIGH MOUNTAIN MEADOWS SUBDIVISION, according to the official plat thereof on file and of record in the office of the Utah County Recorder.

TAX ID NO.: 41-320-0021 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2022 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

ENT 102299:2022 PG 2 of 2

Dated this 21st day of September, 2022.

Bea Lynn Tucker

STATE OF UTAH

COUNTY OF DAVIS

On this 21st day of September, 2022, before me, personally appeared Lloyd Keith Tucker, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and ackrowledged before me that he/she/they executed the same.

Notary Public

KIMBERLY ADAMS
NOTARY PUBLIC - STATE OF UTAN
COMMISSION# 724511
COMM. EXP. 07-07-2026

STATE OF UTAH

COUNTY OF DAVIS

On this 21st day of September, 2022, before me, personally appeared Bea Lynn Tucker, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.

Notary Public

KIMBERLY ADAMS
NOTARY PUBLIC - STATE OF UTAH
COMMISSION# 724511
COMM. EXP. 07-07-2026