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10/24/2007 11:45:00 AM \$14.00
Book - 9529 Pg - 3394-3396
Gary W. Ott
Recorder, Salt Lake County, UT
MERIDIAN TITLE
BY: eCASH, DEPUTY - EF 3 P.

WHEN RECORDED RETURN TO:

Grantee
PO Box 95144
South Jordan, UT 84095


CROSS-ACCESS EASEMENT

FOR THE SUM OF TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Joshua Pettit, as GRANTOR, hereby conveys Richard Brunson a perpetual non-exclusive cross-access easement for the purpose of providing and permitting vehicular and pedestrian ingress, egress and cross-access to, over and across certain real property owned by GRANTOR and situated in Salt Lake County, State of Utah, otherwise known as sidwell number 21-10-351-048, said easement more particularly described as a cross access easement extending the length of both the easterly property line and the westerly property line, providing access to both 5400 South Street and 2200 West Street, and 28' West of Easterly property line for access to shared access at 5400 South, hereinafter referred to as the Easement Area.

TO HAVE AND HOLD the same unto Grantee, with the right of ingress, egress and cross-access in the Grantee, its officers, employees, successors, assigns, representatives and invitees, to enter upon the Easement Area for vehicular and pedestrian cross-access to adjacent parcels of real property and public rights-of-way. Grantor's use of the Easement Area shall not unreasonably interfere with the Grantee's right to ingress, egress and cross-access to, over and across the Easement Area provided hereunder.

This Easement shall run with the land and shall be binding upon and inure to the benefit of the Grantor and Grantee and their respective heirs, representatives, successors and assigns.

IN WITNESS WHEREOF, Grantors execute this Easement this 24 day of October, 2007.


GRANTOR
By: Joshua Pettit
Its: _____

**THIS DOCUMENT IS BEING RECORDED SOLELY AS
A COURTESY AND MERIDIAN TITLE COMPANY
ASSUMES NO LIABILITY FOR THE ACCURACY OR
CONTENTS OF SAID DOCUMENT.**

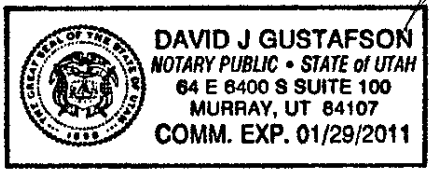
ACKNOWLEDGMENTS

STATE OF UTAH)
 :SS.
COUNTY OF SALT LAKE)

On the 2nd day of October, 2007, personally appeared before me _____ who being duly sworn, did say that (s)he is the signer of the foregoing instrument, who duly acknowledged to me that (s)he executed the same.

My Commission Expires: 1/29/2011

Notary Public
Residing at: _____



Beginning North 89°53'41" East 153 feet and North 0°23'43" West 53 feet from the Southwest Corner of Section 10, Township 2 South, Range 1 West, Salt Lake Meridian; North 0°23'43" West 211 feet; North 89°53'41" East 173.4 feet; South 0°23'43" East 211 feet; South 89°53'41" West 173.4 feet to the point of beginning.