ATLAS TITLE FILE # U-4185

Warranty Deed

10260787 10/29/2007 12:09:00 PM \$11.00 Book - 9530 Pg - 9456 Gary W. Ott Recorder, Salt Lake County, UT ATLAS TITLE PROVO BY: eCASH, DEPUTY - EF 1 P.

Grantor: Joseph LaMoine Jenson and Harry L. Bonnell, Trustees of The United Trust, dated Februrary 15, 2000

of:

hereby

CONVEYS AND WARRANTS

to:

Grantee: Paul K. Hess

of: 1890 Rock Hollow Road, Riverton, Utah 84065

FOR THE SUM OF TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION the following described tract of land within Salt Lake County, State of UTAH to wit:

Commencing at the Easterly Corner of Lot 15, JOHNSON ANDERSON SUBDIVISION, NO. 1, As recorded in the office of the Salt Lake County Recorder and running thence North 32 degrees 38' 34" West 185.90 feet; thence South 56 degrees 55' 58" West 234.32 feet; thence South 32 degrees 38' 34" East 185.90 feet; thence North 56 degrees 55' 58" East 234.32 feet to the point of beginning. LESS AND EXCEPTING the following: That Easterly portion lying with Rock Hollow Road as dedicated.

ALSO:

Beginning at a point which is South 251.59 feet and West 1137.28 feet and South 32 degrees 38' 34" East 368.35 feet and South 56 degrees 55' 58" West 234.32 feet from the North Quarter Corner of Section 15, Township 4 South, Range 1 West, Salt Lake Base and Meridian which lies on a Quarter Section line with a bearing South 0 degrees 03' 15" West; thence South 56 degrees 55' 58" West 345.95 feet; thence North 36 degrees 04' 02" West 186.15 feet; thence North 56 degrees 55' 58" East 357.07 feet to a point on the Southwesterly line of Parcel conveyed in that certain Warranty Deed dated May 22, 1978, recorded July 10, 1978 as Entry No. 3135345, in Book 4703, at Page 987; thence South 32 degrees 38' 34" East along said line 185.90 feet to the point of beginning. (Being part of Lot 15, Johnson Anderson Subdivision No. 1)

Together with all appurtenances thereunto belonging.

This deed is hereby made expressly subject to all existing and recorded restrictions, exceptions, reservations, easements, rights-of-way, conditions, and covenants of whatever nature, if any, and is expressly subject to all regulations, and restrictions, including statutes and other laws of municipal, county, or other governmental authorities applicable to and enforceable against the premises described herein.

SUBJECT TO MORTGAGES, TRUST DEEDS, LIENS AND ENCUMBRANCES DESCRIBED AS FOLLOWS:

NONE

WITNESS THE HAND OF SAID GRANTOR THIS 19th day of October, 2007

Signed in the presence of:

Joseph LaMoine Jenson, Trustee

Herry I Ronnell Trustee

State of Utah

County of Salt Lake

NOTARY PUBLIC

ss

On the 18th day of October, 2007, personally appeared before me, Joseph LaMoine Jenson and Harry L. Bonnell, Trustees of The United Trust, dated February 15, 2000, the signer/s of the within instrument, who duly acknowledged to me that they executed the same.

experis July 12, 2008 Notary Public 0

ncu

ELAINE D. SPENCER
3339 East Autumn Drive
Eagle Mountain, UT 84043
My Commission Expires

July 12, 2008 State of Utah