

WHEN COMPLETED AND RECORDED RETURN TO:  
Draper City Planning  
1020 East Pioneer Road  
Draper, Utah 84020

**DISCLOSURE AND ACKNOWLEDGEMENT**  
REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN  
THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), \_\_\_\_\_ hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Villas At Bridle Ridge  
Street Address: 61 E. Bridle Villa Dr.  
Parcel Number: 2831351023  
Legal Description:

10276260  
11/15/2007 01:59 PM \$12.00  
Book - 9537 Pg - 6098-6099  
GARY W. OTT  
RECORDER, SALT LAKE COUNTY, UTAH  
CITY OF DRAPER  
1020 E PIONEER RD  
DRAPER UT 84020  
BY: SLR, DEPUTY - WI 2 P.

**Acknowledge and Disclose:**

The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- |  |  |
|--|--|
| <input type="checkbox"/> <b>Surface Fault Rupture</b>                  | <input type="checkbox"/> <b>Landslide</b>      |
| <input checked="" type="checkbox"/> <b>High Liquifaction Potential</b> | <input type="checkbox"/> <b>Debris flow</b>    |
| <input type="checkbox"/> <b>Moderate Liquifaction Potential</b>        | <input type="checkbox"/> <b>Rock fall Path</b> |

1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.

3. A site specific natural hazards study and report was not required for the above-described property.

**AFFIDAVIT**

SIGNED \_\_\_\_\_  
Signature of Property Owner/ Corporate Officer

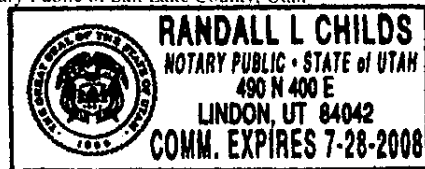
BY \_\_\_\_\_  
Printed name of Property Owner/ Corporate Officer

STATE OF UTAH  
COUNTY OF SALT LAKE

On the 15 day of Nov, 2007, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Jason Oser, Pres. who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

My commission expires on: 7-25-2008

Randall L Childs  
Notary Public of Salt Lake County, Utah



NAME BLUERIDGE HOMES INC NEW/UPDT TAX DIST ??  
CONT ASR DATE 00/00/0000  
C/O,AT ACREAGE 0.00  
STREET 1720 N 100 E EDIT ADDR SUPPRESS  
CITY LEHI UT ZIP 84043 COUNTRY  
LOCATE 13364 S MINUTEMAN DR EDIT CERTIFY ASSR BATCH NO 0 SEQ 00  
UNKNWN EDIT N PLAT

PROPERTY DESCRIPTION

DESC 1 BEG S 89^51'15" E 200.88 FT & S 89^44'54" E 0.76 FT FR SW WORK CRD  
DESC 2 COR SEC 31, T3S, R1E, SLM; N 4^57'15" W 61.51 FT; PRINTED  
DESC 3 N 5^01'14" W 58.36 FT; N 0^10'43" W 200.50 FT M OR L;  
DESC 4 N 7^18'25" E 6.29 FT; N 42^38'41" W 1.21 FT; N 0^10'43" W  
DESC 5 2.94 FT M OR L; S 89^51'15" E 643.40 FT M OR L; S 0^10'43" E  
DESC 6 330 FT; N 89^51'15" W 633.36 FT M OR L TO BEG.  
DESC 7 4.86 AC M OR L. 9 DESC  
DESC 8 6179-2231 7221-1720 THRU 1727 8361-0223 9405-0413,0415 LINES  
DESC 9 9444-6822

9 DESC  
LINES

MORE

OLD PARCEL NUMBERS  
28-31-351-014-0000

MORE TOTAL 1