

WHEN COMPLETED AND RECORDED RETURN TO:
Draper City Planning
1020 East Pioneer Road
Draper, Utah 84020

DISCLOSURE AND ACKNOWLEDGEMENT
REGARDING DEVELOPMENT OF PROPERTY LOCATED WITHIN
THE GEOLOGIC HAZARDS OVERLAY ZONE

The undersigned (print), _____ hereby certifies to be the owner of the hereinafter described real property which is located within Draper City, Utah.

Subdivision: Villas At Bridle Ridge
Street Address: 59 E. Bridle Villa Dr.
Parcel Number: 2831351023
Legal Description:

10276261
11/15/2007 01:59 PM \$12.00
Book - 9537 Pg - 6100-6101
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
CITY OF DRAPER
1020 E PIONEER RD
DRAPER UT 84020
BY: SLR, DEPUTY - WI 2 P.

Acknowledge and Disclose:

The above-described property is either partially or wholly located within the Geologic Hazards Overlay Zone as shown on the Natural Hazards Map adopted by the Draper City Council, pursuant to Ordinance No.547 for:

- Surface Fault Rupture
- High Liquifaction Potential
- Moderate Liquifaction Potential
- Landslide
- Debris flow
- Rock fall Path

- 1. A subdivision level study or report has been prepared for the above described property which addresses the nature of the hazard and the potential effect on the development in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.
- 2. A site specific natural hazards study and report has been prepared for the above-described property which addresses the nature of the hazard and the potential effect on the development of the property and the occupants thereof in terms of risk and potential damage. The report and conditions for development of the property are on file with the Draper Planning Office and available for public inspection.
- 3. A site specific natural hazards study and report was not required for the above-described property.

AFFIDAVIT

SIGNED _____
Signature of Property Owner/ Corporate Officer

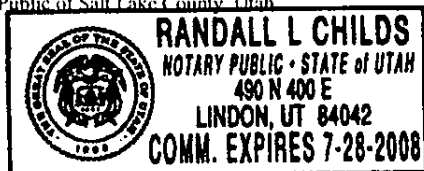
BY _____
Printed name of Property Owner/ Corporate Officer

STATE OF UTAH
COUNTY OF SALT LAKE

On the 15 day of Nov, 2007, personally appeared before me, the undersigned notary public in and for the County of Salt Lake, in said State of Utah, Jared Oeser Pres, who acknowledged to me that he/she signed it freely and voluntarily for the purposes therein mentioned.

My commission expires on: 7-28-2008

Randall L Childs
Notary Public of Salt Lake County, Utah



NAME BLUERIDGE HOMES INC NEW/UPDT TAX DIST ??
CONT ASR DATE 00/00/0000
C/O,AT ACREAGE 0.00
STREET 1720 N 100 E EDIT ADDR SUPPRESS
CITY LEHI UT ZIP 84043 COUNTRY
LOCATE 13364 S MINUTEMAN DR EDIT CERTIFY ASSR BATCH NO 0 SEQ 00
UNKNWN EDIT N PLAT

PROPERTY DESCRIPTION
DESC 1 BEG S 89^51'15" E 200.88 FT & S 89^44'54" E 0.76 FT FR SW WORK CRD
DESC 2 COR SEC 31, T3S, R1E, SLM; N 4^57'15" W 61.51 FT; PRINTED
DESC 3 N 5^01'14" W 58.36 FT; N 0^10'43" W 200.50 FT M OR L;
DESC 4 N 7^18'25" E 6.29 FT; N 42^38'41" W 1.21 FT; N 0^10'43" W
DESC 5 2.94 FT M OR L; S 89^51'15" E 643.40 FT M OR L; S 0^10'43" E
DESC 6 330 FT; N 89^51'15" W 633.36 FT M OR L TO BEG.
DESC 7 4.86 AC M OR L. 9 DESC
DESC 8 6179-2231 7221-1720 THRU 1727 8361-0223 9405-0413,0415 LINES
DESC 9 9444-6822

OLD PARCEL NUMBERS
28-31-351-014-0000

MORE TOTAL 1