

PROPOSED 20 FOOT WATERLINE EASEMENT: (11/20/07)

A 20.00 FOOT WIDE WATERLINE LINE EASEMENT LYING WITHIN COMPLEX 613 CONDOMINIUM AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, BEING 10.00 FEET EACH ON EACH SIDE OF THE FOLLOWIING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE NORTH SIDE OF 7200 SOUTH STREET, SAID POINT BEING SOUTH 00°13'17" EAST 1218.61 FEET AND WEST 394.35 FEET AND NORTH 02°00'00" WEST 45.07 FEET AND SOUTH 86°02'23" WEST 10.00 FEET FROM THE NORTHEAST CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 02°00'00" WEST 22.34 FEET; THENCE NORTH 44°53'00" WEST 12.84 FEET; THENCE NORTH 00°07'00" EAST 101.27 FEET; THENCE SOUTH 89°53'00" EAST 13.00 FEET; THENCE NORTH 89°53'00" WEST 13.00 FEET; THNCE NORTH 00°07'00" EAST 135.34 FEET; THENCE NORTH 02°00'00" WEST 64.72 FEET.

