When recorded please return to: Sandy City Recorder 10000 Centennial Parkway Sandy, Utah 84070

10288599 11/30/2007 11:37 AM \$0.00 Book - 9542 Pa - 8961-8963 GARY W- OTT RECORDER, SALT LAKE COUNTY, UTAH SANDY CITY 10000 CENTENNIAL PARKWAY SANDY UT 84070 BY: SAM, DEPUTY - MA 3 P.

Parcel ID# 22-30-227-103-0000

Address 6/3 + 623 E. Fort Union Parcel ID# 22-30-227-103-0000
GRANT OF EASEMENT FOR WATER LINES
Utah, Grantor, hereby grant, convey and warrant to SANDY CITY CORPORATION, a Utah municipal corporation, Grantee, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and access right-of-way for the construction, repair, maintenance, inspection, replacement or removal of water pipelines for the transportation of water through, across, over and under the described premises, together with all rights of ingress, and egress along said easement necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee=s use, occupation and enjoyment of this easement, the right to go upon so much of Grantor=s property as is reasonably necessary to complete the construction of the pipelines, and the right to place dirt, materials and equipment upon Grantor=s property near or adjacent to the easement. The easement is more particularly described as the following property in Salt Lake County, Utah:
See Attached Exhibit
This easement shall be binding on the Grantor and Grantee and their respective successors and assigns.
WITNESS the hand of said Grantor this 13th day of 100000000000000000000000000000000000
STATE OF UTAH) : ss County of Salt Lake)
On the 13th day of Novembr, A.D. 2007, personally appeared before me Larry he bster, who acknowledged that he signed the foregoing instrument. Carall Slegton NOTARY PUBLIC, Salt Lake Lity, Whah My Commission Expires: 4-23-08 Residing at:
My Commission Expires: 4-23-08 NOTARY PUBLIC, Salt Lake lity, What
CAROL S STEFFENS NOTARY PUBLIC • STATE OF UTAH 6940 S HIGHLAND DRIVE SALT LAKE CITY UT 84121 MY COMMISSION EXPIRES: 04-23-2008

PROPOSED 20 FOOT WATERLINE EASEMENT: (11/20/07)

A 20.00 FOOT WIDE WATERLINE LINE EASEMENT LYING WITHIN COMPLEX 613 CONDOMINIUM AS RECORDED WITH THE OFFICE OF THE SALT LAKE COUNTY RECORDER, BEING 10.00 FEET EACH ON EACH SIDE OF THE FOLLOWIING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE NORTH SIDE OF 7200 SOUTH STREET, SAID POINT BEING SOUTH 00°13′17" EAST 1218.61 FEET AND WEST 394.35 FEET AND NORTH 02°00′00" WEST 45.07 FEET AND SOUTH 86°02′23" WEST 10.00 FEET FROM THE NORTHEAST CORNER OF SECTION 30, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 02°00′00" WEST 22.34 FEET; THENCE NORTH 44°53′00" WEST 12.84 FEET; THENCE NORTH 00°07′00" EAST 101.27 FEET; THENCE SOUTH 89°53′00" EAST 13.00 FEET; THENCE NORTH 00°07′00" EAST 135.34 FEET; THENCE NORTH 02°00′00" WEST 64.72 FEET.

