RICHARD GRAHAM
PUBLIC BERVICES DIRECTOR

SAUT' LAKE: GHTY CORPORATION

DEPARTMENT OF PUBLIC SERVICES

ROSS C. "ROCKY" ANDERSON

MAYOR

AFFIDAVIT 05-07

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Book - 9547 Pa - 8365

GARY W. OTT

RECORDER, SALT LAKE COUNTY, UTAH
SL CITY RECORDER

451 S STATE ST RM 415

SALT LAKE CITY UT 84111

BY: EPM, DEPUTY - WI 1 P.

This document is being written this 6th day of December 2007 to inform anyone concerned of the following clarification to the recorded address for City Haven Phase 2 A Utah Condominium Project, located in the Northwest Quarter of Section 5, Township 1 South, Range 1 East, Salt Lake Base and Meridian.

<u>Description:</u> PARCEL 1, CITY HAVEN PHASE 2 Also known as Salt Lake County Parcel No. 16-05-160-012-0000

Addresses and Units are as follows:

310 S 800 East	320 S 800 East
Units 7, 9, 11, 13,	Units 8, 10, 12, 14,
15, 17, 19 and 21	16, 18, 20 and 22

In witness whereof, I swear the above is correct and cause the same to be duly executed this 6th day of December 2007.

RECORDED

DEC 07 2007

CITY RECORDER

Max G. Peterson, P.E.

City Engineer

Prepared By: Alice Montoya

G.I.S. Technician

ATTEST:

Action

, City Recorder:

SALT LAKE CITY ENGINEERING

349 SOUTH 200 EAST, SUITE 100, SALT LAKE CITY, UTAH 84111

RECYCLED PAPER

BK 9547 PG 8365