## 10329174

When recorded return to: Smith Knowles PC 4723 Harrison Boulevard, Suite 200 Ogden, UT 84403 Telephone: (801) 476-0303 File No. 05-0415

Mail tax notice to: Betsy Book Hamilton and Charles Rance Hamilton 4281 South Wander Lane Salt Lake City, UT 84124 10329174 1/23/2008 4:01:00 PM \$13.00 Book - 9561 Pg - 5642-5643 Gary W. Ott Recorder, Salt Lake County, UT SMITH KNOWLES PC BY: eCASH, DEPUTY - EF 2 P.

## **QUIT CLAIM DEED**

BETSY BOOK HAMILTON AND CHARLES RANCE HAMILTON, Successor Trustees of the T.C. Hamilton Living Trust u/a/d August 24 (sic), 2000, as "Grantor", hereby QUIT-CLAIMS to:

Betsy Book Hamilton and Charles Rance Hamilton, Trustees, or their successors in Trust, under the Hamilton QTIP Trust (under agreement dated 29 August, 2000), Salt Lake County, Utah, as to 70.56452%, and

Betsy Book Hamilton and Charles Rance Hamilton, Trustees, or their successors in Trust, under the Hamilton Credit Shelter Trust (under agreement dated 29 August, 2000), Salt Lake County, Utah, as to 29.43548%, "Grantees",

FOR THE SUM OF TEN DOLLARS & OTHER GOOD & VALUABLE CONSIDERATION, the following described tract of land in Salt Lake County, State of Utah:

Beginning at a point 70.9 rods South and 35 rods East and 3.7 rods South and 65.05 feet South 23°50' East from the Northwest corner of the Northeast Quarter of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 76°05' East 200 feet; thence South 13°02' East 99.1 feet; thence South 76°05' West 190.5 feet; thence North 13°02' West 48.4 feet; thence North 23°50' West 51.6 feet to the point of beginning.

Also: Beginning at a point South 1338.56 feet and East 820.19 feet from the Southeast corner of the Northeast Quarter of Section 3, Township 2 South, Range 1 East, Salt Lake Base and Meridian, and running thence North 13°02'West 99.10 feet; thence North 76°05' East 23.14 feet; thence South 8°55' East 99.43 feet; thence South 76°05' West 16.27 feet to the point of beginning.

22-03-203-004-000

T.C. Hamilton Living Trust u/a/d August 24 (sic), 2000 By:

Betsy Book Hamilton Trustee

STATE OF 1426	
COUNTY OF Weber	SS
	, 2006, before me personally appeared Betsy Book
	— , 2006, before me personally appeared Betsy Book oved to me on the basis of satisfactory evidence) to be the person  Output  Description:  Description
, ,	istrument and acknowledged to me that she executed the same in
her authorized capacity, and that by her	signature on the instrument the person, or the entity upon behalf
	instrument appeared before me and proved to me on the basis of
acknowledged that she executed the instr	n whose name is subscribed to the within instrument, and ument.
SANDRA A BLAIR  MOTARY PUBLIC • STATE OF UTAH  4723 HARRISON BLVD STE 200  OGDEN UT 84403  COMM. EXP. 12/06/2009	NOTARY PUBLIC
My Commission Expires:	
IN WITNESS WHEREOF, this	day of MARCH, 2006.
	T.C. Hamilton Living Trust u/a/d August 24 (sic), 2000
	By:
	$\Omega$
	THE LOS
	Charles Rance Hamilton, Trustee
STATE OF FDAHO	)
COLDITY OF B-/	: SS
COUNTY OF Ada	)
Hamilton, personally known to me (or pr whose name is subscribed to the within i his authorized capacity, and that by his si which the person acted, executed the in	, 2006, before me personally appeared Charles Rance oved to me on the basis of satisfactory evidence) to be the person astrument and acknowledged to me that he executed the same in gnature on the instrument the person, or the entity upon behalf of strument appeared before me and proved to me on the basis of a whose name is subscribed to the within instrument, and ment
deline medical that he enceded the mond	
	Graph Ball
	NG174KY PUBLIC
Residing At: boise, ID My Commission Expires: 9/3/11	Agrand Stationers
My Commission Expires: 9/3/11	ANTOSE POSSOS OF THE PROPERTY
	MOTARL
	PUBLIC
	PUBLIC
	E OF ID