

10337

R/W 72533

RIGHT-OF-WAY EASEMENT

The Undersigned Grantor (and each and all of them if more than one) for and in consideration of

TEN AND NO/100 dollars (\$ 10.00) in hand paid by the

Grantee, the receipt whereof is hereby acknowledged, hereby grants, bargains and conveys unto The Mountain States Telephone and Telegraph Company, a Colorado corporation, 931 14th Street, Denver, Colorado, 80202, Grantee, its successors, assigns, lessees, licensees and agents, a Right-of-Way Easement and the right to construct, operate, maintain and remove such communication and other facilities, from time to time, as said Grantee may require upon, over, under and across the following described land which the Grantor owns or in which the Grantor has any interest, to-wit:

An easement 7 feet in width the East line of which being as follows:

Commencing at a point 1150.76 feet South and 518.62 feet East of the West Quarter corner of Section 24, Township 5 South, Range 1 East, Salt Lake Base and Meridian; thence South 508.32 feet along the West side of a street to end,

situate in County of Utah, State of Utah

TOGETHER with the right of ingress and egress over and across the lands of the Grantor to and from the above-described property, the right to clear and keep cleared all trees and other obstructions as may be necessary and the right to permit other utility companies to use the right of way jointly with Grantee for their utility purposes.

The Grantor reserves the right to occupy, use, and cultivate said property for all purposes not inconsistent with the rights herein granted.

Signed and delivered this 15TH day of FEBRUARY A.D. 1979

At AMERICAN FORK, UTAH Sherman R. Greenwood
Madine H. Greenwood

STATE OF UTAH }
County of Salt Lake } ss.

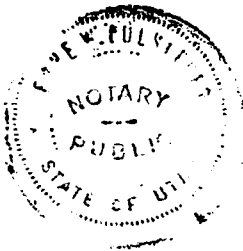
On the 15TH day of FEBRUARY, A.D. 1979, personally appeared before me SHERMAN R. GREENWOOD AND MADINE H.

GREENWOOD, HIS WIFE
the (~~signer~~) (signers) of the above instrument, who duly acknowledged to me that (~~he~~) (~~she~~) (they) executed the same.

WITNESS my hand and official seal this 15TH day of FEBRUARY 1979

My commission expires AUGUST 22, 1981

Wm. A. [Signature]
Notary Public



MOUNTAIN BELL
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NINA B. REID
UTAH COUNTY RECORDER
DEPUTY
PR. ABS. IND. R.

BOOK 1728 PAGE 690
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MOUNTAIN BELL