

QUITCLAIM DEED

ENT 103501:2000 PG 1 of 2
RANDALL A. COVINGTON
UTAH COUNTY RECORDER
2000 Dec 29 3:03 pm FEE 17.00 BY SS
RECORDED FOR SMITH, STANLEY

For good and valuable consideration, PAUL W. HARDMAN, Trustee of the family trust portion of the W&E HARDMAN TRUST dated January 28th, 1992, Grantor, State of Utah, hereby quitclaims to PAUL WALKER HARDMAN, Trustee of the family trust portion of the W&E HARDMAN TRUST dated January 28th, 1992, and all successor trustees consistent with said Trust documents, 338 North 100 East, Lehi, Utah 84043, Grantees, the following described tracts of land in Utah County, State of Utah:

- TRACT 1: The Northwest Quarter of the Southeast Quarter of Section 35, Township 4 South, Range 1 West, Salt Lake Meridian.
Area: 40 acres, more or less.
- TRACT 2: Lot 4 and the Southeast Quarter of the Northwest Quarter of Section 35, Township 4 South, Range 1 West of the SLB&M; less 2.84 acres heretofore conveyed from said land for canal and other purposes and subject to a right-of-way over said land heretofore granted to Salt Lake and Utah Railroad Company of approximately 4.30 acres and subject to a right-of-way for power line purposes heretofore granted to Utah Power and Light Company.
- TRACT 3: Commencing at a point on the South boundary line of the right-of-way of S.P.L.A. and S.L.R.R., 1.30 chains South of the West Quarter corner of Section 1, Township 5 South, Range 1 West, Salt Lake Meridian; thence South 18.70 chains to the Southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 1; thence East 20 chains; thence North 26.76 chains to the Southwestern line of said railway company's land; thence along said land South 67 degrees 50' West 21.60 chains to the place of beginning; less the following: All of Lot 1 and 2, Plat A, Hunter Estates Subdivision. More or less 40.45 acres.
- TRACT 4: The North 3/4ths of the Southeast Quarter and the North half of the Southwest Quarter of Section 2, Township 5 South, Range 1 West, Salt Lake Meridian. Area: 200 acres, more or less.

Subject to the right of way of the San Pedro, Los Angeles, and Salt Lake Railroad, through said lands.

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TRACT 5: The North half of the Southwest Quarter of Section 2, Township 5 South, Range 1 West, SLB&M; less the following: Commencing at the Northwest Corner of the Southwest Quarter of Section 2, Township 5 South, Range 1 West, SLB&M; thence East 729 feet to right-of-way of Redwood Road; thence South 11 degrees 50' East, 400 feet along said right-of-way; thence West 811.02 feet; thence North 391.48 feet, more or less to point of beginning.

TRACT 6: All of Lot 2, Block 65, Plat "A", Lehi City Survey of Building Lots, situated in Section 17, Township 5 South, Range 1 East of the Salt Lake Meridian.

WITNESS the hand of said Grantors this 29 day of December, 2000.

Paul W. Hardman
PAUL W. HARDMAN, Trustee of the family trust portion of the W&E HARDMAN TRUST dated January 28th, 1992, Grantor

STATE OF UTAH)
 :SS
COUNTY OF UTAH)

On the 29 day of December, 2000, personally appeared before me, PAUL W. HARDMAN, Trustee of the family trust portion of the W&E HARDMAN TRUST dated January 28th, 1992, known to me to be the signer of the foregoing instrument, who duly acknowledged to me that he executed the same.

Stanley R. Smith
NOTARY PUBLIC

