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Mary Ann Trussell, Summit County Utah Recorder

12/23/2015 09:24:30 AM Fee \$12.00

By US TITLE - PARK CITY

Electronically Recorded

U.S. Title File #SU68812CW

WHEN RECORDED MAIL TO:

David Swenson

6301 Mercedes Bend

AUSTIN, TX. 78759

WARRANTY DEED

ROBERT M. GALBRAITH AND JURGITA GALBRAITH

Grantor,

of DOYLESTOWN, County of BUCKS, State of PA
hereby CONVEYS and WARRANTS to

David Swenson and Sonia Swenson, as joint tenants

Grantee,

of AUSTIN, County of TRAVIS, State of TX, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in SUMMIT, State of UT, to-wit

UNIT 360, INTERVAL II, of GRAND SUMMIT RESORT HOTEL AT THE CANYONS, a Utah Condominium Project, together with an appurtenant undivided interest in the Common Elements as established and identified in (i) the Declaration of Condominium, for GRAND SUMMIT RESORT HOTEL AT THE CANYONS dated January 27, 2000, and recorded on January 31, 2000, as Entry No. 558243, in Book 1305, Beginning at Page 756 in the Official Records of the Summit County, Utah Recorder's Office, and (ii) the Record of Survey Map for GRAND SUMMIT RESORT HOTEL AT THE CANYONS recorded January 31, 2000, as Entry No. 558242 in the Official Records of the County Recorder of Summit County.

TOGETHER WITH all easements, rights, benefits and obligations arising under The Canyons Resort Village Management Agreement dated November 15, 1999, and recorded on December 15, 1999, as Entry No. 555285, in Book 1300, Beginning at Page 1, and amended by the First Amendment to The Canyons Resort Village Management Agreement, dated December 17, 1999, and recorded on December 17, 1999, as Entry No. 555434, in Book 1300, beginning at Page 668, and by the Second Amendment to The Canyon Resort Village Management Agreement, dated January 7, 2000, and recorded on January 11, 2000, as Entry No. 556961, in Book 1303, beginning at Page 296 and by the Third Amendment to The Canyons Resort Village Management Agreement, dated January 27, 2000 and recorded January 31, 2000, as Entry No. 558232, in Book 1305 beginning at page 719 all of the records of the County Recorder of Summit County.

GSRHC-360

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2015 taxes and thereafter.

WITNESS the hand of said grantor, this 21 day of December, 2015

[Handwritten signature of Robert M. Galbraith]

Robert M. Galbraith

[Handwritten signature of Jurgita Galbraith]

Jurgita Galbraith

STATE OF UTAH)
 :ss
COUNTY OF SUMMIT)

On the 21 day of December, 2015, personally appeared before me **Robert M. Galbraith and Jurgita Galbraith**, the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

[Handwritten signature of Notary Public]

Notary Public

My Commission Expires: 12/10/18
Residing at: Park City, UT

