

129562

WHEN RECORDED MAIL DOCUMENT
AND TAX NOTICE TO:
ALLEN E. BURRIS

Ent 1035869 Bk 1652 Pg 415
Date: 23-Dec-2010 05:00 PM Fee \$12.00
Cache County, UT
Michael Gleed, Rec. - Filed By GC
For AMERICAN SECURE TITLE

RIGHT OF WAY EASEMENT

PETERSBORO PARTNERS, LLC, Grantor,
of Smithfield, County of Cache, State of Utah
hereby GRANT and CONVEY to

**ALLEN E. BURRIS and LINDA W. BURRIS, husband and wife, and ADAM W. BURRIS and SARA
BURRIS, husband and wife**, Grantee,

of Smithfield, County of Cache, State of Utah, for the sum of TEN DOLLARS and other good and valuable
consideration a 20 ft perpetual easement for the installation, operation and maintenance of a water line over
and across the following described property:

SEE ATTACHED EXHIBIT 'A' FOR LEGAL DESCRIPTION

**GRANTOR shall have the right at any time and at its sole cost and expense to relocate the water line
and this easement serving proposed Lot 18 as long as water service is not unnecessarily interrupted.**

Grantee shall have all rights of ingress and egress reasonably necessary and convenient for the full and
complete use, occupation, and enjoyment of the easement granted hereby, and all rights and privileges
incident thereto.

WITNESS the hand of said grantor, this 22 day of December, 2010

PETERSBORO PARTNERS, , LLC

[Signature]
BY Brent V. [Signature] Manager

[Signature]
R. CRAIG HANSEN, BERT L. BISHOP

STATE OF UTAH)
) :ss
COUNTY OF CACHE)

On the 22 day of December, 2010, personally appeared before me Lloyd E. Hansen who
being duly sworn, did say that he is the **MANAGER** of PETERSBORO PARTNERS, LLC, a Utah Limited
Liability Company by authority of its Articles of Organization and duly acknowledged to me that the said
Limited Liability Company executed the same.



[Signature]
Notary Public
My Commission Expires:
Residing at:

EXHIBIT "A"
WATERLINE EASEMENT

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A perpetual easement for the installation, operation and maintenance of a water line located in Northwest Quarter of Section 24, Township 12 North, Range 2 West, of the Salt Lake Baseline and Meridian. The perpetual easement shall be 20 feet in width, 10 feet on each side of the following described centerline.

CENTERLINE DESCRIPTION

Commencing at the Northwest Corner of Section 24, Township 12 North, Range 2 West of the Salt Lake Baseline and Meridian monumented with a Cache County Brass Cap; thence S 00°18'32" W 1698.34 feet along the section line; thence along the north line of Lot 4, Spring Ridge Estates Subdivision recorded July 17, 2007 under Entry No. 949493 and its projection thereof N 89°43'42" E 549.79 to the Northeast Corner of said Lot 4 monumented with a 5/8" rebar labeled "Brian G. Lyon, LS 275617"; thence S 05°06'51" W 10.10 along the east line of said Lot 4 to the POINT OF BEGINNING and running

thence S 77°00'12" E 444.08 feet;

thence N 39°54'38" E 322.21 feet;

thence 360.48 feet along a curve to the left with a radius of 515.00 feet, a central angle of 40°06'18" and a chord that bears N 19°51'29" E 353.17 feet;

thence N 00°11'40" W 677.71 feet to the point of terminus.