

129562

WHEN RECORDED MAIL DOCUMENT
AND TAX NOTICE TO:
ADAM W. BURRIS

Ent 1035871 Bk 1652 Pg 419
Date: 23-Dec-2010 05:01 PM Fee \$12.00
Cache County, UT
Michael Glead, Rec. - Filed By GC
For AMERICAN SECURE TITLE

RIGHT OF WAY EASEMENT

PETERSBORO PARTNERS, LLC, Grantor,
of Logan, County of CACHE, State of Utah
hereby GRANT and CONVEY to

ADAM W. BURRIS AND SARA BURRIS, Grantee,

of Petersboro, County of Cache, State of Utah, for the sum of TEN DOLLARS and other good and valuable consideration a perpetual easement for ingress and egress and utilities for a tree farm, horticultural nursery or agricultural business over and across the following described property:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

GRANTOR shall have the right at any time and at its sole cost and expense to relocate this easement as long as service is not unnecessarily interrupted.

Grantee shall have all rights of ingress and egress reasonably necessary and convenient for the full and complete use, occupation, and enjoyment of the easement granted hereby, and all rights and privileges incident thereto.

WITNESS the hand of said grantor, this 22 day of December, 2010

PETERSBORO PARTNERS, LLC

[Signature]
BY: [Signature] Manager
[Signature]

STATE OF UTAH)
):SS
COUNTY OF CACHE)

On the 22 day of December, 2010, personally appeared before me _____, who
being duly sworn, did say that he is the MANAGER of PETERSBORO PARTNERS, LLC, a Utah Limited
Liability Company by authority of its Articles of Organization and duly acknowledged to me that the said
Limited Liability Company executed the same.

L. Cary Hansen, Lloyd E. Hansen, Brian L. Bishop

[Signature]
Notary Public
My Commission Expires:
Residing at:



EXHIBIT "A"
ADAM RIGHT-OF-WAY

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A 50 foot wide perpetual easement for ingress and egress and utilities located in Northwest Quarter of Section 24 and Southwest Quarter of Section 13, Township 12 North, Range 2 West, of the Salt Lake Baseline and Meridian described as follows:

Commencing at the Northwest Corner of Section 24, Township 12 North, Range 2 West of the Salt Lake Baseline and Meridian monumented with a Cache County Brass Cap; thence S 00°18'32" W 410.95 feet along the section line; thence East 1967.57 feet to the POINT OF BEGINNING said point being on the north line of Lot 1, Lot Split Subdivision for Allen Burris recorded June 7, 2005 under Instrument #891911 and running

thence North 1,691.30 feet more or less to the south right-of-way line of 2400 North Street;

thence along said right-of-way S89°23'14"E 50.00 feet;

thence South 1,683.90 feet to the north line of said Lot 1;

thence along said north line S82°10'58"W 50.47 feet (S 82°04'12" W, By Record) to the point of beginning.