

WHEN RECORDED, MAIL TO:
Herriman City
13011 South Pioneer Street,
Herriman, Utah 84065

Parcel # 27-30-300-084

Easement

Salt Lake County

10361027
02/29/2008 11:00 AM \$0.00
Book - 9576 Pg - 2977-2978
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
FOUNDERS TITLE
746 E WINCHESTER ST STE 100
SLC UT 84107
BY: ZJM, DEPUTY - WI 2 P.

Key Bank, NA as Trustee under The Irrevocable Jack W. Kunkler Trust hereinafter referred to as "Grantor", hereby grants and conveys to Herriman City hereinafter referred to as "Grantee", for and in consideration of the sum of \$1.00 and other good and valuable consideration in hand paid by the said Grantee, the receipt whereof is hereby acknowledged, the following described easement, being in the county of Salt Lake, State of Utah, to wit:

F-72800

A perpetual slope easement for the purpose of constructing and maintaining thereon cut and/or fill slopes, incident to the grading for the Herriman Parkway, said easement being a portion of an entire tract of land situate in the Southwest Quarter of Section 30, Township 3 South, Range 1 West, Salt Lake Base and Meridian, said entire tract being recorded in Entry 9585287, Book 9231, Pages 2794-2797 at the office of the Salt Lake County Recorder. The easement includes the right to maintain and continue the existence of said cut and/or fill slopes in the same grade and slope ratio as constructed by Herriman City. The Easement shall run with the Real Property and shall be binding upon the Grantor and the Grantors successors, heirs and assigns, and includes and conveys all rights of grantor to change the vertical distance or grade of said cut and/or fill slopes. The boundaries of said easement are described more particularly as follows:

Beginning at a point on the west boundary line of the grantor's land, said point being South 88°57'59" East 842.39 feet along the section line and NORTH 71.46 feet from the Southwest Corner of said Section 30; thence North 00°15'16" East 18.78 feet along said west boundary line; thence EAST 40.52 feet; thence South 86°51'40" East 309.88 feet; thence SOUTH 15.17 feet; thence North 87°48'52" West 350.28 feet to the point of beginning.

Containing 6,278 square feet more or less.

Basis of bearings: North 89°36'57" West from the Southeast Corner of Section 25 (SLCO monument 3S2W2501) to the South Quarter Corner of said section (SLCO monument 3S2W2502) per published data at the office of the Salt Lake County Surveyor.

Continued on Page 2

TO HAVE AND HOLD the same, together with all and singular the appurtenances thereunto, of all interest, equity and claim whatsoever the Grantor may have, either in law or equity, for the proper use, benefit and behalf of the Grantee forever.

IN WITNESS WHEREOF, the Grantee has caused this instrument to be executed thereunto duly authorized, this 27 day of FEBRUARY, A.D. 2008.

Washington
STATE OF UTAH
Whatcom
COUNTY OF SALT LAKE

By [Signature]

ss.
By _____

The foregoing instrument was acknowledged before me this 27th day of February, 2008 by the persons to me known as the person(s) described in and who executed the foregoing instrument and Acknowledged before me that (s)he executed the same.

Witness my hand and official seal the date in this certificate first above written:

Leah A. Nelson
NOTARY PUBLIC

Feb 20, 2011
My Commission Expires

