Property Tax ID # 65:477:0004

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

**COUNTY OF** 

**NOTARY PUBLIC** 

**RESIDING AT** 

On this

Weber

Allison Miller, Home Equity Processor

My Commission Expires: ULB 12076

day of

25th

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 30361067.8

## REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE



ENT 103623:2022 PG 1 of 1 ANDREA ALLEN UTAH COUNTY RECORDER 2022 Sep 23 3:43 pm FEE 40.00 BY NG RECORDED FOR FIRST AMERICAN TITLE CO

Allison Miller, Home Equity Processor personally appeared before me, the

DANICA BEAMES

NOTARY PUBLIC • STATE OF UTAH

COMMISSION NO. 723991

COMM. EXP. 04/06/2026

acknowledged to me that said corporation executed the same.

| in accordance with Applicable  any Notice of Sale under the  and recorded in Book <u>NA</u> | Trust Deed filed for record on the 27T  , Page NA            | at a copy of any Notice of Default and copy of day of JANUARY 2021 as Entry No. 14893:2021 |
|---------------------------------------------------------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| in the office of the UTAH                                                                   | County Recorder, State                                       | of UT , executed by                                                                        |
| Andrew Stephenson and                                                                       | lessica Stephenson                                           |                                                                                            |
|                                                                                             |                                                              | as Trustor; in which nee for Home Point Financial Corporation                              |
| <u></u>                                                                                     |                                                              | is named as Beneficiary and                                                                |
| Lundberg & Associates, P                                                                    |                                                              | as Trustee,                                                                                |
| be mailed to AMERICA FIRST                                                                  | FEDERAL CREDIT UNION Collection De                           | epartment at PO Box 9199 Ogden UT 84409.                                                   |
| LOT 4, PLAT "A", CASCA<br>ACCORDING TO THE OF<br>RECORDER.                                  | DE AT WATERS EDGE, A RESIDE<br>FICIAL PLAT THEREOF ON FILE I | INTIAL SUBDIVISION, VINEYARD, UTAH, IN THE OFFICE OF THE UTAH COUNTY                       |
|                                                                                             |                                                              |                                                                                            |
|                                                                                             |                                                              |                                                                                            |
|                                                                                             |                                                              |                                                                                            |
|                                                                                             |                                                              |                                                                                            |
| PROPERTY ADDRESS: 432 N                                                                     | ORTH 230 EAST, VINEYARD, UT 8                                | 34059                                                                                      |
| STATE OF Utah                                                                               |                                                              | AMERICA FIRST FEDERAL CREDIT UNION                                                         |

undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said <u>HOME EQUITY PROCESSOR</u> of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in

behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said

JULY

2022