When recorded please return to: Bob Auginstein 10015 Alta Villa Drive Sandy, Utah 84092 10369981
03/11/2008 12:33 PM \$14.00
Book - 9580 P9 - 7204-7206
GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
BOB AUGENSTEIN
10015 ALTA VILLA DR
SANDY UT 84092
BY: ZJM, DEPUTY - WI 3 P.

## Parcel ID# 28-11-379-012

## GRANT OF EASEMENT FOR WATER LINES

LIMITED PARTNERSHIP Majestic Partners, Limited, a residing in Salt Lake County, Utah, Grantor, hereby grant, convey and warrant to BELL CANYON IRRIGATION COMPANY, a Utah non-profit corporation, Grantee, for good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, a permanent easement and access right-of-way for the construction, repair, maintenance, inspection, replacement or removal of an irrigation pipeline for the transportation of water through, across, over and under the described premises, together with all rights of ingress, and egress along said easement necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation and enjoyment of this easement, the right to go upon so much of Grantor's property as is reasonably necessary to complete the construction of the pipeline, and the right to place dirt, materials and equipment upon Grantor's property near or adjacent to the easement. The easement is more particularly described as the following property in Salt Lake County, Utah:

## See Attached Exhibits

This easement shall be binding on the Grantor and Grantee and their respective successors and assigns.

WITNESS the hand of said Grantor this 23 day of

17.62

Ву

STATE OF L

County of Sulf-Eake)

On the 13 day of confu, 2006 personally appeared before me

who acknowledged that he signed the foregoing instrument.

Notary Public Residing at Mesa, A 2

My Commission Expires:  $\sqrt{3} - 2010$ 

CHERYL L. HILLIER
Notary Public - Arizona
MARICOPA COUNTY
My Commission Expires
AUGUST 31, 2010

## EASEMENT DESCRIPTION MAJESTIC PORTNERS, LIMITED PARCEL # 28-11-379-012

Beginning at a point which is West 133.07 feet and South 1652.13 feet from the North Quarter Corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and running thence S35°25'48"E 18.63 feet; thence N78°08'42" E 92.50 feet; thence S34°42'49"E 20.48 feet; thence S79°42'49"E 13.89 feet; thence N00°01'29"W 22.09 feet; thence N86°50'38"W 75.24 feet; thence S79°35'23"W 27.44 feet; thence S76°44'50"W 25.20 feet to the point of beginning. Contains 0.041 acres

