

Property Management/Rocky Mountain Power
 Lisa Louder / H. Ruskman
 1407 WN Temple Suite 110
 Salt Lake City, Utah 84116

#WO 5055214

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 03/12/2008 01:21 PM \$14.00
 Book - 9581 Pg - 3418-3420
 GARY W. OTT
 RECORDER, SALT LAKE COUNTY, UTAH
 ROCKY MOUNTAIN POWER
 1407 W NORTH TEMPLE
 SLC UT 84116-3171
 BY: ZJM, DEPUTY - WI 3 P.

RIGHT OF WAY EASEMENT

For value received, KURT AND DAWN LARSEN, ("Grantor"), hereby grants to PacifiCorp, an Oregon corporation, its successors and assigns, ("Grantee"), an easement for a right of way 10 _____ feet in width and 90 _____ feet in length, more or less, for the construction, reconstruction, operation, maintenance, repair, replacement, enlargement, and removal of electric power transmission, distribution and communication lines and all necessary or desirable accessories and appurtenances thereto, including without limitation: supporting towers, poles, props, guys and anchor, including guys and anchors outside of the right of way; wires, fibers, cables and other conductors and conduits therefor; and pads, transformers, switches, vaults and cabinets, along the general course now located by Grantee on, over or under the surface of the real property of Grantor in SALT LAKE County, State of UTAH, more particularly described as follows and as more particularly described and/or shown on Exhibit(s) A attached hereto and by this reference made a part hereof:

Beginning at a point on the easterly right-of-way line of Tomahawk Drive (1500 East Street), said point being South 00°00'27" West 882.47 feet and East 174.41 feet from the North Quarter Corner of Section 33, Township 1 North, Range 1 East, Salt Lake Base and Meridian; and running thence from said easterly right-of-way line North 18°43'51" East a distance of 88.13 feet to the point of terminus.

Assessor's Map No. PLAT H.9074-2574 _____ Tax Parcel No. 0933202026 _____

Together with the right of access to the right of way from adjacent lands of Grantor for all activities in connection with the purposes for which this easement has been granted; and together with the present and (without payment therefor) the future right to keep the right of way and adjacent lands clear of all brush, trees, timber, structures, buildings and other hazards which might endanger Grantee's facilities or impede Grantee's activities.

At no time shall Grantor place, use or permit any equipment or material of any kind that exceeds twelve (12) feet in height, light any fires, place or store any flammable materials (other than agricultural crops), on or within the boundaries of the right of way. Subject to the foregoing limitations, the surface of the right of way may be used for agricultural crops and other purposes not inconsistent, as determined by Grantee, with the purposes for which this easement has been granted.

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(TYPE DOCUMENTAUTHOR\FILE\FOLDER NAME) IN 8PT

Tran/Dist Form 11-98

The rights and obligations of the parties hereto shall be binding upon and shall benefit their respective heirs, successors and assigns; and this easement shall terminate if and when Grantee shall have abandoned all use of the right of way and no longer has any future need therefor.

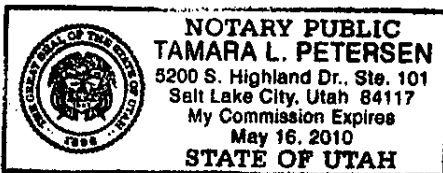
DATED this 4th day of January, 2008, 19 .

Kurt L. Larsen Dawn Larsen
Grantor(s)

INDIVIDUAL ACKNOWLEDGMENT

STATE OF Utah)
County of Salt Lake) ss.

This instrument was acknowledged before me on this 4th day of January, 2008, by Kurt L. Larsen & Dawn Larsen.

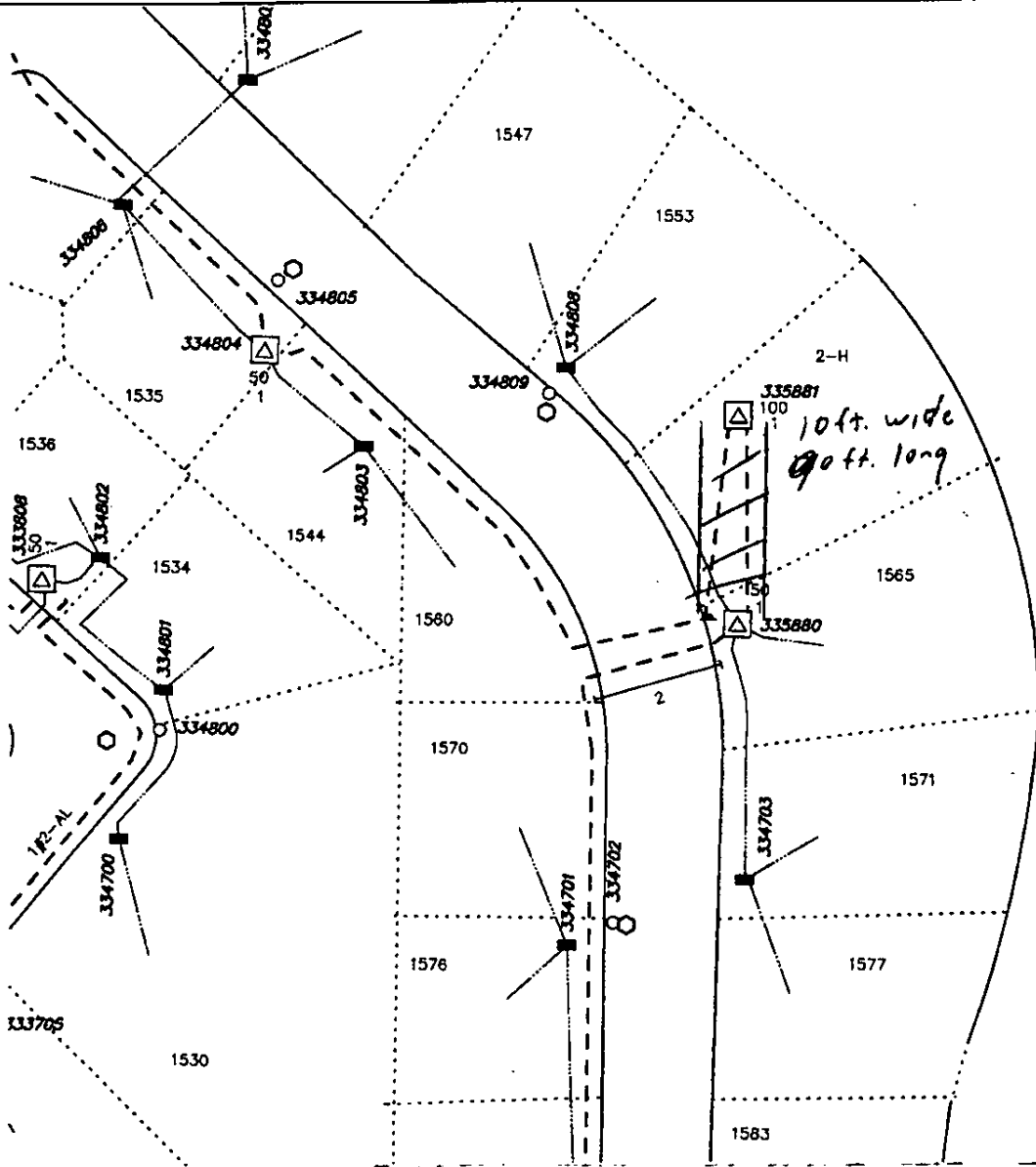


Tamara Petersen
Notary Public

My commission expires: 5/16/2010

Property Description

Quarter: NE Quarter: - Section: 33 Township 7 (N or S),
 Range 1 (E or W), Salt Lake Meridian
 County: Salt Lake State: UT
 Parcel Number: 09-33207026



CC#: WO#: 5055214
114-11
 Landowner Name: Kurt E. Davis, Larisa
 Drawn by: H. P. Putman

This drawing should be used only as a representation of the location of the easement being conveyed. The exact location of all structures, lines and appurtenances is subject to change within the boundaries of the described easement area.

EXHIBIT A



SCALE: N.T.S.