

PRESERVE PHASE 3 AMENDED LOTS 85-86-87

AMENDED LOT 85, LOT 86 & LOT 87 OF THE PRESERVE PHASE 3 SUBDIVISION

LYING WITHIN THE NORTHEAST QUARTER OF SECTION 6, TOWNSHIP 1 SOUTH, RANGE 4 EAST SALT LAKE BASE & MERIDIAN SUMMIT COUNTY, UTAH

BOUNDARY DESCRIPTION:
 LOTS 85, 86 & 87 OF THE PRESERVE PHASE 3 SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT ON FILE IN THE SUMMIT COUNTY RECORDER'S OFFICE, RECORDED 08-08-2007 AS ENTRY NUMBER 821676, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTION FOR AMENDED LOT 85

BEGINNING AT THE NORTHEAST CORNER OF EXISTING LOT 86, PRESERVE PHASE 3 SUBDIVISION, OF RECORD AND ON FILE AT THE SUMMIT COUNTY RECORDERS OFFICE, A FOUND REBAR, BASIS OF BEARINGS BEING SOUTH 00°15'10" WEST 913.93 FEET BETWEEN FOUND NORTHEAST CORNER OF LOT 86 AND SOUTHEAST CORNER OF SAID LOT 86; THENCE WEST 579.81 FEET; THENCE NORTH 22.14 FEET TO THE POINT OF BEGINNING;

THENCE SOUTH 42°06'38" WEST A DISTANCE OF 117.73 FEET TO A POINT ON A 320.00 FOOT RADIUS CURVE TO THE LEFT, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 40°39'46", A DISTANCE OF 227.10 FEET TO A POINT ON A NON-TANGENT REVERSE CURVE WITH A 204.55 FOOT RADIUS CURVE TO THE RIGHT, CENTER BEARS NORTH 84°09'52" WEST; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 17°32'42" A DISTANCE OF 62.64 FEET TO A POINT ON A NON-TANGENT COMPOUND CURVE WITH A 724.08 FOOT RADIUS CURVE TO THE RIGHT, CENTER BEARS NORTH 61°10'32" WEST; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 04°14'38" A DISTANCE OF 53.63 FEET;

THENCE NORTH 58°20'47" WEST A DISTANCE OF 60.00 FEET TO A POINT ON A NON-TANGENTIAL CURVE WITH A 190.08 FOOT RADIUS CURVE TO THE LEFT, CENTER BEARS SOUTH 56°22'29" EAST; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 19°08'09" A DISTANCE OF 63.48 FEET;

THENCE SOUTH 88°01'44" WEST A DISTANCE OF 250.58 FEET; THENCE NORTH 12°10'09" WEST A DISTANCE OF 183.03 FEET; THENCE NORTH 28°29'12" EAST A DISTANCE OF 665.39 FEET TO A POINT ON A NON-TANGENTIAL CURVE WITH A 136.00 FOOT RADIUS CURVE TO THE LEFT, CENTER BEARS NORTH 47°48'37" WEST; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 05°18'13" A DISTANCE OF 12.59 FEET;

THENCE NORTH 36°53'10" EAST A DISTANCE OF 101.74 FEET TO A POINT ON A 36.00 FOOT RADIUS CURVE TO THE RIGHT, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 133°27'19" A DISTANCE OF 83.85 FEET;

THENCE SOUTH 09°39'32" EAST A DISTANCE OF 312.96 FEET; TO A POINT ON A 136.00 FOOT RADIUS CURVE TO THE LEFT, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 50°58'28" A DISTANCE OF 121.00 FEET; TO SAID POINT OF BEGINNING.

CONTAINING 6.04 ACRES, MORE OR LESS.

LEGAL DESCRIPTION FOR AMENDED LOT 86

BEGINNING AT THE NORTHEAST CORNER OF EXISTING LOT 86, PRESERVE PHASE 3 SUBDIVISION, OF RECORD AND ON FILE AT THE SUMMIT COUNTY RECORDERS OFFICE, A FOUND REBAR, BASIS OF BEARINGS BEING SOUTH 00°15'10" WEST 913.93 FEET BETWEEN FOUND NORTHEAST CORNER OF LOT 86 AND SOUTHEAST CORNER OF SAID LOT 86;

THENCE SOUTH 00°15'10" WEST A DISTANCE OF 913.93 FEET; THENCE SOUTH 80°39'28" WEST A DISTANCE OF 144.32 FEET; THENCE NORTH 31°32'06" WEST A DISTANCE OF 575.00 FEET; THENCE NORTH 59°09'45" WEST A DISTANCE OF 342.51 FEET TO A POINT ON A NON-TANGENTIAL CURVE WITH A 320.00 FOOT RADIUS CURVE TO THE RIGHT, CENTER BEARS SOUTH 88°33'08" EAST; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 40°39'46" A DISTANCE OF 227.10 FEET;

THENCE NORTH 42°06'38" EAST A DISTANCE OF 117.73 FEET TO A POINT ON A NON-TANGENTIAL CURVE WITH A 136.00 FOOT RADIUS CURVE TO THE LEFT, CENTER BEARS NORTH 23°22'01" EAST; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 88°52'28" A DISTANCE OF 210.96 FEET;

THENCE NORTH 30°29'36" EAST A DISTANCE OF 85.87 FEET TO A POINT ON A 36.00 FOOT RADIUS CURVE TO THE RIGHT, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 142°49'19" A DISTANCE OF 89.74 FEET;

THENCE SOUTH 06°41'05" EAST A DISTANCE OF 48.96 FEET TO A POINT ON A 136.00 FOOT RADIUS CURVE TO THE LEFT, THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 99°54'11" A DISTANCE OF 237.13 FEET;

THENCE NORTH 73°24'45" EAST A DISTANCE OF 110.57 FEET TO SAID POINT OF BEGINNING.

CONTAINING 10.33 ACRES, MORE OR LESS.

LEGAL DESCRIPTION FOR AMENDED LOT 87

BEGINNING AT THE SOUTHEAST CORNER OF EXISTING LOT 86, PRESERVE PHASE 3 SUBDIVISION, OF RECORD AND ON FILE AT THE SUMMIT COUNTY RECORDERS OFFICE, A FOUND REBAR, BASIS OF BEARINGS BEING SOUTH 00°15'10" WEST 913.93 FEET BETWEEN FOUND NORTHEAST CORNER OF LOT 86 AND SOUTHEAST CORNER OF SAID LOT 86; THENCE SOUTH 80°39'26" WEST 144.32 TO THE POINT OF BEGINNING;

THENCE SOUTH 80°39'26" WEST A DISTANCE OF 724.69 FEET; THENCE NORTH 35°18'51" WEST A DISTANCE OF 146.45 FEET; THENCE NORTH 44°36'04" WEST A DISTANCE OF 170.16 FEET; THENCE NORTH 21°39'28" WEST A DISTANCE OF 99.47 FEET; THENCE NORTH 02°37'53" EAST A DISTANCE OF 166.28 FEET; THENCE NORTH 06°49'27" WEST A DISTANCE OF 143.92 FEET; THENCE NORTH 88°01'44" EAST A DISTANCE OF 250.58 FEET TO A POINT ON A NON-TANGENTIAL CURVE WITH A 190.08 FOOT RADIUS CURVE TO THE RIGHT, CENTER BEARS SOUTH 75°30'38" EAST; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 19°08'09" A DISTANCE OF 63.48 FEET;

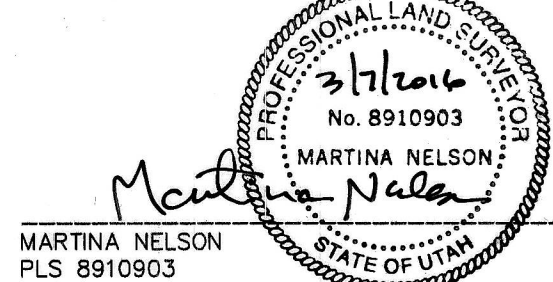
THENCE SOUTH 58°20'47" EAST A DISTANCE OF 60.00 FEET TO A POINT ON A NON-TANGENTIAL CURVE WITH A 724.08 FOOT RADIUS CURVE TO THE LEFT, CENTER BEARS NORTH 56°55'55" WEST; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 04°14'38" A DISTANCE OF 53.63 FEET TO A POINT ON A COMPOUND CURVE WITH A 204.55 FOOT RADIUS CURVE TO THE LEFT, CENTER BEARS NORTH 66°37'10" WEST; THENCE ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 17°32'42" A DISTANCE OF 62.64 FEET;

THENCE SOUTH 59°09'45" EAST A DISTANCE OF 342.51 FEET; THENCE SOUTH 31°32'06" EAST A DISTANCE OF 575.00 FEET TO SAID POINT OF BEGINNING.

CONTAINING 10.88 ACRES, MORE OR LESS.

SURVEYOR'S CERTIFICATE

I, MARTINA NELSON, CERTIFY THAT I AM A REGISTERED LAND SURVEYOR AND THAT I HOLD CERTIFICATE NO. 8910903, AS PRESCRIBED BY THE LAWS OF THE STATE OF UTAH, AND THIS PLAT WAS PREPARED UNDER MY DIRECTION IN ACCORDANCE WITH THE REQUIREMENTS OF PARK CITY MUNICIPAL CORPORATION. I FURTHER CERTIFY THAT THE PROPERTY BOUNDARIES AS SHOWN ARE CORRECT.



MARTINA NELSON
 PLS 8910903

Governing Body Approval & Acceptance

Approved and accepted this

21st day of MARCH, 2016

On Behalf of the Summit County Council

By: [Signature]
 Director, Summit County Community Development Department
 Land Use Authority

PLAT NOTES:

1. THE PURPOSE OF THIS PLAT AMENDMENT IS TO AMEND THE LOT LINES OF LOTS 85, 86 & 87. THIS PLAT ALSO PROVIDES FOR AN ADJUSTMENT TO THE LOCATION OF A PRIVATE ROADWAY EASEMENT ACCESSING LOT 85.
2. ALL NOTES AND COVENANTS OF THE PRESERVE PHASE 3 SUBDIVISION REMAIN IN EFFECT ON THIS PLAT AMENDMENT.
3. SEE RECORD OF SURVEY NUMBER S-8377 (LOTS 85), RECORDED 05-28-2015
4. SEE RECORD OF SURVEY NUMBER S-8376 (LOT 87), RECORDED 05-28-2015
5. SEE RECORD OF SURVEY NUMBER S-8572 (LOT 85 & 87), RECORDED 02-25-2016
5. SEE RECORD OF SURVEY NUMBER S-8570 (LOT 86), RECORDED 02-25-2016
6. TITLE COMMITMENT REPORT FOR LOTS 85, 86, 87, NUMBER S-11098, EFFECTIVE DATE 03-02-2016 AT 7:55 AM REFERENCES MANY RESTRICTIONS, MOST OF WHICH DO NOT APPLY TO THIS PLAT AMENDMENT. THE FOLLOWING EXCEPTIONS DO APPLY:
 ENTRY 844233, BK. 1929 PG. 631, A RIGHT-OF-WAY EASEMENT GRANT BENEFITING QUESTAR GAS. APPLIES AND IS SHOWN HEREON.
 ENTRY 517672 BK. 1182 PG. 444, AN EMERGENCY CROSS-EASEMENT BETWEEN RED HAWK DEVELOPMENT AND BLACKHAWK RANCH, L.C. APPLIES, BUT IS NON-PLOTTABLE.

OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENT THAT, the undersigned owner(s) of the herein described tract of land known as LOT 85 OF THE PRESERVE PHASE 3 SUBDIVISION, to be known hereafter as the PRESERVE PHASE 3 AMENDED LOTS 85-86-87, do hereby certify that I have caused this Plat to be prepared, and I, BRADEN HOPKINS, hereby consent to the recordation of this Plat. Also, the owner, or his representatives, hereby irrevocably offers for dedication to the County of Summit all the streets, land for local government uses, easements, parks, and required utilities and easements shown on the plat and construction drawings in accordance with an irrevocable of dedication.

In witness whereof, I have hereunto set my hand this 7 day of March, 2016.

BY: BRADEN HOPKINS

[Signature]

BRADEN HOPKINS

3/7/16

DATE

ACKNOWLEDGMENT

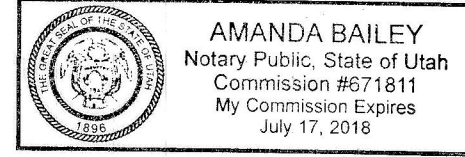
State of Utah

County of Summit

On this 7 day of March, 2016, personally appeared before me, the undersigned Notary Public, in and for said County of Summit, in said State of Utah, BRADEN HOPKINS, the person that executed the within instrument and known to me to be (or proved to me on the basis of satisfactory evidence) the person(s) who executed the within instrument on behalf of said person(s), being duly sworn acknowledged to me that they are the owners of the herein described tract of land and they signed the above Owner's Dedication and Consent to Record freely and voluntarily.

[Signature]
 Notary Public

My Commission Expires July 17, 2018



LIEN HOLDER'S CONSENT TO RECORD

U.S. Bank National Association HOLDER OF A LIEN DATED MARCH 2, 2016 AND RECORDED MARCH 02, 2016 ON THE PRESERVE PHASE 3 LOT 85 AS SHOWN AND DESCRIBED ON THIS AMENDED PLAT, HEREBY CONSENTS TO THE RECORDING OF THIS AMENDED PLAT.

BANK NAME: _____

BY: [Signature]

NAME: Amber Kaye Montgomery

ITS: Assistant Vice President

(TITLE)

ACKNOWLEDGMENT

STATE OF Kentucky

COUNTY OF Daviess

ON THIS 16th DAY OF March, 2016, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY

PUBLIC, IN AND FOR SAID COUNTY OF Daviess, IN SAID STATE OF Kentucky

Amber Kaye Montgomery (NAME, Assistant Vice President (TITLE) OF U.S. Bank National Association AND BEING DULY SWORN, DID ACKNOWLEDGE TO ME THAT HE EXECUTED THE FORGOING CONSENT TO RECORD.

[Signature]
 NOTARY PUBLIC Laura M. Harris
#487460

MY COMMISSION EXPIRES: April 16, 2017



OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENT THAT, the undersigned owner(s) of the herein described tract of land known as LOT 86 OF THE PRESERVE PHASE 3 SUBDIVISION, to be known hereafter as the PRESERVE PHASE 3 AMENDED LOTS 85-86-87, do hereby certify that I have caused this Plat to be prepared, and I, BRADEN HOPKINS, hereby consent to the recordation of this Plat. Also, the owner, or his representatives, hereby irrevocably offers for dedication to the County of Summit all the streets, land for local government uses, easements, parks, and required utilities and easements shown on the plat and construction drawings in accordance with an irrevocable of dedication.

In witness whereof, I have hereunto set my hand this 7 day of March, 2016.

BY: BRADEN HOPKINS

[Signature]

BRADEN HOPKINS

3/7/16

DATE

ACKNOWLEDGMENT

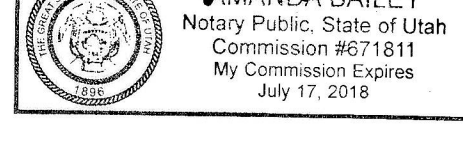
State of Utah

County of Summit

On this 7 day of March, 2016, personally appeared before me, the undersigned Notary Public, in and for said County of Summit, in said State of Utah, BRADEN HOPKINS, the person that executed the within instrument and known to me to be (or proved to me on the basis of satisfactory evidence) the person(s) who executed the within instrument on behalf of said person, being duly sworn acknowledged to me that they are the owners of the herein described tract of land and they signed the above Owner's Dedication and Consent to Record freely and voluntarily.

[Signature]
 Notary Public

My Commission Expires July 17, 2018



LIEN HOLDER'S CONSENT TO RECORD

U.S. Bank National Association HOLDER OF A LIEN DATED DECEMBER 15, 2014 AND AN AFFIDAVIT RE-RECORDED OCTOBER 15, 2015, ON THE PRESERVE PHASE 3 LOT 86 AS SHOWN AND DESCRIBED ON THIS AMENDED PLAT, HEREBY CONSENTS TO THE RECORDING OF THIS AMENDED PLAT.

BANK NAME: _____

BY: [Signature]

NAME: Amber Kaye Montgomery

ITS: Assistant Vice President

(TITLE)

ACKNOWLEDGMENT

STATE OF Kentucky

COUNTY OF Daviess

ON THIS 16th DAY OF March, 2016, PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY

PUBLIC, IN AND FOR SAID COUNTY OF Daviess, IN SAID STATE OF Kentucky

Amber Kaye Montgomery (NAME, Assistant Vice President (TITLE) OF U.S. Bank National Association AND BEING DULY SWORN, DID ACKNOWLEDGE TO ME THAT HE EXECUTED THE FORGOING CONSENT TO RECORD.

[Signature]
 NOTARY PUBLIC Laura M. Harris
#487460

MY COMMISSION EXPIRES: April 16, 2017



OWNER'S DEDICATION AND CONSENT TO RECORD

KNOW ALL MEN BY THESE PRESENT THAT, the undersigned owner(s) of the herein described tract of land known as LOT 87 OF THE PRESERVE PHASE 3 SUBDIVISION, to be known hereafter as the PRESERVE PHASE 3 AMENDED LOTS 85-86-87, do hereby certify that I have caused this Plat to be prepared, and I, BRADEN HOPKINS, hereby consent to the recordation of this Plat. Also, the owner, or his representatives, hereby irrevocably offers for dedication to the County of Summit all the streets, land for local government uses, easements, parks, and required utilities and easements shown on the plat and construction drawings in accordance with an irrevocable of dedication.

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[Signature]

BRADEN HOPKINS

3/7/16

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ACKNOWLEDGMENT

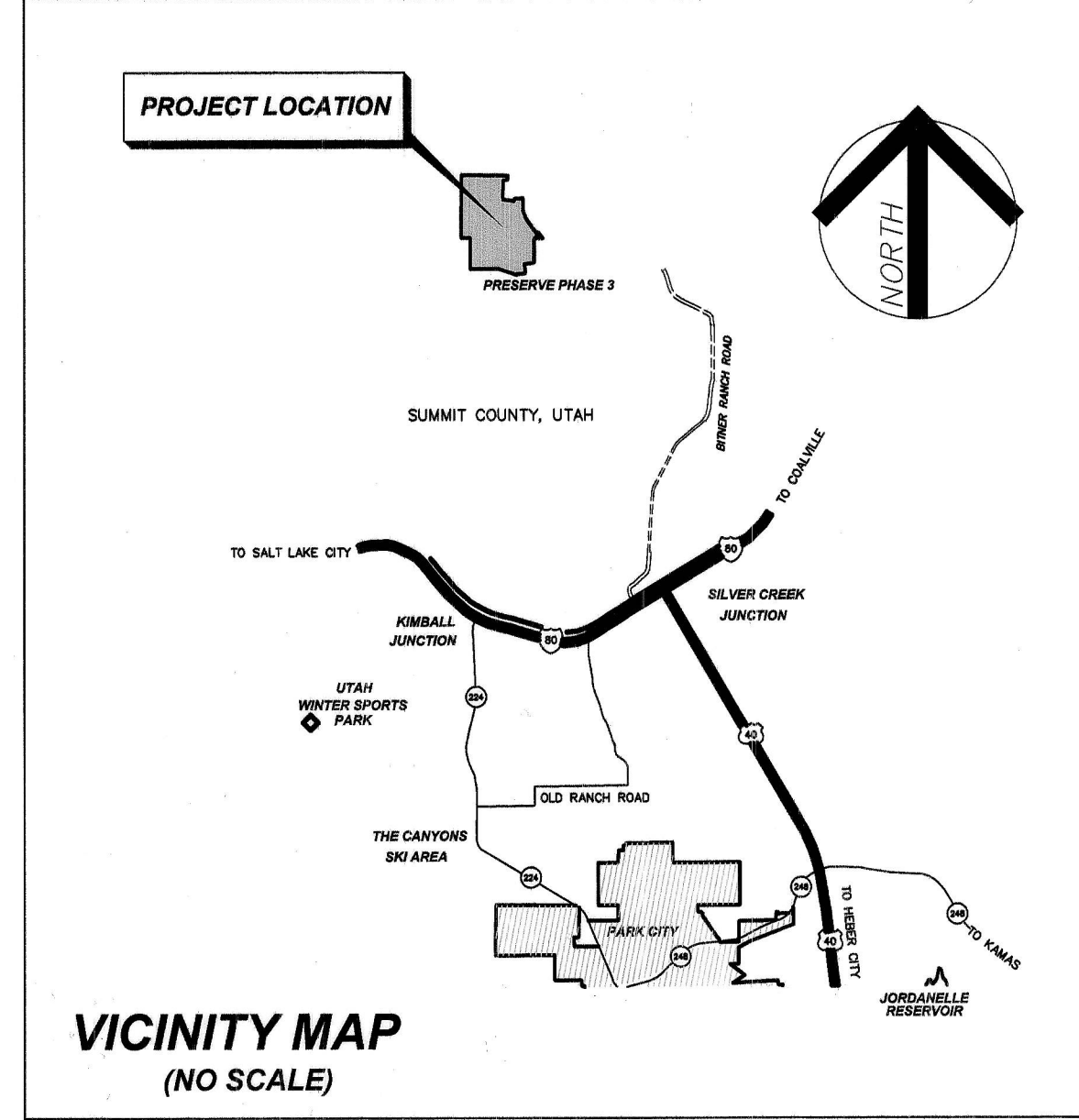
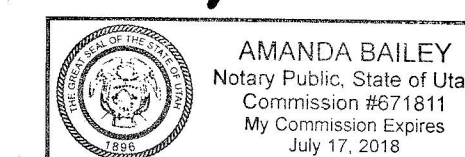
State of Utah

County of Summit

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[Signature]
 Notary Public

My Commission Expires July 17, 2018



GOVERNING BODY APPROVAL & ACCEPTANCE

APPROVED AND ACCEPTED THIS 21st DAY OF March, 2016

[Signature]
 SUMMIT COUNTY MANAGER
 LAND USE AUTHORITY

SUMMIT COUNTY ASSESSOR

APPROVED AND ACCEPTED BY: [Signature] HEREBY CERTIFY THAT ALL TAXES, INTEREST AND PENALTIES OWING ON THE LAND INCLUDED IN THIS PLAT HAVE BEEN PAID.

[Signature]
 COUNTY ASSESSOR

3-21-16
 DATE

SUMMIT COUNTY ENGINEER

I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.

[Signature]
 COUNTY ENGINEER

3-21-16
 DATE

APPROVAL AS TO FORM

THIS PLAT HAS BEEN REVIEWED AND APPROVED AS TO FORM.

[Signature]
 COUNTY ATTORNEY

3-20-16
 DATE

MOUNTAIN REGIONAL WATER SPECIAL SERVICES DISTRICT

APPROVED AND ACCEPTED THIS 21st DAY OF March, 2016

[Signature]
 MRSWSD

3/21/16
 DATE

RECORDED

ENTRY NUMBER: 1041766
 BOOK _____ PAGE: _____
 STATE OF UTAH, COUNTY OF Summit
 DATE: 3/21/16 TIME: 2:28 pm
 FEE PAID: \$163.00
 RECORDED AND FILED AT THE REQUEST OF:
Braden Hopkins
 COUNTY RECORDER

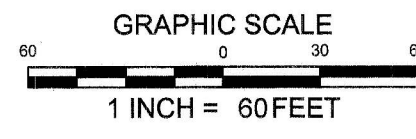
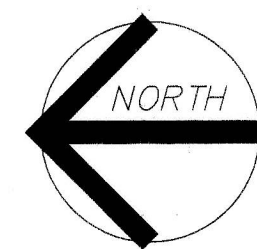
Park City Surveying

P.O. Box 682993
 Park City, UT 84068
 (435)649-2918
 (435)649-4637 fax

RECORDED

ENTRY NUMBER: 1041766
 BOOK _____ PAGE: _____
 STATE OF UTAH, COUNTY OF Summit
 DATE: 3/21/16 TIME: 2:28 pm
 FEE PAID: \$163.00
 RECORDED AND FILED AT THE REQUEST OF:
Braden Hopkins
 COUNTY RECORDER

PRESERVE PHASE 3 AMENDED LOTS 85-86-87
AMENDED LOT 85, LOT 86 & LOT 87 OF THE PRESERVE PHASE 3 SUBDIVISION
LYING WITHIN THE NORTHEAST QUARTER OF
SECTION 6, TOWNSHIP 1 SOUTH, RANGE 4 EAST
SALT LAKE BASE & MERIDIAN
SUMMIT COUNTY, UTAH



LEGEND

- ⊙ FOUND PROPERTY MONUMENT
- SET 5/8" REBAR W/ PINK PLASTIC CAP STAMPED "M. NELSON PLS 8910903"
- XXXX ADDRESS

P.O.B. LOT 86

PP-SS-13-B
FCOI PRESERVE LLC

PP-2A-29
PRESERVE PHASE 2A
LEE ANNE FAHEY
REVOCABLE TRUST

FOUND 5/8" REBAR W/
ALUMINUM CAP
STAMPED:
"GEO SURVEYORS LLC
L.S. 175754
2008 162 PLAT F
RED HAWK RANCH"

PP-2A-29
PRESERVE PHASE 2A
LEE ANNE FAHEY
REVOCABLE TRUST

SEE RECORD OF SURVEY S-8376,
WHICH EXPLAINS THE DISTANCE
FOR THIS LOT LINE SEGMENT

FOUND 5/8" REBAR
W/ YELLOW CAP
STAMPED: "STANTEC
CONSULTING"

CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE
C1	136.00'	121.00'	117.04'	S 35°08'45" E	50°58'28"
C2	136.00'	210.96'	190.44'	N 74°55'48" E	88°52'26"
C3	36.00'	89.74'	68.24'	N 78°05'44" W	142°49'19"
C4	136.00'	237.13'	208.22'	S 56°38'10" E	99°54'11"
C5	190.08'	63.48'	63.19'	N 24°03'26" E	19°08'06"
C6	724.08'	53.63'	53.62'	N 30°56'47" E	4°14'38"
C7	204.55'	62.64'	62.39'	N 14°36'26" E	17°32'42"
C8	320.00'	227.10'	222.37'	S 21°46'45" W	40°39'46"
C9	36.00'	83.85'	66.14'	N 76°23'12" W	133°27'19"
C10	1243.14'	44.98'	44.98'	N 31°36'21" E	2°04'24"
C11	144.55'	42.26'	42.11'	N 15°00'17" E	16°45'05"

LOT 86 (AMENDED)

913
 913 PRESERVE DRIVE
 10.33 ACRES
 8.17 (ORIGINAL PLAT OF RECORD)

P.O.B. LOT 87

LOT 87 (AMENDED)

9270
 9270 MOUNTAIN BLUEBIRD LANE
 10.88 ACRES
 10.85 (ORIGINAL PLAT OF RECORD)

PP-2A-88
PRESERVE PHASE 2A
MACDONALD KIRKPATRICK

P.O.B. LOT 85

LOT 85 (AMENDED)

9329
 9329 MOUNTAIN BLUEBIRD LANE
 6.04 ACRES
 10.23 ACRES LOT 85
 (ORIGINAL PLAT OF RECORD)

80

PRESERVE DRIVE

84

PP-PRESRV-3-84
PRESERVE PHASE 3
KGDJ LLC

52

PP-PRESRV-3-52
PRESERVE PHASE 3
FCOI PRESERVE LLC

51

PP-PRESRV-3-51
PRESERVE PHASE 3
HUNTER EDWIN K TRUSTEE

FEB. 24, 2016
 PAGE 2 OF 2

Park City Surveying
 P.O. Box 682993
 Park City, UT 84068
 (435) 649-2918
 (435) 649-4637 fax

RECORDED

ENTRY NUMBER: 1041766
 BOOK: PAGE:
 STATE OF UTAH, COUNTY OF Summit
 DATE: 3/31/16 TIME: 2:29 p.m.
 FEE PAID: \$63.00
 RECORDED AND FILED AT THE REQUEST OF:
Bradley D. Dorned deputy Braden Hopkins
 COUNTY RECORDER