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GARY W. OTT
RECORDER, SALT LAKE COUNTY, UTAH
LENDER RECORDING SERVICE
25221 COUNTRY CLUB BLVD STE 235
NORTH OLMSTED OH 44070
BY: ZJM, DEPUTY - MA 5 P.

RETURN TO: LORI LABARGE
ECOM TITLE AGENCY, LLC
25221 COUNTRY CLUB BLVD. #236
NORTH OLMSTED, OHIO 44070

Prepared By: Joann W67/Sprint
6300 Sprint Pkwy
Overland Park, KS 66251

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LRSA 913-744-2596
86481

UT 0285


ATTACHMENT 1
TO
FIRST AMENDMENT TO COMMUNICATIONS SITE LEASE AGREEMENT
(GROUND)


MEMORANDUM OF AMENDMENT TO COMMUNICATIONS SITE LEASE
AGREEMENT (GROUND)

THIS MEMORANDUM OF AMENDMENT TO COMMUNICATIONS SITE LEASE AGREEMENT (GROUND) ("Amended Memorandum"), by and between W. CHARLES SWANSON IRREVOCABLE TRUST, d/b/a S.C. General, a Utah trust ("Lessor") and NEXTEL WEST CORPORATION, a Delaware corporation ("Lessee"), evidences that the lease made and entered into by written COMMUNICATIONS SITE LEASE AGREEMENT (GROUND) between Lessor and Lessee or Lessee's affiliate, dated August 30, 2001, ("Agreement"), has been amended by written agreement between the parties (the "Amendment"). The parties caused to be recorded a Memorandum of Agreement with the Office of County Recorder, County of Salt Lake, State of Utah, as document number 7997885 Book 8498 Pg 3750-3753 on September 7, 2001.

The Amendment provides in part that Lessor leases to Lessee certain real property owned by Lessor and located at 5500 West Amelia Earhart Drive, City of Salt Lake City, County of Salt Lake, State of Utah, together with non-exclusive utility and access easements (the "Site"). The Site which is the subject of the Agreement is described in Exhibit A attached hereto. The Amendment grants Lessee the option to extend the Agreement for five (5) additional sixty (60) month terms after the expiration of the new initial sixty (60) month term which commenced on April 1, 2007.

SIGNATURES APPEAR ON THE FOLLOWING PAGE

Lessor initials: 
MD7:50YD 12/20/06 Van Valkenburg

Lessee initials: 

IN WITNESS WHEREOF, the parties have executed this Amended Memorandum as of the day and year indicated below.

Lessor:
W. CHARLES SWANSON IRREVOCABLE TRUST, d/b/a S.C. General, a Utah trust

Lessee:
NEXTEL WEST CORPORATION, a Delaware corporation

By: *W. Charles Swanson*
(please use blue ink)

By: *[Signature]*

Printed Name: W. Charles Swanson
Title: Trustee
Date: January 3, 2007

Printed Name: Dan Butterworth
Title: Site Development Manager
Date: 1/12/2007

By: _____
(please use blue ink)
Printed Name: _____
Title: _____
Date: _____

Lessor initials: *WCS*
MD7:50YD 12/20/06 Van Valkenburg: _____

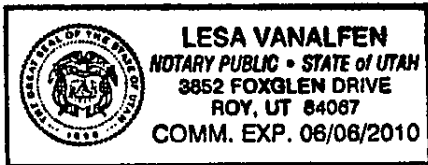
Lessee initials: *D*

LESSOR NOTARY BLOCK (please use blue ink)

STATE OF Utah)
) ss.
COUNTY OF Weber)

The foregoing instrument was (choose one) attested or acknowledged before me this 3rd
day of January, 2007, by [Signature] as
TRUSTEE of W. CHARLES SWANSON IRREVOCABLE TRUST,
on behalf of the trust.

In witness whereof I hereunto set my hand and official seal.



[Signature]
NOTARY PUBLIC
Lesa VanAlfen

STATE OF _____)
) ss.
COUNTY OF _____)

The foregoing instrument was (choose one) attested or acknowledged before me this ____
day of _____, 20____, by _____, as
_____ of W. CHARLES SWANSON IRREVOCABLE TRUST,
on behalf of the trust.

In witness whereof I hereunto set my hand and official seal.

NOTARY PUBLIC

LESSEE NOTARY BLOCK

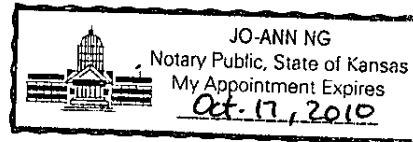
STATE OF KANSAS)
) ss.
COUNTY OF JOHNSON)

Acknowledgment by Corporation
Pursuant to Uniform Acknowledgment Act

The foregoing instrument was acknowledged before me this 12 day of January, 2007, by Dan Butterworth Site Development Manager on behalf of NEXTEL WEST CORPORATION, a Delaware corporation.

In witness whereof I hereunto set my hand and official seal.

Joann Ng
Joann Ng



Lessor initials: WB
MD7:50YD 12/20/2006 Van Valkenburg

Lessee initials: _____

Exhibit A

Legal Description

BEGINNING at a point which is 2404.86 feet South and 753.89 feet East of the Northwest corner of Section 36, Township 1 North, Range 2 West, Salt Lake Base and Meridian and running thence South 89°58' West, 387.32 feet; thence North 0°02' West, 180.00 feet; thence North 89°58' East 189.32 feet; thence North 0°02' West, 10.00 feet; thence North 89°58' East, 198.00 feet; thence South 0°02' East, 190.00 feet to the point of **BEGINNING**.

APN = 07-36-151-010