

EGT File No. UT071650JB
WHEN RECORDED MAIL TO:
Taylor Mertlich
8204 N. Cedar Springs Rd, #11
Eagle Mountain, Utah 84005

ENT 104334:2017 PG 1 of 2
Jeffery Smith
Utah County Recorder
2017 Oct 20 02:55 PM FEE 12.00 BY MG
RECORDED FOR Eagle Gate Title Insurance Agency, Inc.
ELECTRONICALLY RECORDED

This Space For Recording Only

WARRANTY DEED

Taylor Mertlich,

Grantor, of Eagle Mountain, County of Utah, State of Utah, hereby CONVEY IN WARRANTY to

Taylor Mertlich and Mallori Mertlich, Husband and Wife as Joint Tenants,

Grantees, of Eagle Mountain, County of Utah, State of Utah

for the sum of TEN AND NO/DOLLARS and other good and valuable consideration, the following tract of land in Utah County State of Utah, to-wit

See Attached Exhibit "A"

APN: 55-686-0011

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to 2017 taxes and thereafter.

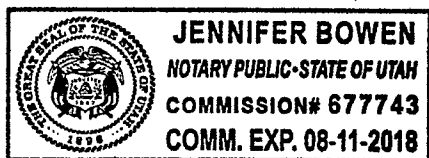
WITNESS, the hand of said grantors, this ^{19th PM} ~~10th~~ day of October, 2017.


Taylor Mertlich

STATE OF UTAH)
)SS:
COUNTY OF SALT LAKE)

SUBSCRIBED AND SWORN TO before me the undersigned, a Notary Public in and for said County and State this 19 day of OCTOBER, 2017, by Taylor Mertlich, personally known to me on the basis of satisfactory evidence to be the person who appeared before me.

WITNESS my hand and official seal.



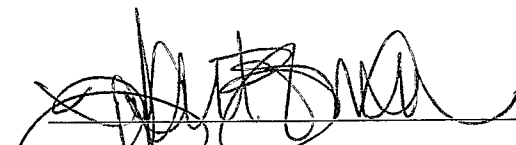

NOTARY PUBLIC

Exhibit "A": Legal Description

UNIT 11, BUILDING "U", PHASE 4, WILLOW SPRINGS CONDOMINIUMS, AN EXPANDABLE UTAH CONDOMINIUM PROJECT, EAGLE MOUNTAIN, UTAH, AS THE SAME IS IDENTIFIED IN THE RECORDED SURVEY MAP IN UTAH COUNTY, UTAH, AS ENTRY NO. 49068:2007, AND MAP FILING NO. 12191 (AS SAID RECORD OF SURVEY MAP MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED) AND IN THE DECLARATION OF CONDOMINIUM RECORDED IN UTAH COUNTY, UTAH, AS ENTRY NO. 65650:2000 (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN AND TO THE COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT AS MORE PARTICULARLY DESCRIBED IN SAID DECLARATION (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED).

APN:

55-686-0011