

99-2000 101769

10443

UTAH POWER & LIGHT COMPANY
EASEMENT

16.

600

CO-OPERATIVE SECURITY CORPORATION, a corporation, doing business in the State of Utah, Grantor, hereby grants, bargains, sells, conveys and warrants to UTAH POWER & LIGHT COMPANY, a corporation, Grantee, its successors and assigns for a valuable consideration, a perpetual easement and right of way for the construction, erection, operation and continued maintenance, repair, alteration, inspection, relocation and/or replacement of one or more wood pole or steel tower lines for the transmission circuits of the Grantee, together with necessary cross-arms and other attachments, including guys, stubs and anchors affixed thereto for the support of said circuits, in, upon, along, over, through, across and under a tract of land situated in the County of Utah _____, State of Utah, particularly described as follows:

Beginning at the north boundary fence of the Grantor's land at a point 1352 feet south and 59 feet east, more or less, from the north one quarter corner of Section 7, T. 6 S., R. 1 W., S.L.M., thence S. 2° 54' W. 13,327 feet, more or less, to a south boundary line of said land, thence East along said south boundary line 320 feet, thence N. 2° 54' E. 10,777 feet, more or less, being parallel to and 320 feet perpendicular distant easterly from the above-described westerly boundary line to a north boundary line of said land, thence West along said north boundary line 250 feet, more or less, to an east boundary line of said land, thence north along said east boundary line 843 feet, to a south boundary line of said land, thence East along said south boundary line 293 feet, more or less, thence N. 2° 54' E. 1706 feet, more or less, being parallel to and 320 feet perpendicular distant easterly from the above-described westerly boundary line to the north boundary fence of said land, thence west along said north boundary fence 320 feet, to the point of beginning, containing 92.53 acres, more or less, and being in the SW 1/4 of the NE 1/4, the SE 1/4 of the NW 1/4, the W 1/2 of the SE 1/4 and the E 1/2 of the SW 1/4 of said Section 7, the W 1/2 of the E 1/2 and the E 1/2 of the W 1/2 of Section 18, the E 1/2 of the NW 1/4 and the NE 1/4 of the SW 1/4 of Section 19, Township and Range aforesaid.

(OVER)

BOOK 1195 269

STATE

PLAT 10443

Also, beginning at a north boundary line of the Grantor's land at a point 1334 feet south and 706 feet west, more or less, from the north one quarter corner of Section 30, T. 6 S., R. 1 W., S.L.M., thence S. 2° 54' W. 9323 feet, more or less, to a south boundary line of said land, thence East along said south boundary line 320 feet, thence N. 2° 54' E. 9323 feet, more or less, to said north boundary line of said land, being parallel to and 320 feet perpendicularly distant easterly from the above-described westerly boundary line, thence West along said north boundary line 320 feet to the point of beginning, containing 68.49 acres, more or less, and being in the SE 1/4 of the NW 1/4 and the E 1/2 of the SW 1/4 of said Section 30, and the E 1/2 of the W 1/2 of Section 31, Township and Range aforesaid.

Also, beginning at a north boundary line of the Grantor's land at a point 1326 feet south and 1246 feet west, more or less, from the north one quarter corner of Section 6, T. 7 S., R. 1 W., S.L.M., thence S. 2° 54' W. 3982 feet, more or less, to the south boundary line of said land, thence East along said south boundary line 88 feet, more or less, to an east boundary line of said land, thence North along said east boundary line 1326 feet, more or less, to a south boundary line of said land, thence east along said south boundary line 300 feet, more or less, thence N. 2° 54' E. 2654 feet, more or less, to a north boundary line of said land, being parallel to and 320 feet perpendicularly distant easterly from the above-described westerly boundary line, thence west along said north boundary line 320 feet to the point of beginning, containing 21.11 acres, more or less, and being in Lots 6 and 7, the SE 1/4 of the NW 1/4 and the NE 1/4 of the SW 1/4 of said Section 6.

This easement is subject to the following:

Original line to be in center of 320' easement area with approximately 8 2-pole support structures to the mile. Structures to be 90' high with a minimum of 30' conductor to ground clearance. Two other lines to be installed and to be 100' on either side of the centerline.

The Grantor reserves the right to farm and cultivate the property described herein with the exception of where the structures are located and the Grantee agrees to reimburse the Grantor for any damages to growing crops located upon said land.

Grantee further agrees to hold the Grantor free and clear from any claim for damages arising out of the use and maintenance of said easement.

BOOK 1195 270
10443

RECORDED AT THE REQUEST OF
UTAH POWER & LIGHT

BOOK _____ PAGE _____

1970 OCT - 6 AM 8:43

NINA B. REID
UTAH COUNTY RECORDER
DENVER, CO. 80202
214
2058

PL _____ S _____ T _____ R _____
PR _____ ABS _____ IND _____

(3)

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement:

This easement constitutes the grant of a right to construct a transmission line and one or more future transmission lines within the above described tract of land.

WITNESS the hand of the Grantor, this 27th day of January, A.D.



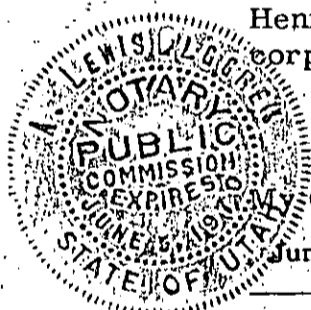
County of Salt Lake ss

Co-operative Security Corp. Company

By Henry D. Taylor
Vice President

By Alfred W. Uhrhan
Secretary-Treasurer

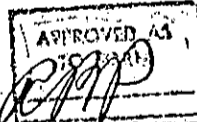
On the 27th day of January, A. D. , 1970, personally appeared before me HENRY D. TAYLOR and ALFRED W. UHRHAN, the signers of the foregoing instrument, who being by me duly sworn did say that he, the said Henry D. Taylor is the Vice President and he, the said Alfred W. Uhrhan, is the Secretary-Treasurer of Co-operative Security Corporation and that the foregoing instrument was signed in behalf of said corporation by authority of its board of directors, and the said Henry D. Taylor and Alfred W. Uhrhan acknowledged to me that said corporation executed the same.



My Commission Expires: June 5, 1970

[Signature]
Notary Public for State of Utah

BOOK 1195 271



FILE NO. 42236

On the _____ day of _____, A.D. 19____, personally appeared before me, _____, who being by me duly sworn, did say that he is the _____ President of _____, a corporation, and that said instrument was signed in behalf of said corporation by authority of _____ and said _____ acknowledge to me that said corporation executed the same.

My commission expires: _____ Notary Public

Residing at _____

Approved as to Description JDA
Approved as to Form _____

1195 271